



**Columbia County Planning Commission  
Proposed Agenda for June 20, 2024 at 6:00 PM  
Evans Government Center Auditorium, Evans, Georgia**

**Planning Commissioners:**

Vice Chairman Mark Moody – Countywide

James Van Meter – District 1

Chairman Marty Jackson – District 2

Emory Holloway – District 3

Ryan Cato – District 4

- A. CALL TO ORDER Chairman Jackson
- B. INVOCATION Chairman Jackson
- C. PLEDGE OF ALLEGIANCE Chairman Jackson
- D. ROLL CALL / QUORUM Chairman Jackson
- E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING Chairman Jackson
  - 1. (E1) June 6th, 2024
- F. APPROVAL OF THE AGENDA Chairman Jackson
- G. PRESENTATION Chairman Jackson
- H. DEBATE AGENDA Chairman Jackson
  - 1. New Business
    - a. (H1a) Final Plat
      - 1. (H1a1) **Whispering Pines Section 6**, 115 lots, Off William Few Parkway, Tax Map 059 Parcel 138S, 56.57 +/- acres and currently zoned PUD (Planned Unit Development). Commission District 3. Staff Assignment Danielle Montgomery.
    - b. Public Hearing
      - 1. (H1b1) **RZ24-06-06**, Master Sign Plan, 4200 Belair Frontage Road, Tax Map 080 Parcel 006, 6.05 +/- acres and currently zoned C-3 (Heavy Commercial). Commission District 2. Staff Assignment Danielle Montgomery.
      - 2. (H1b2) **RZ24-06-07**, Rezoning from R-A (Residential Agricultural) to C-C (Community Commercial), 5607 Columbia Road, Tax Map 050 portion of Parcel 002G, 3.37 +/- acres out of a total of 360.9 +/- acres, and currently zoned R-A (Residential Agricultural). Commission District 3. Staff Assignment Dylan Douglas.
      - 3. (H1b3) **VA24-06-08**, Variance to Sections 90-139 *Buffers & screening* & 90-147 (g)(10)(b) *Use provisions* 5607 Columbia Road, Tax Map 050 portion of Parcel 002G, 3.37 +/- acres out of a total of 360.9 +/- acres, and currently zoned R-A (Residential Agricultural). Commission District 3. Staff Assignment Dylan Douglas.
      - 4. (H1b4) **VA24-06-07**, Variance to Section 90-135 *Signs*, 755 and 780 Innovation Parkway, Tax Map 029 Parcel 024A and Tax Map 028 Parcel 027B, 52.95 +/- acres and 11.68 +/- acres respectively, and currently zoned M-2 (General Industrial). Commission District 4. Staff Assignment Danielle Montgomery.
    - c. Text Amendments

d. Items Added (which need immediate action)

- |                                      |                        |
|--------------------------------------|------------------------|
| I. LEGAL MATTERS                     | County Attorney Driver |
| J. STAFF AND COMMISSIONER COMMENTS   | Chairman Jackson       |
| K. PUBLIC COMMENTS AND PARTICIPATION | Chairman Jackson       |

**The next scheduled Planning Commission meeting is Thursday, July 11th, 2024 at 6:00 p.m. in the Auditorium of Building A at the Evans Government Center.**