



**Community and Emergency Services Committee Meeting
Minutes for November 26, 2024 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Present at the meeting included:

Alison G. Couch, Chairman
Michael W. Carraway, Vice Chairman
Member Douglas R. Duncan, Jr.
Commissioner Donald Skinner, Sr.
Commissioner Connie M. Melear
County Manager Scott Johnson
Deputy County Manager Glenn Kennedy
Deputy County Manager Matt Schlachter
County Clerk Patrice R. Crawley
County Attorney Chris Driver

Division Directors:

Leanne Reece - Internal Services
Paul Scarbary - Development Services
Kyle Titus - Engineering Services
Scott Sterling - Planning Services
John Luton - Community Services
Chief Jeremy Wallen - Fire Services
Stacey Gordon - Water Utility Services
Michael Blanchard - Technology Services
County Staff

Members of the Media and Public

A. CALL TO ORDER

Chairman Couch called the meeting to order at 8:30 a.m.

B. INVOCATION

Chairman Couch gave the Invocation.

C. PLEDGE OF ALLEGIANCE

County Manager Johnson led the pledge to the American Flag.

D. ROLL CALL / QUORUM

Chairman Couch declared a quorum with three members of the committee present.

E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

(E1) October 22, 2024

Member Duncan made a motion to approve the minutes of the October 22, 2024 Community and Emergency Services Committee meeting as presented. Vice Chairman Carraway seconded the motion. The motion carried unanimously.

F. APPROVAL OF THE AGENDA

Chairman Couch presented the agenda.

G. PRESENTATION

H. CONSENT AGENDA

I. DEBATE AGENDA

(I1) New Business

(I1a) Deputy County Manager

(I1a1) Restructuring of the Fleet Services Department

Approved forwarding to the December 03, 2024 Board of Commissioners Consent Agenda the restructuring of the Fleet Services Department by eliminating the Fleet Manager V, reclassifying the Fleet Operations Manager IV to Manager V and reclassifying the Fleet Shop Manager IV to Manager V.

(I1b) Community Services

(I1b1) Intergovernmental Agreement with Harlem High School for Donation of Field Equipment

Approved forwarding to the December 03, 2024 Board of Commissioners Consent Agenda an Intergovernmental Agreement with Harlem High School for donation of field equipment.

(I1b2) Senior Center Donation

Approved forwarding to the December 03, 2024 Board of Commissioners Consent Agenda the acceptance of the Senior Center donation of \$375; 2250301.433019.01717.

(I1b3) Animal Services Donation

Approved forwarding to the December 03, 2024 Board of Commissioners Consent Agenda the acceptance of Animal Services Donations in the amount of \$935; 2250301.433019.01713.

(I1c) Fire and Emergency Services

(I1c1) Contract with Wellstar Medical Group for Medical Director

Approved forwarding to the December 03, 2024 Board of Commissioners Consent Agenda a Contract with Wellstar Medical Group for Medical Director.

(I1d) Other Committees

(I2) Items Added at the Meeting

J. LEGAL MATTERS

K. STAFF REPORTS

(K1) Fire and Emergency Services

(K1a) Fire Response Summary Report

Chief Wallen presented the Fire Response Summary Report.

(K1b) Fire Response Monthly Report

Chief Wallen presented the Fire Response Monthly Report.

(K1c) Year to Date Budget Report

Chief Wallen presented the Year to Date Report.

L. COMMISSIONERS' AND PUBLIC COMMENTS AND PARTICIPATION

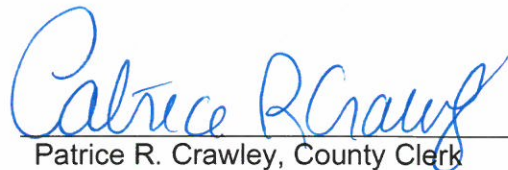
M. EXECUTIVE SESSION

N. ADJOURNMENT

Chairman Couch adjourned the meeting at 8:38 a.m.



Alison G. Couch, Chairman



Patrice R. Crawley, County Clerk