



**Columbia County Board of Assessors
Agenda for September 2, 2025 at 4:30 PM
First Floor Conference Room
Building C, Evans, Georgia**

Charles Sharpe
Chairman

Wes Fuller
Vice Chairman

George Bratcher
Member

Michael Rhodes
Member

Trey Kennedy
Member

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- | | |
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| A. CALL TO ORDER | Chairman Sharpe |
| B. ROLL CALL/QUORUM | Chairman Sharpe |
| C. APPROVAL OF THE MINUTES OF PREVIOUS MEETING | Chairman Sharpe |
| 1. August 5, 2025 - BOA Meeting | |
| D. PRESENTATION AND APPROVAL OF THE AGENDA | Chairman Sharpe |
| E. REVALUATION UPDATES | Mr. Mixon & Mrs. Hutchinson |
| 1. Revaluation Updates - 9-2-2025 | |
| F. PERSONNEL UPDATES | Mr. Aune |
| G. PERSONAL PROPERTY APPEALS, CORRECTIONS AND DECISION LETTERS | Mrs. Hutchinson |
| 1. Corrections | |
| a. 2024 - 2025 - Personal Property Corrections | |
| 2. Review | |
| a. 2022 - 2023 - 2024 - Personal Property Reviews | |
| 3. Motor Vehicle Appeals | |
| a. 2025 - Appeals with a Value Change | |
| b. 2025 - Late Appeals | |
| 4. Personal Property Appeals | |
| a. 2025 - Appeals with No Change in Value | |
| b. 2025 - Appeals with a Value Change | |
| H. COMMERCIAL APPEALS, CORRECTIONS AND DECISION LETTERS | Mrs. Hutchinson |
| 1. Commercial Appeals | |
| a. 2025 - Appeals with No Change in Value | |
| b. 2025 - Appeals with a Value Change | |
| 2. Commercial Corrections | |
| a. 2025 - Commercial Corrections | |
| I. CONSERVATION AND FLPA | Mr. Mixon |

1. Conservation Applications
 - a. 2025 - Renewal Applications
 - b. 2025 - New Applications
 - c. 2025 - Newly Acquired Applications
2. Conservation Opt-Out Request
 - a. 2025 - Opt-Out request for parcel 018 005J - Due to Age

J. RESIDENTIAL PROPERTY APPEALS, CORRECTIONS AND
DECISION LETTERS

Mr. Mixon

1. Residential Appeals
 - a. 2025 - Appeals with No Change in Value
 - b. 2025 - Appeals with a Value Change
 - c. 2025 - Late Appeals
 - d. 2025 - Invalid Appeals
2. Corrections
 - a. 2025 - Mobile Home Corrections
 - b. 2025 - Residential Corrections
 - c. Homestead Exemptions
1. 2025 - Approved Homestead Applications

K. SUPERIOR COURT UPDATES

Mr. Searcy

L. ADJOURNMENT

Chairman Sharpe

**The next meeting scheduled is Tuesday, October 07, 2025, at 4:30 p.m. First Floor Conference
Room Building C at the Evans Government Center**