



**Proposed Community and Emergency Services Committee
Agenda for Tuesday, April 22, 2025 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Committee:

Michael W. Carraway – Chairman
Alison G. Couch – Vice Chair
Douglas R. Duncan, Jr. – Member

Staff:

Scott Johnson – County Manager
Glenn Kennedy – Deputy County Manager
John Luton – Community Services
Chief Jeremy Wallen – Fire and Emergency Services

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| A. CALL TO ORDER | Chairman Carraway |
| B. INVOCATION | Chairman Carraway |
| C. PLEDGE OF ALLEGIANCE | Chairman Carraway |
| D. ROLL CALL / QUORUM | Chairman Carraway |
| E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING | Chairman Carraway |
| 1. (E1) March 25, 2025 | |
| F. APPROVAL OF THE AGENDA | Chairman Carraway |
| G. PRESENTATION | Chairman Carraway |

Anyone desiring to speak before the Committee on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. All speakers must complete a speaker form. Please speak into the microphone and adjust as needed.

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| 1. (G1) Recognizing Linda Glasscock who received the 2025 Georgia Animal Control Association's Lifetime Achievement Award | John Luton |
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| H. CONSENT AGENDA | Chairman Carraway |
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The Committee, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Committee present and voting approving the consent agenda items, each and every item shall be presented as a consent agenda item at the next Board of Commissioners meeting.

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| I. DEBATE AGENDA | Chairman Carraway |
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The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the board shall be immediately voted upon.

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| 1. New Business | Chairman Carraway |
| a. County Manager | Scott Johnson |
| 1. (I1a1) Contracts with the Board of Education and Cities of Harlem & Grovetown for Tax Commissioner Collections | |
| b. Community Services | |
| 1. (I1b1) Purchase of Nutrition Services Agreement between the Senior Center & Columbia County Sheriff's Office | |
| 2. (I1b2) Contract Renewal Number 7 with Columbia County Convention & Visitors Bureau, Inc. | |

3. (I1b3) Renewal Number 4 Columbia County Cares Lease Contract
4. (I1b4) UGA Contract for Extension Services Office Personnel
5. (I1b5) Independent Contractor Agreement with Bliss Products and Services, Inc. for the Replacement of Patriots Park Shade Structures
- c. Fire and Emergency Services
 1. (I1c1) Agreement with Gold Cross EMS for Ambulance, Emergency and Non-Emergency Medical Services
- d. Other Committees
2. Items Added at the Meeting

J. LEGAL MATTERS County Attorney Driver

K. STAFF REPORTS Chairman Carraway

1. Fire and Emergency Services
 - a. (K1a) Fire Response Summary Report
 - b. (K1b) Fire Response Monthly Report
 - c. (K1c) Year to Date Budget Report

L. COMMISSIONERS' AND PUBLIC COMMENTS AND PARTICIPATION Chairman Carraway

M. EXECUTIVE SESSION Chairman Carraway

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

N. ADJOURNMENT Chairman Carraway

The next scheduled Community and Emergency Services Committee meeting is Tuesday, May 27, 2025 at 8:30 a.m. in the Auditorium of Building A at the Evans Government Center