



**Columbia County Planning Commission  
Proposed Agenda for May 15, 2025 at 6:00 PM  
Evans Government Center Auditorium, Evans, Georgia**

Planning Commissioners:

Chairman Mark Moody – Countywide  
Vice Chairman Jim Steed – District 2

Jamie Lester – District 1  
Emory Holloway – District 3

Ryan Cato – District 4

- A. CALL TO ORDER Chairman Moody
- B. INVOCATION Chairman Moody
- C. PLEDGE OF ALLEGIANCE Chairman Moody
- D. ROLL CALL / QUORUM Chairman Moody
- E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING Chairman Moody
  - 1. (E1) May 1st, 2025
- F. APPROVAL OF THE AGENDA Chairman Moody
- G. PRESENTATION Chairman Moody
- H. DEBATE AGENDA Chairman Moody
  - 1. Unfinished Business
    - a. (H1a) **RZ25-02-01**, Rezoning from R-2 (Single Family Residential) to PRD (Planned Residential Development), 4204 Washington Road and off Washington Road, Tax Map 079 Parcels 110 & 110A, 15.44 +/- acres total and currently zoned R-2 (Single Family Residential). Commission District 2. Staff Assignment Danielle Montgomery.  
**Postponed from 3.20.2025.**
  - 2. New Business
    - a. Public Hearing
      - 1. (H2a1) **Provisional Home Occupation - The Potter's Cabinet LLC**, 1420 Freeman Harriss Road, Tax Map 041 Parcel 023P, 2.59 +/- acres and currently zoned R-A (Residential Agricultural). Commission District 4. Staff Assignment Danielle Montgomery
      - 2. (H2a2) **Temporary Use Authorization**, 7561 Lakeside Drive, Tax Map 001A Parcel 123, 0.31 +/- acres, and currently zoned R-4 (Recreational Residential). Commission District 3. Staff Assignment Will Butler
      - 3. (H2a3) **VA25-05-02**, Variance to Section 90-139 *Buffers & Screening*, 3900 Washington Road, Tax Map 078C Parcel 223, 1.72 +/- acres, and currently zoned C-2 (General Commercial). Commission District 2. Staff Assignment Dylan Douglas.
- I. LEGAL MATTERS County Attorney Driver
- J. STAFF AND COMMISSIONER COMMENTS Chairman Moody

**The next scheduled Planning Commission meeting is Thursday, June 5th, 2025 at 6:00 p.m. in the Auditorium of Building A at the Evans Government Center.**