



**Public Works and Engineering Services Committee
Meeting
Minutes for Tuesday, May 27, 2025 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Present at the meeting included:

Alison G. Couch, Chairman
Michael W. Carraway, Vice Chairman
Member Douglas R. Duncan, Jr.
Commissioner Connie Melear
Commissioner James Allen
County Manager Scott Johnson
Deputy County Manager Glenn Kennedy
Deputy County Manager Matt Schlachter
County Attorney Chris Driver
County Clerk Patrice R. Crawley

Division Directors:

Paul Scarbary - Development Services
Kyle Titus - Engineering Services
Scott Sterling - Planning Services
John Luton - Community Services
Chief Jeremy Wallen - Fire Services
Deputy Nathan McDonald - Water Utility Services
Michael Blanchard - Technology Services
County Staff
Members of the Media and Public

A. CALL TO ORDER

Chair Couch called the meeting to order at 8:42 a.m.

B. INVOCATION

The invocation was held at the prior meeting.

C. PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was held at the prior meeting.

D. ROLL CALL / QUORUM

Chair Couch declared a quorum with three members of the committee present.

E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

(E1) April 22, 2025

Member Duncan made a motion to approve the April 22, 2025 minutes of the Public Works and Engineering Services Committee. Vice Chair Carraway seconded the motion. The motion carried unanimously.

F. APPROVAL OF THE AGENDA

Chair Couch presented the agenda.

G. PRESENTATION

H. CONSENT AGENDA

I. DEBATE AGENDA

(I1) New Business

(I1a) Deputy County Manager

(I1a1) Independent Contractor Agreement with WSP USA Inc. for Geotechnical Engineering Services

Approved forwarding to the June 03, 2025 Board of Commissioners Consent Agenda an Independent Contractor Agreement with WSP USA Inc. for Geotechnical Engineering Services in the amount of \$8,700; 5515530.601081.

(I1a2) Change Order #006 with Shearer-Mutimer Construction for the Columbia County Racquet Center

Approved forwarding to the June 03, 2025 Board of Commissioners Consent Agenda Change Order

number 6 with Shearer-Mutimer Construction for the Columbia County Racquet Center in the amount of \$169,842 and 106 days added to the contract time; 2102100.544035.2100.31.216.

(I1a3) Change Order #007 with Shearer-Mutimer Construction for the Columbia County Racquet Center

Approved forwarding to the June 03, 2025 Board of Commissioners Consent Agenda Change Order Number 7 with Shearer-Mutimer Construction for the Columbia County Racquet Center in the deduction amount of \$20,008; 3523522.601076.35209.

(I1b) Water Utility

(I1b1) Contract Item Agreement with Georgia Department of Transportation for the water and sewer facilities on the SR28 Resurfacing Project

Approved forwarding to the June 03, 2025 Board of Commissioners Consent Agenda the Contract Item Agreement with Georgia Department of Transportation for the water and sewer facilities on the SR28 resurfacing project in the amount of \$41,000; 511.5130.601100.

(I1b2) Payment to Cayenta for Annual Subscription

Approved forwarding to the June 03, 2025 Board of Commissioners Consent Agenda Payment to Cayenta for annual subscription in the amount of \$362,900.24; 511.5100.601090.

(I1b3) Xylem Water Solutions USA, Inc Proposal for the Emergency Purchase of a Flygt NP 3312 Pump

Approved forwarding to the June 03, 2025 Board of Commissioners Consent Agenda the Proposal from Xylem Water Solutions USA, Inc. for the emergency purchase of a Flygt NP 3312 pump in the amount of \$198,949.20; 511.5000.544007.

(I1b4) Purchase from Yancey of a Compact Track Loader

Approved forwarding to the June 03, 2025 Board of Commissioners Consent Agenda the purchase from Yancey of a compact track loader in the amount of \$103,397; 511.5130.601081.

(I1c) Engineering Services

(I1c1) "Waze for Cities" Data Sharing Agreement

Approved forwarding to the June 03, 2025 Board of Commissioners Consent Agenda Waze for Cities data sharing agreement.

(I1c2) Bid# 2025004-BID3313 and Contract# 2025-3234 with Reeves Construction Co. for the Hardy McManus Rd Widening Project, PI# 0013704

Approved forwarding to the June 03, 2025 Board of Commissioners Consent Agenda awarding bid and contract to Reeves Construction Co. for the Hardy McManus Road widening project in the amount of \$38,165,487.05; 91329.24.015.986.

