



**Proposed Community and Emergency Services Committee
Agenda for Tuesday, July 23, 2024 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Committee:

Alison G. Couch – Chairman
Michael W. Carraway – Vice Chair
Douglas R. Duncan, Jr. – Member

Staff:

Scott Johnson – County Manager
Glenn Kennedy – Deputy County Manager
John Luton – Community Services
Chief Jeremy Wallen – Fire and Emergency Services

- | | |
|--|-------------------|
| A. CALL TO ORDER | Chairman Carraway |
| B. INVOCATION | Chairman Couch |
| C. PLEDGE OF ALLEGIANCE | Chairman Couch |
| D. ROLL CALL / QUORUM | Chairman Couch |
| E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING | Chairman Couch |
| 1. (E1) June 25, 2024 | |
| F. APPROVAL OF THE AGENDA | Chairman Couch |
| G. PRESENTATION | Chairman Couch |

Anyone desiring to speak before the Committee on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. All speakers must complete a speaker form. Please speak into the microphone and adjust as needed.

- | | |
|-------------------|----------------|
| H. CONSENT AGENDA | Chairman Couch |
|-------------------|----------------|

The Committee, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Committee present and voting approving the consent agenda items, each and every item shall be presented as a consent agenda item at the next Board of Commissioners meeting.

- | | |
|------------------|----------------|
| I. DEBATE AGENDA | Chairman Couch |
|------------------|----------------|

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the board shall be immediately voted upon.

- | | |
|--|----------------|
| 1. New Business | Chairman Couch |
| a. Community Services | |
| 1. (I1a1) Vehicle Allowance for the Box Office Manager II at the Performance Arts Center | |
| b. Other Committees | |
| 2. Items Added at the Meeting | |

- | | |
|------------------|------------------------|
| J. LEGAL MATTERS | County Attorney Driver |
|------------------|------------------------|

- | | |
|------------------|----------------|
| K. STAFF REPORTS | Chairman Couch |
|------------------|----------------|

- | | |
|--------------------------------|--|
| 1. Fire and Emergency Services | |
|--------------------------------|--|

- a. (K1a) Fire Response Summary Report
- b. (K1b) Fire Response Monthly Report
- c. (K1c) Year to Date Budget Report

L. COMMISSIONERS' AND PUBLIC COMMENTS AND PARTICIPATION

Chairman Couch

M. EXECUTIVE SESSION

Chairman Couch

[All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.](#)

N. ADJOURNMENT

Chairman Couch

The next scheduled Community and Emergency Services Committee meeting is Tuesday, August 27, 2024 at 8:30 a.m. in the Auditorium of Building A at the Evans Government Center