



Columbia County Board of Commissioners
Agenda for May 6, 2025 at 6:00 PM
Evans Government Center Auditorium, Evans, Georgia

Commissioners:

Chairman - Douglas R. Duncan, Jr.

District 1 - Connie M. Melear

District 2 – James E. Allen, III

District 3 – Michael W. Carraway

District 4 - Alison G. Couch

- A. CALL TO ORDER Chairman Duncan
- B. INVOCATION Commissioner Melear
- C. PLEDGE OF ALLEGIANCE Chairman Duncan
- D. ROLL CALL / QUORUM Chairman Duncan
- E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING Chairman Duncan

1. (E1) April 15, 2025

- F. PRESENTATION AND APPROVAL OF THE AGENDA Chairman Duncan

The Chairperson of the Board of Commissioners shall prepare and present the agenda for each meeting of the Board of Commissioners. Sec 2-81(4) Columbia County Code of Ordinances

1. Addition of Item I2a and I2b

- G. SPECIAL RECOGNITION, PRESENTATION, AND / OR DECLARATION Chairman Duncan

Anyone desiring to speak before the Board on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. Please speak into the microphone and adjust as needed. A speaker form must be completed. You may view the video of the Board of Commissioners meeting on our website www.columbiacountyga.gov.

- H. CONSENT AGENDA Chairman Duncan

The Board, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Board present and voting approving the consent agenda items, each and every item shall stand approved as if voted on individually. Section 2-81(6) Columbia County Code of Ordinances.

- 1. Community and Emergency Services Committee Commissioner Carraway
 - a. (H1a) Purchase of Nutrition Services Agreement between the Senior Center & Columbia County Sheriff's Office
 - b. (H1b) Contract Renewal Number 7 with Columbia County Convention & Visitors Bureau, Inc.
 - c. (H1c) Lease Contract Renewal Number 4 with Columbia County Cares
 - d. (H1d) UGA Contract for Extension Services Office Personnel
 - e. (H1e) Independent Contractor Agreement with Bliss Products and Services, Inc. for the Replacement of Patriots Park Shade Structures
 - f. (H1f) Agreement with Gold Cross EMS for Ambulance, Emergency and Non-Emergency Medical Services
- 2. Management and Internal Services Committee Commissioner Melear

- a. (H2a) Contracts with the Board of Education and Cities of Harlem and Grovetown for Tax Commissioner Collections
- 3. Development and Planning Services Committee Commissioner Allen
 - a. (H3a) Easement Encroachment Agreement, 3125 Carillon Way, Tax map 071 Parcel 100
 - b. (H3b) Easement Encroachment Agreement, 790 Nuttall Street, Tax Map 071 Parcel 314
 - c. (H3c) Easement Encroachment Agreement, 4213 Columbia Road, Tax Map 078A Parcel 025
 - d. (H3d) Alcoholic Beverage License, Winston's Restaurant Group LLC dba Winston's Tavern
- 4. Public Works and Engineering Services Committee Commissioner Couch
 - a. (H4a) Purchase from Rush Truck Centers a 2026 International Truck replacing shop #1104
 - b. (H4b) Reject Bid# 2025010-BID5100 Crawford Creek WPCP Generator
 - c. (H4c) Independent Contractor Agreement with Environmental Instrumentation & Calibration, Inc. for Little River and Reed Creek Barscreen Repair
 - d. (H4d) Change Order #1 for the Sugarcreek Booster Pump Station Project
 - e. (H4e) Lighting Services Agreement with Georgia Power for Corridor Lighting on Horizon South Pkwy, PI # 0008351
 - f. (H4f) Contract #2015-3183 with Peek Pavement Marking, LLC for the FY24/25 Safety Striping Project B
 - g. (H4g) Contract# 2025-3116 with Utilicom for the Purchase of the Video Wall, Equipment, and Workstations for the New Building A Traffic Control Center
 - h. (H4h) BID# 2025003-BID52002025 and Contract # 2025-3155 with Cajenn Construction for the 2025 Stormwater UV Rehabilitation Projects
 - i. (H4i) Contract# 2025-3179 with Southern Civil Solutions, LLC for the One Marshall Place Storm Drain UV Lining Rehabilitation Project
 - j. (H4j) Contract# 2025-3178 with Bluewater Engineering Services, LLC for the Mill Branch Culvert Replacement Project
 - k. (H4k) Bid# 2025005-BID5200 and Contract# 2025-3198 with Tri Scapes, LLC for Construction of the Lakeside Park Green Infrastructure Improvements Project
 - l. (H4l) Resolution 25-12 and Project Delivery Agreement (IGTIA2501795) with GDOT for TIA 2 Group 6 Roadway Resurfacings
 - m. (H4m) Bid# 2025008-BID3313 and Contract# 2025-3191 with Beam's Contracting for Rehabilitation of Multiple Roads on Ft. Eisenhower - REBID
 - n. (H4n) Bid# 2025009-BID3313 and Contract# 2025-3195 with Southern Asphalt, LLC for Wildwood Park Resurfacing
 - o. (H4o) Contract# 2025-3194 with Pond & Company for the Preliminary through Final Design Services related to the Clary Cut Rd / Old Union Rd Project
 - p. (H4p) Acceptance of Improvements at Highland Lakes West Section I

I. DEBATE AGENDA

Chairman Duncan

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the Board shall be immediately voted upon. Section 2-81(7) Columbia County Code of Ordinances.