(I1c3) Bid# 2025017-BID3313 and Contract# 2025-3228 with Southern Asphalt for TIA 2, Group 5 Resurfacing

Approved forwarding to the June 03, 2025 Board of Commissioners Consent Agenda awarding bid and contract to Southern Asphalt for TIA 2, Group 5 resurfacing project in the amount of \$4,030,602.58; 91329.24.015.

(I1c4) Bid# 2025014-BID3313 and Contract# 2025-3216 with ER Snell Contractor for LMIG 2025

Approved forwarding to the June 03, 2025 Board of Commissioners Consent Agenda awarding bid and contract to ER Snell Contractor for LMIG 2025 project in the amount of \$1,553,074.55; 22326.32.015.

(I1c5) Renewal Number 1 of Contract# 2024-2834 with International Appraisal & Research Group (IAR) for Appraisal and Acquisition Services related to TIA and GDOT Projects

Approved forwarding to the June 03, 2025 Board of Commissioners Consent Agenda Contract Renewal Number 1 with International Appraisal & Research Group for appraisal and acquisition services related to TIA and GDOT projects.

(I1c6) Contract# 2025-3214 with Thompson Building Wrecking Co. for Property Abatement, Demolition, and Removal Services on Parcels 79, 91, 94 & 95 for the Hereford Farm Road Widening Project

Approved forwarding to the June 03, 2025 Board of Commissioners Consent Agenda an Independent Contractor Agreement with Thompson Building Wrecking Company Inc. for property abatement, demolition and removal services on parcel 073001, 072D001, 072D037 and 072D038 for the Hereford Farm Road widening project in the amount of \$125,150; 91306.27.050.975.

(I1c7) Contract# 2025-3220 with Bluewater Engineering for Engineering Services associated with the Wilkins Rd Improvement Project

Approved forwarding to the June 03, 2025 Board of Commissioners Consent Agenda an Independent Contractor Agreement with Bluewater Engineering Services, LLC. for the Wilkins Road improvement project in the amount of \$69,400; 3503550.533035.35550.

(I1c8) Change Order #2 with Cranston Engineering for Stormwater Management Coordination and Supplemental Design Services for the Horizon-Chamblin Connector Project

Approved forwarding to the June 03, 2025 Board of Commissioners Consent Agenda Change Order number 2 with Cranston Engineering for Stormwater Management Coordination and Supplemental Design Services for the Horizon-Chamblin connector project in the amount of \$34,710; 28320.38.010.

(I1c9) Acceptance of Permanent Utility Easements and Associated Sanitary Sewer Infrastructure for M.P. Maxwell Properties, LLC

Approved forwarding to the June 03, 2025 Board of Commissioners Consent Agenda the acceptance of permanent utility easements and associated sanitary sewer infrastructure for MP Maxwell Properties, LLC. as shown on the plat prepared by James Swift and Associates dated February 08, 2024 and revised on March 25, 2025 contingent on staff's inspection and approval of the easements and infrastructure.

(I1c10) Abandonment of Permanent Utility Easements and Associated Water Utility Infrastructure for Faith Outreach Church, Inc.

Approved forwarding to the June 03, 2025 Board of Commissioners Consent Agenda the abandonment of permanent utility easements and associated water utility infrastructure for Faith Outreach Church, Inc. contingent on staff's inspection and approval of the water utility system modifications associated with the abandonment.

(I1d) Other Committees

(I2) Items Added at the Meeting

J. LEGAL MATTERS

K. STAFF REPORTS

(K1) Water Utility

(K1a) Year to Date Budget Report

Water Utility Deputy Director McDonald presented the Water Utility year to date budget report.

(K1b) Water and Sewer Construction Projects Report

Water Utility Deputy Director McDonald presented the Water and Sewer Construction projects report.

(K2) Engineering Services

(K2a) Roadway Projects Report

Engineering Services Director Titus presented the Roadway Projects Report.

(K2b) Roadway Resurfacing Report

Engineering Services Director Titus presented the Roadway Resurfacing Report.

L. COMMISSIONERS' AND PUBLIC COMMENT AND PARTICIPATION

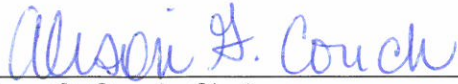
M. EXECUTIVE SESSION

(M1) Property A

Approved forwarding to the June 03, 2025 Board of Commissioners Executive Session Agenda.

N. ADJOURNMENT

Chair Couch adjourned the meeting at 9:03 a.m.



Alison G. Couch, Chairman



Patrice R. Crawley, County Clerk