Proposed Community and Emergency Services Committee Agenda for Tuesday, May 27, 2025 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia

Committee:
Michael W. Carraway – Chairman
Alison G. Couch – Vice Chair
Douglas R. Duncan, Jr. – Member

Staff:
Scott Johnson – County Manager
Glenn Kennedy – Deputy County Manager
John Luton – Community Services
Chief Jeremy Wallen – Fire and Emergency Services

A. CALL TO ORDER — Chairman Carraway

B. INVOCATION — Chairman Carraway

C. PLEDGE OF ALLEGIANCE — Chairman Carraway

D. ROLL CALL / QUORUM — Chairman Carraway

E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING — Chairman Carraway

1. (E1) April 22, 2025

F. APPROVAL OF THE AGENDA — Chairman Carraway

G. PRESENTATION — Chairman Carraway

Anyone desiring to speak before the Committee on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. All speakers must complete a speaker form. Please speak into the microphone and adjust as needed.

H. CONSENT AGENDA — Chairman Carraway

The Committee, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Committee present and voting approving the consent agenda items, each and every item shall be presented as a consent agenda item at the next Board of Commissioners meeting.

I. DEBATE AGENDA — Chairman Carraway

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the board shall be immediately voted upon.

1. New Business — Chairman Carraway

   a. Community Services

      1. (I1a1) Senior Center Donation
      2. (I1a2) Animal Services Donations
      3. (I1a3) Independent Contractor Agreement with Simic, Goran dba Simke Tennis Academy for the Tennis Fundamentals Program and Tennis Summer Camps
      4. (I1a4) YMCA Summer Camp Facility Use Agreement
      5. (I1a5) Contract Renewal Number 1 with Event Staffing Specialist LLC. for Event Staffing Services
      6. (I1a6) Library Services Agreement with the Greater Clarks Hill Regional Library System

7. (I1a7) Contract Renewal Number 3 with Alex Cooper for Computer Instruction at the Libraries
8. (I1a8) Contract Renewal Number 3 and Amendment Number 1 with Outdoor Augusta, LLC. for Canoe, Kayak and Paddleboard Rentals at Riverside Park

b. Fire and Emergency Services

1. (I1b1) Purchase of Scott SCBA Compressor and Fill Station from Breathing Air Systems
2. (I1b2) Agreement for the Provisions of Services with Family Connection of Columbia County and Burn Foundation of America

c. Other Committees

2. Items Added at the Meeting

J. LEGAL MATTERS — County Attorney Driver

K. STAFF REPORTS — Chairman Carraway

1. Fire and Emergency Services
   a. (K1a) Fire Response Summary Report
   b. (K1b) Fire Response Monthly Report
   c. (K1c) Year to Date Budget Report

L. COMMISSIONERS' AND PUBLIC COMMENTS AND PARTICIPATION — Chairman Carraway

M. EXECUTIVE SESSION — Chairman Carraway

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

N. ADJOURNMENT — Chairman Carraway

The next scheduled Community and Emergency Services Committee meeting is Tuesday, June 24, 2025 at 8:30 a.m. in the Auditorium of Building A at the Evans Government Center