- 1. New Business Chairman Duncan
 - a. Management and Internal Services Committee Commissioner Melear
 - 1. (I1a1) Appointment of Austin Rhodes to the Library Board of Trustees

b. Development and Planning Services Committee Commissioner Allen

1. (I1b1) RZ25-04-01, Major PUD (Planned Unit Development) Revision, 801 Ronald Reagan Drive and Off Ronald Reagan Drive, Tax Map 072 Parcels 231P & 544, 1.38 +/- combined acres and currently zoned PUD (Planned Unit Development).
2. (I1b2) RZ25-04-02, Major S-1 (Special) Revision, 2248 William Few Parkway, Tax Map 060 Parcel 090A, 4.99 +/- acres, and currently zoned S-1 (Special).
3. (I1b3) RZ25-04-03, Rezoning from S-1 (Special) & R-3 (Single Family Residential) to S-1 (Special), 316 Baston Road, Tax Map 082B Parcel 006, 4.9 +/- acres, and currently zoned S-1 (Special) & R-3 (Single Family Residential).
4. (I1b4) RZ25-04-04, Major PUD (Planned Unit Development) Revision, 776 Marsh Point Road, Tax Map 081 Parcel 500, 0.47 +/- acres, and currently zoned PUD (Planned Unit Development).
5. (I1b5) RZ25-04-05, Conditional Use for a Daycare Center, 450 Flowing Wells Road, Tax Map 078B Parcel 047, 1.93 +/- acres, and currently zoned P-1 (Professional).
6. (I1b6) VA25-04-02, Variance to Section 34-1 *Major site grading*, off Stablebridge Way, Tax Map 060 Parcel 1697, 9.79 +/- acres, and currently zoned R-2 (Single Family Residential).
7. (I1b7) Ordinance Number 25-02, Text Amendment, Chapter 74 Subdivisions, Article II, Procedure for Plat Approval, Section 74-36 Generally – **First Reading**
8. (I1b8) Ordinance Number 25-03, Text Amendment, Chapter 90 Zoning, Article IV, Supplemental Requirements, Section 90-139 Buffers & Screening – **First Reading**
9. (I1b9) Ordinance Number 25-04, Text Amendment, Chapter 90 Zoning, Article IV, Supplemental Requirements, Section 90-140 Landscaping – **First Reading**

c. Public Works and Engineering Services Committee Commissioner Couch

1. (I1c1) Resolutions 25-03, 25-04, and 25-08 to Establish Streetlight Districts for Whispering Pines Sections 4B & 5B, and Jackson Heights Phase II - **First Reading**
2. (I1c2) Resolution 25-14 Stormwater Compliance Fee Schedule Revisions to include Course and Workshop Fees and "Working Without a Land Disturbance Permit" Penalty - **First Reading**
3. (I1c3) Contract 2025-3215 with Alfred Benesch & Company for Engineering Services on the Wrightsboro Road Widening Project

2. Items Added at the Meeting

- a. (I2a) Resolution Number 25-15 Opposing the Annexation of Tax Parcel ID. No. 020 012 by Harlem, Georgia
- b. (I2b) Application to the State Library System to Become a Single County Region

J. LEGAL MATTERS County Attorney Driver

K. REQUESTS FOR REVIEW BY COMMITTEE Chairman Duncan

L. PUBLIC COMMENTS AND PARTICIPATION Chairman Duncan

1. Ming Lin
Karen Parham
Adelaide Rawls
Claud Bugheni

John Kennedy
Scott Nichols
Mary Gaudette
Ronald Battista
Howard Johnson

M. EXECUTIVE SESSION

Chairman Duncan

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

1. Property

- a. (M1a) Pollard Land Comp. Inc. parcel 051008H to obtain temporary and permanent easement for the Little Kiokee Creek Sewer project.
- b. (M1b) Robert Riley parcel 060064, Steve Koontz parcel 067C004 and George & Elizabeth Davitte parcel 072248 to obtain right of way and/or easements for the Hereford Farm Road widening project.

N. ADJOURNMENT

Chairman Duncan

The next scheduled meeting is Tuesday, May 20, 2025 at 6:00 p.m. in the Auditorium of Building A at the Evans Government Center