



**Community and Emergency Services Committee Meeting
Minutes for Tuesday, May 27, 2025 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Present at the meeting included:

Michael W. Carraway, Chairman
Alison G. Couch, Vice Chairman
Member Douglas R. Duncan, Jr.
Commissioner Connie Melear
Commissioner James Allen, III
County Manager Scott Johnson
Deputy County Manager Glenn Kennedy
Deputy County Manager Matt Schlachter
County Clerk Patrice R. Crawley
County Attorney Chris Driver

Division Directors:

Kyle Titus - Engineering Services
Scott Sterling - Planning Services
John Luton - Community Services
Chief Jeremy Wallen - Fire Services
Paul Scarbary – Development Services
Deputy Nathan McDonald – Water Utility Services
County Staff

Members of the Media and Public

A. CALL TO ORDER

Chairman Carraway called the meeting to order at 8:30 a.m.

B. INVOCATION

Chairman Carraway gave the invocation.

C. PLEDGE OF ALLEGIANCE

County Manager Johnson led the pledge to the American Flag.

D. ROLL CALL / QUORUM

Chairman Carraway declared a quorum with three members of the committee present.

E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

(E1) April 22, 2025

Member Duncan made a motion to approve the minutes of the April 22, 2025 Community and Emergency Services Committee meeting as presented. Vice Chair Couch seconded the motion. The motion carried unanimously.

F. APPROVAL OF THE AGENDA

Chairman Carraway presented the agenda.

G. PRESENTATION

H. CONSENT AGENDA

I. DEBATE AGENDA

(I1) New Business

(I1a) Community Services

(I1a1) Senior Center Donation

Approved forwarding to the June 03, 2025 Board of Commissioners Consent Agenda the acceptance of a \$375 donation to the Senior Center; 2250301.433019.01717.

(I1a2) Animal Services Donations

Approved forwarding to the June 03, 2025 Board of Commissioners Consent Agenda the acceptance of \$1,600 in donations to the Columbia County Animal Services for the medical care of shelter animals; 2250301.433019.01713.

(I1a3) Independent Contractor Agreement with Simic, Goran dba Simke Tennis Academy for the Tennis Fundamentals Program and Tennis Summer Camps

Approved forwarding to the June 03, 2025 Board of Commissioners Consent Agenda an Independent Contractor Agreement with Simic, Goran dba Simke Tennis Academy for the tennis fundamentals program and tennis summer camps.

(I1a4) YMCA Summer Camp Facility Use Agreement

Approved forwarding to the June 03, 2025 Board of Commissioners Consent Agenda the YMCA Summer Camp Facility Use agreement.

(I1a5) Contract Renewal Number 1 with Event Staffing Specialist LLC. for Event Staffing Services

Approved forwarding to the June 03, 2025 Board of Commissioners Consent Agenda Contract Renewal Number 1 with Event Staffing Specialist, LLC. for event staffing services.

(I1a6) Library Services Agreement with the Greater Clarks Hill Regional Library System

Approved forwarding to the June 03, 2025 Board of Commissioners Consent Agenda the Library Services Agreement with the Greater Clarks Hill Regional Library System.

(I1a7) Contract Renewal Number 3 with Alex Cooper for Computer Instruction at the Libraries

Approved forwarding to the June 03, 2025 Board of Commissioners Consent Agenda Contract Renewal Number 3 with Alex Cooper for Computer Instruction at the Libraries.

(I1a8) Contract Renewal Number 3 and Amendment Number 1 with Outdoor Augusta, LLC. for Canoe, Kayak and Paddleboard Rentals at Riverside Park

Approved forwarding to the June 03, 2025 Board of Commissioners Consent Agenda Contract Renewal Number 3 and Amendment Number 1 with Outdoor Augusta, LLC. for canoe, kayak and paddleboard rentals at Riverside Park.

(I1b) Fire and Emergency Services

(I1b1) Purchase of Scott SCBA Compressor and Fill Station from Breathing Air Systems

Approved forwarding to the June 03, 2025 Board of Commissioners Consent Agenda the purchase of Scott SCBA Compressor and Fill Station from Breathing Air Systems in the amount of \$81,363.74; 601081.

(I1b2) Agreement for the Provisions of Services with Family Connection of Columbia County and Burn Foundation of America

Approved forwarding to the June 03, 2025 Board of Commissioners Consent Agenda the Agreement for the Provisions of Services with Family Connection of Columbia County and Burn Foundation of America.

(I1c) Other Committees

(I2) Items Added at the Meeting

J. LEGAL MATTERS

K. STAFF REPORTS

(K1) Fire and Emergency Services

(K1a) Fire Response Summary Report

Chief Wallen presented the Fire Response Summary Report.

(K1b) Fire Response Monthly Report

Chief Wallen presented the Fire Response Monthly Report.

(K1c) Year to Date Budget Report

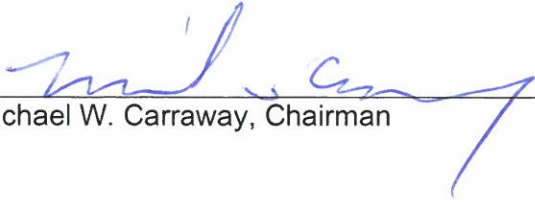
Chief Wallen presented the Fire Year to Date Budget Report.

L. COMMISSIONERS' AND PUBLIC COMMENTS AND PARTICIPATION

M. EXECUTIVE SESSION

N. ADJOURNMENT

Chairman Carraway adjourned the meeting at 8:39 a.m.

A handwritten signature in blue ink, appearing to read "Michael W. Carraway", written over a horizontal line.

Michael W. Carraway, Chairman

A handwritten signature in blue ink, appearing to read "Patrice R. Crawley", written over a horizontal line.

Patrice R. Crawley, County Clerk