



**Proposed Public Works and Engineering Services Committee
Agenda for Tuesday, August 26, 2025 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Committee:

Alison G. Couch – Chairman
Michael W. Carraway – Vice Chair
Douglas R. Duncan, Jr. – Member

Staff:

Scott Johnson – County Manager
Glenn Kennedy – Deputy County Manager
Matt Schlachter – Deputy County Manager
Stacey Gordon - Water Utility Director
Kyle Titus – Engineering Services Director

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| A. CALL TO ORDER | Chairman Couch |
| B. INVOCATION | Chairman Couch |
| C. PLEDGE OF ALLEGIANCE | Chairman Couch |
| D. ROLL CALL / QUORUM | Chairman Couch |
| E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING | Chairman Couch |
| 1. (E1) July 22, 2025 | |
| F. APPROVAL OF THE AGENDA | Chairman Couch |
| G. PRESENTATION | Chairman Couch |
| H. CONSENT AGENDA | Chairman Couch |

The Committee, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Committee present and voting approving the consent agenda items, each and every item shall be presented as a consent agenda item at the next Board of Commissioners meeting.

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| I. DEBATE AGENDA | Chairman Couch |
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The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the board shall be immediately voted upon.

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| 1. New Business | Chairman Couch |
| a. Water Utility | |
| 1. (I1a1) Purchase of Particle Counter from Hydrocal, LLC | |
| 2. (I1a2) Sugarcreek Booster Station Change Order number 2 | |
| 3. (I1a3) Southern Flow Nozomi Yearly License Renewal Proposal | |
| b. Engineering Services | |
| 1. (I1b1) Resolutions 25-18 and 25-26 to Amend Street Light Districts in Columbia Heights (SLD 1977-107) and Oak Lake Sec 1-A (SLD 1979-104A) | |
| 2. (I1b2) Lighting Services Agreements with GA Power to provide Safety Lighting at the intersections of Columbia Rd at Minnow Ln and Hereford Farm Rd at Lawrence Dr | |
| 3. (I1b3) Lighting Services Agreement with GA Power for the Gateway Signage & Landscaping Project | |

4. (I1b4) Right of Way Mowing and Maintenance Agreement with GDOT for the Gateway Signage & Landscaping Project
5. (I1b5) Bid 2025022-BID3313 and Contract # 2025-3301 with United Signs, LLC for Gateway Signage and Landscaping
6. (I1b6) Bid 2025026-BID3313 and Contract 2025-3305 with Reeves Construction Company for the LRA 2025 - Resurfacing of Various County Roads
7. (I1b7) Bid 2025028-BID3313 and Contract #2025-3315 to Summit Construction and Development for the Chastain Place Turn Lanes Project
8. (I1b8) Contract #2025-3311 with Clean and Green Environmental Property Solutions Group for Property Abatement, Demolition, and Removal Services on the Hereford Farm Rd Widening Project
9. (I1b9) Contract #2025-3291 with Thompson Building Wrecking Company for Property Abatement, Demolition, and Removal Services at Various Locations
10. (I1b10) Contract #2025-3287 with The Sharon Company, Inc. for Guardrail Replacement Services
11. (I1b11) Contract #2025-3304 with Goodwyn Mills Cawood for Engineering Services for the Reed Creek Boardwalk Replacement

c. Other Committees

2. Items Added at the Meeting

J. LEGAL MATTERS

County Attorney Driver

K. STAFF REPORTS

Chairman Couch

1. Water Utility

- a. (K1a) Year to Date Budget Report
- b. (K1b) Water and Sewer Construction Projects Report

2. Engineering Services

- a. (K2a) Roadway Projects Report
- b. (K2b) Roadway Resurfacing Report

L. COMMISSIONERS' AND PUBLIC COMMENT

Chairman Couch

Anyone desiring to speak before the Committee on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. All speakers must complete a speaker form. Please speak into the microphone and adjust as needed.

M. EXECUTIVE SESSION

Chairman Couch

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

1. (M1) Personnel A

N. ADJOURNMENT

Chairman Couch

The next scheduled Public Works and Engineering Services Committee meeting is Tuesday, September 23, 2025 at 8:30 a.m. in the Auditorium of Building A at the Evans Government Center