



**Columbia County Board of Assessors
Agenda for April 1, 2025 at 4:30 PM
First Floor Conference Room
Building C, Evans, Georgia**

Charles Sharpe
Chairman

Wes Fuller
Vice Chairman

George Bratcher
Member

Michael Rhodes
Member

Trey Kennedy
Member

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- | | |
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| A. CALL TO ORDER | Chairman Sharpe |
| B. ROLL CALL/QUORUM | Chairman Sharpe |
| C. APPROVAL OF THE MINUTES OF PREVIOUS MEETING | Chairman Sharpe |
| 1. March 4, 2025 - BOA Meeting | |
| D. PRESENTATION AND APPROVAL OF THE AGENDA | Chairman Sharpe |
| E. SETTLEMENT CONFERENCE | Attorney Hudson |
| 1. Madison Heights LLC - 066 008C - (2-21-2025) - Settled | |
| 2. AMC 20 LLC - 074 118 - (2-24-2025) | |
| 3. Nazir Ahmad Sheikh - 078H578 - (3-18-2025) | |
| 4. Anthony & Cathy Deprizio - Attorney Jim Trotter - 082 030 - (3-20-2025) | |
| 5. TrueCare of Augusta LLC - 072 266 - (3-31-2025) | |
| 6. Gateway Hospitality LLC - Attorney John Manton III - 062 2651 - (3-25-2025) | |
| 7. James Waters II - 077B391 - (1-10-2025) - Settled | |
| F. REVALUATION UPDATES | Mr. Aune |
| 1. Revaluation Updates | |
| G. PERSONNEL UPDATES | Mr. Aune |
| H. PERSONAL PROPERTY APPEALS, CORRECTIONS AND DECISION LETTERS | Mr. McFatridge |
| 1. Corrections | |
| a. 2022 - 2023 - 2024 - Personal Property Corrections | |
| 2. Review | |
| a. 2024 - Personal Property Reviews | |
| 3. Motor Vehicle Appeals | |
| a. 2025 - Motor Vehicle Appeals with a Value Change. | |
| I. CONSERVATION AND FLPA | Mr. Mixon |
| 1. Breach Discussion parcel # 015A041 | |
| J. CONFLICT WORK FOR 2025 APPEALS | Mr. Aune |
| 1. 2025 - Conflict Cases - The Nelson Law Group | |

K. REAL PROPERTY APPEALS, CORRECTIONS AND
DECISION LETTERS

Mr. Mixon

1. Appeals

- a. 2025 - Mobile Home Appeals with a Value Change.

2. Corrections

- a. 2025 - Mobile Home Corrections
- b. 2024 - Residential Corrections
- c. 2022 - 2023 - 2024 - Mapping Corrections
- d. 2022 - 2023 - 2024 - Deed Corrections

L. SUPERIOR COURT UPDATE

Mr. Searcy

M. NEXT BOARD MEETING DATE

Mr. Aune

- 1. May 6, 2025 - Next Board of Assessors Meeting

N. ADJOURNMENT

Chairman Sharpe

**The next scheduled meeting is Tuesday, May 06, 2025, at 4:30 p.m. First Floor Conference
Room Building C at the Evans Government Center**