



**Community and Emergency Services Committee Meeting
Minutes for October 22, 2024 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Present at the meeting included:

Alison G. Couch, Chairman
Michael W. Carraway, Vice Chairman
Member Douglas R. Duncan, Jr.
Commissioner Donald Skinner, Sr.
Commissioner Connie Melear
County Manager Scott Johnson
Deputy County Manager Glenn Kennedy
Deputy County Manager Matt Schlachter
County Clerk Patrice R. Crawley
County Attorney Chris Driver

Division Directors:

Paul Scarbary - Development Services
Kyle Titus - Engineering Services
John Luton - Community Services
Chief Jeremy Wallen - Fire Services
Stacey Gordon - Water Utility Services
Michael Blanchard - Technology Services
County Staff

Members of the Media and Public

A. CALL TO ORDER

Chairman Couch called the meeting to order at 8:30 am.

B. INVOCATION

Chairman Couch gave the invocation.

C. PLEDGE OF ALLEGIANCE

County Manager Johnson led the pledge to the American Flag.

D. ROLL CALL / QUORUM

Chairman Couch declared a quorum with three members of the committee present.

E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

(E1) September 24, 2024

Member Duncan made a motion to approve the minutes of the September 24, 2024 Community and Emergency Services Committee meeting as presented. Vice Chairman Carraway seconded the motion. The motion carried unanimously.

F. APPROVAL OF THE AGENDA

Chairman Couch presented the agenda.

G. PRESENTATION

H. CONSENT AGENDA

I. DEBATE AGENDA

(I1) New Business

(I1a) Community Services

(I1a1) Agreement with Dominion Energy South Carolina, Inc. regarding recreation amenities within the project boundary of the Stevens Creek hydroelectric project (Ferc Project No. 2535)

Approved forwarding to the November 05, 2024 Board of Commissioners Consent Agenda the agreement with Dominion Energy South Carolina, Inc. regarding recreation amenities within the project boundary of the Stevens Creek hydroelectric project.

(I1a2) Animal Services Donations

Approved forwarding to the November 05, 2024 Board of Commissioners Consent Agenda the acceptance of \$4,000 from ASPCA/Subaru Loves Pets and \$200 from Joseph Ennis to Columbia County Animal Services for the needs of animals in their care; 2250301.433019.01713.

(I1b) Other Committees

(I2) Items Added at the Meeting

J. LEGAL MATTERS

K. STAFF REPORTS

(K1) Fire and Emergency Services

(K1a) Fire Response Summary Report

Chief Wallen presented the Fire Response Summary Report.

(K1b) Fire Response Monthly Report

Chief Wallen presented the Fire Response Monthly Report.

(K1c) Year to Date Budget Report

Chief Wallen presented the Fire Response Year to Date Budget Report.

L. COMMISSIONERS' AND PUBLIC COMMENTS AND PARTICIPATION

M. EXECUTIVE SESSION

N. ADJOURNMENT

Chairman Couch adjourned the meeting at 8:42 a.m.



Alison G. Couch, Chairman



Patrice R. Crawley, County Clerk