



**Proposed Community and Emergency Services Committee
Agenda for Tuesday, February 25, 2025 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Committee:

Michael W. Carraway – Chairman
Alison G. Couch – Vice Chair
Douglas R. Duncan, Jr. – Member

Staff:

Scott Johnson – County Manager
Glenn Kennedy – Deputy County Manager
John Luton – Community Services
Chief Jeremy Wallen – Fire and Emergency Services

- A. CALL TO ORDER Chairman Carraway
- B. INVOCATION Chairman Carraway
- C. PLEDGE OF ALLEGIANCE Chairman Carraway
- D. ROLL CALL / QUORUM Chairman Carraway
- E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING Chairman Carraway
1. (E1) January 28, 2025
- F. APPROVAL OF THE AGENDA Chairman Carraway
- G. PRESENTATION Chairman Carraway
- Anyone desiring to speak before the Committee on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. All speakers must complete a speaker form. Please speak into the microphone and adjust as needed.
- H. CONSENT AGENDA Chairman Carraway
- The Committee, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Committee present and voting approving the consent agenda items, each and every item shall be presented as a consent agenda item at the next Board of Commissioners meeting.
- I. DEBATE AGENDA Chairman Carraway
- The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the board shall be immediately voted upon.
1. New Business Chairman Carraway
- a. County Manager Scott Johnson
1. (I1a1) Resolution Number 25-05 Authorizing the Hull Barrett Law Firm to Represent the County in PFAS Litigation
- b. Deputy County Manager Glenn Kennedy
1. (I1b1) Renewal Number 5 with Ceres Environmental Services, Inc. for Disaster Debris Management
2. (I1b2) Renewal Number 5 with Debristech, LLC. for Disaster Debris Monitoring Services
- c. Community Services
1. (I1c1) Animal Services Donations
- d. Other Committees
2. Items Added at the Meeting

- J. LEGAL MATTERS County Attorney Driver
- K. STAFF REPORTS Chairman Carraway
1. Fire and Emergency Services
- a. (K1a) Fire Response Summary Report
- b. (K1b) Fire Response Monthly Report
- c. (K1c) Year to Date Budget Report
- L. COMMISSIONERS' AND PUBLIC COMMENTS AND PARTICIPATION Chairman Carraway
- M. EXECUTIVE SESSION Chairman Carraway
- All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.
- N. ADJOURNMENT Chairman Carraway

The next scheduled Community and Emergency Services Committee meeting is Tuesday, March 25, 2025 at 8:30 a.m. in the Auditorium of Building A at the Evans Government Center