



**Proposed Public Works and Engineering Services Committee
Agenda for Tuesday, May 27, 2025 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Committee:

Alison G. Couch – Chairman
Michael W. Carraway – Vice Chair
Douglas R. Duncan, Jr. – Member

Staff:

Scott Johnson – County Manager
Matt Schlachter – Deputy County Manager
Stacey Gordon - Water Utility Director
Kyle Titus – Engineering Services Director

- | | |
|--|----------------|
| A. CALL TO ORDER | Chairman Couch |
| B. INVOCATION | Chairman Couch |
| C. PLEDGE OF ALLEGIANCE | Chairman Couch |
| D. ROLL CALL / QUORUM | Chairman Couch |
| E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING | Chairman Couch |
| 1. (E1) April 22, 2025 | |
| F. APPROVAL OF THE AGENDA | Chairman Couch |
| G. PRESENTATION | Chairman Couch |

Anyone desiring to speak before the Committee on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. All speakers must complete a speaker form. Please speak into the microphone and adjust as needed.

- | | |
|-------------------|----------------|
| H. CONSENT AGENDA | Chairman Couch |
|-------------------|----------------|

The Committee, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Committee present and voting approving the consent agenda items, each and every item shall be presented as a consent agenda item at the next Board of Commissioners meeting.

- | | |
|------------------|----------------|
| I. DEBATE AGENDA | Chairman Couch |
|------------------|----------------|

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the board shall be immediately voted upon.

- | | |
|--|-----------------|
| 1. New Business | Chairman Couch |
| a. Deputy County Manager | Matt Schlachter |
| 1. (I1a1) Independent Contractor Agreement with WSP USA Inc. for Geotechnical Engineering Services | |
| 2. (I1a2) Change Order #006 with Shearer-Mutimer Construction for the Columbia County Racquet Center | |
| 3. (I1a3) Change Order #007 with Shearer-Mutimer Construction for the Columbia County Racquet Center | |
| b. Water Utility | |
| 1. (I1b1) Contract Item Agreement with Georgia Department of Transportation for the water and sewer facilities on the SR28 Resurfacing Project | |

2. (I1b2) Payment to Cayenta for Annual Subscription
3. (I1b3) Xylem Water Solutions USA, Inc Proposal for the Emergency Purchase of a Flygt NP 3312 Pump
4. (I1b4) Purchase from Yancey of a Compact Track Loader

c. Engineering Services

1. (I1c1) "Waze for Cities" Data Sharing Agreement
2. (I1c2) Bid# 2025004-BID3313 and Contract# 2025-3234 with Reeves Construction Co. for the Hardy McManus Rd Widening Project, PI# 0013704
3. (I1c3) Bid# 2025017-BID3313 and Contract# 2025-3228 with Southern Asphalt for TIA 2, Group 5 Resurfacing
4. (I1c4) Bid# 2025014-BID3313 and Contract# 2025-3216 with ER Snell Contractor for LMIG 2025
5. (I1c5) Renewal Number 1 of Contract# 2024-2834 with International Appraisal & Research Group (IAR) for Appraisal and Acquisition Services related to TIA and GDOT Projects
6. (I1c6) Contract# 2025-3214 with Thompson Building Wrecking Co. for Property Abatement, Demolition, and Removal Services on Parcels 79, 91, 94 & 95 for the Hereford Farm Road Widening Project
7. (I1c7) Contract# 2025-3220 with Bluewater Engineering for Engineering Services associated with the Wilkins Rd Improvement Project
8. (I1c8) Change Order #2 with Cranston Engineering for Stormwater Management Coordination and Supplemental Design Services for the Horizon-Chamblin Connector Project
9. (I1c9) Acceptance of Permanent Utility Easements and Associated Sanitary Sewer Infrastructure for M.P. Maxwell Properties, LLC
10. (I1c10) Abandonment of Permanent Utility Easements and Associated Water Utility Infrastructure for Faith Outreach Church, Inc.

d. Other Committees

2. Items Added at the Meeting

J. LEGAL MATTERS

County Attorney Driver

K. STAFF REPORTS

Chairman Couch

1. Water Utility

- a. (K1a) Year to Date Budget Report
- b. (K1b) Water and Sewer Construction Projects Report

2. Engineering Services

- a. (K2a) Roadway Projects Report
- b. (K2b) Roadway Resurfacing Report

L. COMMISSIONERS' AND PUBLIC COMMENT AND PARTICIPATION

Chairman Couch

M. EXECUTIVE SESSION

Chairman Couch

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

1. (M1) Property A

N. ADJOURNMENT

Chairman Couch

The next scheduled Public Works and Engineering Services Committee meeting is Tuesday, June 24, 2025 at 8:30 a.m. in the Auditorium of Building A at the Evans Government Center