



Columbia County Board of Commissioners
Agenda for July 1, 2025 at 6:00 PM
Evans Government Center Auditorium, Evans, Georgia

Commissioners:

Chairman - Douglas R. Duncan, Jr.

District 1 - Connie M. Melear

District 2 – James E. Allen, III

District 3 – Michael W. Carraway

District 4 - Alison G. Couch

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| A. CALL TO ORDER | Chairman Duncan |
| B. INVOCATION | Chairman Duncan |
| C. PLEDGE OF ALLEGIANCE | Chairman Duncan |
| D. ROLL CALL / QUORUM | Chairman Duncan |
| E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING | Chairman Duncan |

1. (E1) June 17, 2025

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| F. PRESENTATION AND APPROVAL OF THE AGENDA | Chairman Duncan |
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The Chairperson of the Board of Commissioners shall prepare and present the agenda for each meeting of the Board of Commissioners. Sec 2-81(4) Columbia County Code of Ordinances

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| G. SPECIAL RECOGNITION, PRESENTATION, AND / OR
DECLARATION | Chairman Duncan |
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| H. CONSENT AGENDA | Chairman Duncan |
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The Board, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Board present and voting approving the consent agenda items, each and every item shall stand approved as if voted on individually. Section 2-81(6) Columbia County Code of Ordinances.

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| 1. Community and Emergency Services Committee | Commissioner Carraway |
| a. (H1a) Reclassification of Visitor Services Coordinator Position | |
| b. (H1b) Vehicle Purchases from Wade Ford to Replace Sheriff's Office Totaled Vehicles | |
| c. (H1c) Awarding Bid 2025001-RFP1313 and Contract to FCMC, LLC for Disaster Mitigation Services | |
| d. (H1d) GA Bulls Soccer Club Tournament Agreement with Bulls Rush FC | |
| e. (H1e) Animal Services Donations | |
| f. (H1f) Resolution 25-20 Establishing the Columbia County Regional Library System and Dissolving the Library Advisory Board | |
| 2. Public Works and Engineering Services Committee | Commissioner Couch |
| a. (H2a) Georgia Department of Transportation Indemnification and Hold Harmless Agreement for the Pollard House Renovation Project Roadway-Drive Connection | |
| b. (H2b) Independent Contractor Agreement with Goodwyn Mills Cawood LLC. for the Columbia County Water Utility Sewer Model Gaps Analysis & Harlem Sewer Model | |
| c. (H2c) Award Bid 2025021-BID5100 to Hi Tech Power Systems, Inc. for the Purchase of Generac Mobile Generators | |

- d. (H2d) Resolution 25-06 to Amend Jones Mill Phase III Street Light District (#2024.396A) and Lighting Services Agreement with Georgia Power
- e. (H2e) Lighting Services Agreements with Georgia Power to install Safety Lights at Various Locations
- f. (H2f) Lighting Services Agreement with Georgia Power to Upgrade Street Lighting in Various Areas - Phase II
- g. (H2g) 2025 Annual Renewal of Columbia County's Title VI Plan relating to Federal Assistance for Transportation Programs and Activities
- h. (H2h) Amendment #1 to Contract 2024-3013 with Infrastructure Consulting & Engineering, LLC for Construction Engineering & Inspection Services
- i. (H2i) Contract# 2025-3255 with Thompson Building Wrecking Co. for Property Abatement, Demolition, and Removal Services for the Hereford Farm Road Widening Project
- j. (H2j) Contract #2025-3252 with Cranston, LLC to develop Landscaping Guidelines for County Roadway Medians and Shoulders
- k. (H2k) Contract #2025-3250 with Goodwyn Mills and Cawood (GMC) for Stream and Wetland Mitigation Preliminary Site Assessment Services
- l. (H2l) Acceptance of Easements for Greenpoint PCD, LLC
- m. (H2m) Acceptance of Easement for Waffle House, Inc.
- n. (H2n) National Resources Conservation Service (NRCS) Emergency Watershed Protection Program (EWPP) Agreement

I. DEBATE AGENDA

Chairman Duncan

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the Board shall be immediately voted upon. Section 2-81(7) Columbia County Code of Ordinances.

1. Unfinished Business

Chairman Duncan

a. Development and Planning Services

Commissioner Allen

- 1. (I1a1) RZ25-06-01, Change of Conditions, off Wrightsboro Road and Hamilton Road, Tax Map 052 Parcel 037, 96.74 +/- acres, and currently zoned R-2 (Single Family Residential). - **Postponed from June 17, 2025**

2. New Business

a. Development and Planning Services Committee

Commissioner Allen

- 1. (I2a1) RZ25-06-07, Rezoning from C-2 (General Commercial) to C-3 (Heavy Commercial), 3932 & 3936 Haley Road, Tax Map 078C Parcels 160A & 161, 0.97 +/- acres total, and currently zoned C-2 (General Commercial).
- 2. (I2a2) VA25-06-01, Variance to Section 90-98 List of lot and Structure Requirements, Section 90-139 Buffers and Screening and Section 90-147(h)(1)(c) Use Provisions, 3932 & 3936 Haley Road, Tax Map 078C Parcels 160A & 161, 0.97 +/- acres total, and currently zoned C-2 (General Commercial).
- 3. (I2a3) RZ25-06-08, Major S-1 (Special) Revision, 3629 Kamper Klub Road, Tax Map 001 Parcel 002, 13.11 +/- acres, and currently zoned S-1 (Special).
- 4. (I2a4) RZ25-06-09, Rezoning from R-3 (Single Family Residential) to S-1 (Special), 418 Old Evans Road, Tax Map 077B Parcel 118, 0.58 +/- acres, and currently zoned R-3 (Single Family Residential).
- 5. (I2a5) RZ25-06-10, Major S-1 (Special) Revision, 5000 & 5010 Gateway Boulevard, Tax Map 068 Parcel 958F, 52.83 +/- acres, and currently zoned S-1 (Special).

3. Items Added at the Meeting

J. LEGAL MATTERS

County Attorney Driver

K. REQUESTS FOR REVIEW BY COMMITTEE

Chairman Duncan

L. PUBLIC COMMENTS

Chairman Duncan

Anyone desiring to speak before the Board is limited to five minutes and must fill out a request to speak form which should be given to the county clerk prior to the start of the meeting. Comments should provide relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. Please speak into the microphone and adjust as needed. You may view the video of the Board of Commissioners meeting on our website www.columbiacountyga.gov.

1. Karin Parham
Howard Johnson
Marlena Bergeron

M. EXECUTIVE SESSION

Chairman Duncan

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

1. Property
 - a. (M1a) Jason Deas tenant rent supplement payment & moving expense and David Biggs relocation assistance payment parcel 072A057 for the Hereford Farm Road widening project.

N. ADJOURNMENT

Chairman Duncan

The next scheduled meeting is Tuesday, July 15, 2025 at 6:00 p.m. in the Auditorium of Building A at the Evans Government Center