



**Columbia County Board of Commissioners
Proposed Agenda for June 17, 2025 at 6:00 PM
Evans Government Center Auditorium, Evans, Georgia**

Commissioners:

Chairman - Douglas R. Duncan, Jr.

District 1 - Connie M. Melear

District 2 – James E. Allen, III

District 3 – Michael W. Carraway

District 4 - Alison G. Couch

- | | |
|--|------------------|
| A. CALL TO ORDER | Chairman Duncan |
| B. INVOCATION | Vice Chair Couch |
| C. PLEDGE OF ALLEGIANCE | Chairman Duncan |
| D. ROLL CALL / QUORUM | Chairman Duncan |
| E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING | Chairman Duncan |

1. (E1) June 03, 2025

- | | |
|--|-----------------|
| F. PRESENTATION AND APPROVAL OF THE AGENDA | Chairman Duncan |
|--|-----------------|

The Chairperson of the Board of Commissioners shall prepare and present the agenda for each meeting of the Board of Commissioners. Sec 2-81(4) Columbia County Code of Ordinances

- | | |
|---|-----------------|
| G. SPECIAL RECOGNITION, PRESENTATION, AND / OR
DECLARATION | Chairman Duncan |
|---|-----------------|

- | | |
|-------------------|-----------------|
| H. CONSENT AGENDA | Chairman Duncan |
|-------------------|-----------------|

The Board, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Board present and voting approving the consent agenda items, each and every item shall stand approved as if voted on individually. Section 2-81(6) Columbia County Code of Ordinances.

- | | |
|--|---------------------|
| 1. Management and Internal Services Committee | Commissioner Melear |
| a. (H1a) FY25 Service Agreement for Richmond County Medical Society Project Access, Inc. | |
| b. (H1b) Tax Appeals Conflict Counsel Agreement with The Nelson Law Group | |
| c. (H1c) Extension of the State Properties Commission Agreement for the Department of
Community Supervision | |
| d. (H1d) Extension of the State Properties Commission Agreement for the Department of Driver
Services | |
| e. (H1e) Contract with Guardian Mortuary Transport, Inc. for Coroner Transport Services | |
| f. (H1f) FY26 Criminal Justice Coordinating Council Accountability Courts Grant | |
| g. (H1g) Estimated Roll-Back Rate for Notice of Assessment | |
| h. (H1h) FY 2025/2026 ACCG Property and Liability Insurance Renewal | |
| i. (H1i) Microsoft Enterprise Payment Authorization 2025-2026 | |
| j. (H1j) Tax Parcel Layer Maintenance Services Agreement with Fred Daniel Mapping
Services | |
| k. (H1k) Masters Service Agreement with South Carolina Telecommunications Group Holdings,
LLC.(Segra) for Connectivity Services | |

- I. (H1l) Authorization Payment to Tyler Munis for the months of April through June 2025
- m. (H1m) Authorization of 2025-2026 Tyler Munis Payment
- 2. Development and Planning Services Committee Commissioner Allen
 - a. (H2a) Contract Amendment and Renewal Number 2 with Otis Elevator Company for Elevator Maintenance
 - b. (H2b) Renewal Number 2 with Northwest Exterminating Co., Inc. for Exterminating Services
 - c. (H2c) Renewal Number 3 with Coastal Waste & Recycling of Georgia LLC for Refuse Services
 - d. (H2d) Renewal Number 3 with A-Com Security Company, LLP dba Acom Integrated Solutions for Fire and Intrusion Monitoring Services
 - e. (H2e) Independent Contractor Agreements with Southeastern Paper Group, LLC and KAMO Manufacturing Company, Inc. for the purchase of janitorial supplies
 - f. (H2f) Easement Encroachment Agreement Tax Map 007G Parcel 453.
 - g. (H2g) Easement Encroachment Agreement Tax Map 029 Parcel 037G
 - h. (H2h) Easement Encroachment Agreement Tax Map 059A Parcel 307

I. DEBATE AGENDA Chairman Duncan

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the Board shall be immediately voted upon. Section 2-81(7) Columbia County Code of Ordinances.

- 1. New Business Chairman Duncan
 - a. Development and Planning Services Committee Commissioner Allen
 - 1. (I1a1) VA25-05-02, Variance to Sections 90-139 Buffers & Screening and 90-147 (g)(10)(b)(2)(i) & (g)(10)(b)(2)(ii) Use Provisions, 3900 Washington Road, Tax Map 078C Parcel 223, 1.72 +/- acres, and currently zoned C-2 (General Commercial).
 - 2. (I1a2) RZ25-06-01, Change of Conditions, off Wrightsboro Road and Hamilton Road, Tax Map 052 Parcel 037, 96.74 +/- acres, and currently zoned R-2 (Single Family Residential).
 - 3. (I1a3) RZ25-06-02, Major S-1 (Special) Revision, 285 Flowing Wells Road, Tax Map 079 Parcel 066. 50.62 +/- acres, and currently zoned S-1 (Special) and Encroachment Agreement
 - 4. (I1a4) RZ25-06-03, Major PUD (Planned Unit Development) Revision, 710 Point Bluff Parkway, Tax Map 029 Parcel 037L, 3.06 +/- acres, and currently zoned PUD (Planned Unit Development).
 - 5. (I1a5) RZ25-06-04, Major S-1 (Special) Revision, 3402 Gordon Highway, Tax Map 063B Parcel 028, 2.28 +/- acres, and currently zoned S-1 (Special).
 - 6. (I1a6) RZ25-06-05, Rezoning from S-1 (Special) to R-1 (Single Family Residential), 1.01 +/- acre portion of 5164 Mill Branch Road, Tax Map 061 Parcel 1829, 30.9 +/- acres, and currently zoned S-1 (Special).
 - 7. (I1a7) RZ25-06-06, Rezoning from PUD (Planned Unit Development) to S-1 (Special), off Columbia Road, Tax Map 061 Parcels 2140 & 2141, 39.49 +/- acres, and currently zoned PUD (Planned Unit Development).

2. Items Added at the Meeting

J. LEGAL MATTERS County Attorney Driver

K. REQUESTS FOR REVIEW BY COMMITTEE

Chairman Duncan

L. PUBLIC COMMENTS

Chairman Duncan

Anyone desiring to speak before the Board is limited to five minutes and must fill out a request to speak form which should be given to the county clerk prior to the start of the meeting. Comments should provide relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. Please speak into the microphone and adjust as needed. You may view the video of the Board of Commissioners meeting on our website www.columbiacountyga.gov.

1. Karin Parham

M. EXECUTIVE SESSION

Chairman Duncan

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

1. Property

- a. (M1a) Property A
- b. (M1b) Property B

N. ADJOURNMENT

Chairman Duncan

The next scheduled meeting is Tuesday, July 01, 2025 at 6:00 p.m. in the Auditorium of Building A at the Evans Government Center