



**Community and Emergency Services Committee Meeting
Minutes for Tuesday, January 28, 2025 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Present at the meeting included:

Michael W. Carraway, Chairman
Alison G. Couch, Vice Chairman
Member Douglas R. Duncan, Jr.
Commissioner Connie Melear
Commissioner James Allen, III
County Manager Scott Johnson
Deputy County Manager Glenn Kennedy
Deputy County Manager Matt Schlachter
County Clerk Patrice R. Crawley
County Attorney Chris Driver

Division Directors:

Leanne Reece - Internal Services
Paul Scarbary - Development Services
Kyle Titus - Engineering Services
Scott Sterling - Planning Services
John Luton - Community Services
Chief Jeremy Wallen - Fire Services
Stacey Gordon - Water Utility Services
Michael Blanchard - Technology Services
County Staff

Members of the Media and Public

A. CALL TO ORDER

Chairman Carraway called the meeting to order at 8:30 a.m.

B. INVOCATION

Chairman Carraway gave the invocation.

C. PLEDGE OF ALLEGIANCE

County Manager Johnson led the pledge to the American Flag.

D. ROLL CALL / QUORUM

Chairman Carraway declared a quorum with three members of the committee present.

E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

(E1) December 10, 2024

Member Duncan made a motion to approve the minutes of the December 10, 2024 Community and Emergency Services Committee meeting as presented. Vice Chair Couch seconded the motion. The motion carried unanimously.

F. APPROVAL OF THE AGENDA

Chairman Carraway presented the agenda.

G. PRESENTATION

H. CONSENT AGENDA

I. DEBATE AGENDA

(I1) New Business

(I1a) Community Services

(I1a1) Appointment of Amanda Hullum to the Library Advisory Board and the Greater Clarks Hill Regional Library Board

Approved forwarding to the February 04, 2025 Board of Commissioners Consent Agenda the appointment of Amanda Hullum to the Library Advisory Board and the Greater Clarks Hills Regional Library Board.

(I1a2) USSSA Baseball 2025 Tournament Hosting Services Agreement with Gameday JJ, LLC.

Approved forwarding to the February 04, 2025 Board of Commissioners Consent Agenda the USSSA Baseball 2025 Tournament Hosting Services Agreement with Gameday JJ, LLC.

(I1a3) Reclassification of a Part Time Facility Attendant to a Full Time Facility Coordinator at

Patriots Park Gym

Approved forwarding to the February 04, 2025 Board of Commissioners Consent Agenda the reclassification of a part time facility attendant grade 10 to a full time facility coordinator, grade 20 \$21.27 per hour, at Patriots Park Gym.

(I1a4) Resolution 25-02 Amending the Parks and Recreation Facility Rental and Membership Fee Schedule

Approved forwarding to the February 04, 2025 Board of Commissioners Debate Agenda Resolution 25-02 Amending the Parks and Recreation Facility Rental and Membership Fee Schedule.

(I1a5) Animal Services Donations

Approved forwarding to the February 04, 2025 Board of Commissioners Consent Agenda the acceptance of Animal Services donations of \$1,700 for the needs of the animals in their care;2250301.433019.01713.

(I1b) Other Committees**(I2) Items Added at the Meeting****J. LEGAL MATTERS****K. STAFF REPORTS****(K1) Community Services****(K1a) Community Services Year End Review 2024**

Community Services Director Luton presented the Community Services end of year review for 2024.

(K2) Fire and Emergency Services**(K2a) Fire Response Summary Report**

Chief Wallen presented the Fire Response summary report.

(K2b) Fire Response Monthly Report

Chief Wallen presented the Fire Response monthly report.

(K2c) Year to Date Budget Report

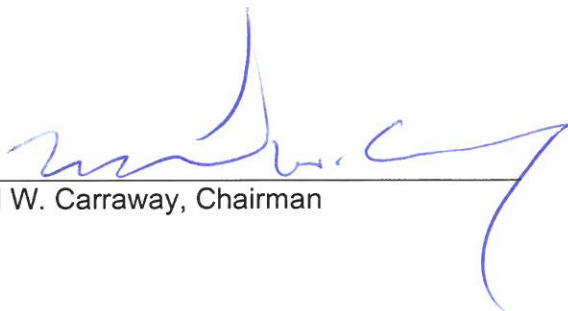
Chief Wallen presented the Fire Services year to date budget report.

L. COMMISSIONERS' AND PUBLIC COMMENTS AND PARTICIPATION**(L1) Marlana Bergeron concerning the library guidelines**

Marlena Bergeron requested that the board withdraw the extra guidelines that were put on the Librarians, protect the Librarians from harassment and to change all county and regional library appointments to unique individuals.

M. EXECUTIVE SESSION**N. ADJOURNMENT**

Chairman Carraway adjourned the meeting at 8:45 a.m.



Michael W. Carraway, Chairman



Patrice R. Crawley, County Clerk