



**Columbia County Planning Commission  
Proposed Agenda for February 6, 2025 at 6:00 PM  
Evans Government Center Auditorium, Evans, Georgia**

Planning Commissioners:

Chairman Mark Moody – Countywide  
Vice Chairman James Van Meter – District 1

Jim Steed – District 2  
Emory Holloway – District 3

Ryan Cato – District 4

- A. CALL TO ORDER Chairman Moody
- B. INVOCATION Chairman Moody
- C. PLEDGE OF ALLEGIANCE Chairman Moody
- D. ROLL CALL / QUORUM Chairman Moody
- E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING Chairman Moody
  - 1. (E1) January 16, 2025
- F. APPROVAL OF THE AGENDA Chairman Moody
- G. PRESENTATION Chairman Moody
- H. DEBATE AGENDA Chairman Moody
  - 1. New Business
    - a. (H1a) Massage Operator's License
      - 1. (H1a1) **Massage Operator's License for Connie Rountree Massage Therapy LLC**, 4408 Columbia Rd Suite 106, Tax Map 073 Parcel 356, Massage at premise address and mobile massage services. Commission District 2. Staff Assignment Will Butler.
      - 2. (H1a2) **Massage Operator's License for Restorative Path Therapy LLC dba SoulRise Therapy**, 4408 Columbia Rd Suite 106, Tax Map 073 Parcel 356. Massage at premise address and mobile massage services. Commission District 2. Staff Assignment Will Butler.
    - b. Public Hearing
      - 1. (H1b1) **Provisional Home Occupation for HAFAC, LLC**, 555 Kathryn Place, Tax Map 017 Parcel 063, 5.18 +/- acres, and currently zoned R-A (Residential Agricultural). Commission District 4. Staff Assignment Danielle Montgomery.
      - 2. (H1b2) **Temporary Use Authorization**, 630 Gibbs Rd, Tax Map 072 Parcel 144A, 2.19 +/- acres, and currently zoned S-1 (Special). Commission District 3. Staff Assignment Danielle Montgomery
      - 3. (H1b3) **Temporary Use Authorization**, 5587 Wrightsboro Road, Tax Map 052 Parcel 002H, 2.9 +/- acres, and currently zoned S-1 (Special). Commission District 4. Staff Assignment Danielle Montgomery
    - c. Text Amendments
    - d. Items Added (which need immediate action)

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|--------------------------------------|------------------------|
| I. LEGAL MATTERS                     | County Attorney Driver |
| J. STAFF AND COMMISSIONER COMMENTS   | Chairman Moody         |
| K. PUBLIC COMMENTS AND PARTICIPATION | Chairman Moody         |

**The next scheduled Planning Commission meeting is Thursday, February 20, 2025 at 6:00 p.m. in the Auditorium of Building A at the Evans Government Center.**