



**Columbia County Board of Assessors
Agenda for June 3, 2025 at 4:30 PM
First Floor Conference Room
Building C, Evans, Georgia**

Charles Sharpe
Chairman

Wes Fuller
Vice Chairman

George Bratcher
Member

Michael Rhodes
Member

Trey Kennedy
Member

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- | | |
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| A. CALL TO ORDER | Chairman Sharpe |
| B. ROLL CALL/QUORUM | Chairman Sharpe |
| C. APPROVAL OF THE MINUTES OF PREVIOUS MEETING | Chairman Sharpe |
| 1. May 07, 2025 - BOA Meeting | |
| D. PRESENTATION AND APPROVAL OF THE AGENDA | Chairman Sharpe |
| 1. June 03, 2025 - BOA Meeting | |
| E. PERSONNEL UPDATES | Mr. Aune |
| F. REVALUATION UPDATES | Mr. Aune |
| 1. Revaluation Updates | |
| G. PERSONAL PROPERTY APPEALS, CORRECTIONS AND DECISION LETTERS | Mr. McFatridge |
| 1. Corrections | |
| a. 2023 - 2024 - Personal Property Corrections | |
| 2. Review | |
| a. 2022 - 2023 - 2024 - Personal Property Reviews | |
| 3. Audits | |
| a. 2024 - Personal Property Audits | |
| 4. Motor Vehicle Appeals | |
| a. 2025 - Motor Vehicle Appeals with a Value Change | |
| H. CONSERVATION AND FLPA | Mr. Mixon |
| 1. Breach Updates - 017 032C, 033 008 & 027 079 (BOA - 5-7-2025) | |
| 2. Conservation Continuation Application | |
| 3. FLPA Continuation Application | |
| 4. 2018 - Breach of Covenant Discussion - 009 002H | |
| I. REAL PROPERTY APPEALS, CORRECTIONS AND DECISION LETTERS | Mr. Mixon |
| 1. Corrections | |
| a. 2025 - Mobile Home Corrections | |

- b. 2024 - Mapping Corrections
- c. 2024 - Residential Corrections
- 2. 2024 - Appeals
 - a. Denied Homestead Application

J. SUPERIOR COURT UPDATE

Mr. Searcy

- 1. Superior Court Updates

K. 2025 DIGEST

Mr. Aune

- 1. Homestead Exemptions
- 2. BOE Unlock Parcels
- 3. Cost Schedules
- 4. Freeport Exemptions
- 5. Final Sales Ratio
- 6. Exempt Requests
 - a. 2025 - Personal Property Exempt Requests
 - b. 2025 - Real Property Exempt Requests
- 7. Office Procedure Manuals

L. 2025 VALUES

Mr. Aune

- 1. Real and Personal Property Values
- 2. Exempt Values

M. PROPOSED ASSESSMENT MAIL DATE

Mr. Aune

- 1. 2025 - Assessment Mail Date - July 01, 2025

N. ADJOURNMENT

Chairman Sharpe

**The next scheduled meeting is Tuesday, July 01, 2025, at 4:30 p.m. First Floor Conference
Room Building C at the Evans Government Center**