



**Columbia County Board of Commissioners  
Agenda for September 2, 2025 at 6:00 PM  
Evans Government Center Auditorium, Evans, Georgia**

**Commissioners:**

Chairman - Douglas R. Duncan, Jr.

District 1 - Connie M. Melear

District 2 – Vacant

District 3 – Michael W. Carraway

District 4 - Alison G. Couch

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| A. CALL TO ORDER                               | Chairman Duncan  |
| B. INVOCATION                                  | Vice Chair Couch |
| C. PLEDGE OF ALLEGIANCE                        | Chairman Duncan  |
| D. ROLL CALL / QUORUM                          | Chairman Duncan  |
| E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING | Chairman Duncan  |

1. (E1) August 19, 2025

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| F. PRESENTATION AND APPROVAL OF THE AGENDA | Chairman Duncan |
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The Chairperson of the Board of Commissioners shall prepare and present the agenda for each meeting of the Board of Commissioners. Sec 2-81(4) Columbia County Code of Ordinances

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| G. SPECIAL RECOGNITION, PRESENTATION, AND / OR DECLARATION | Chairman Duncan |
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| 1. Declaration | Chairman Duncan |
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| a. Proclamation Recognizing September 2025 as National Recovery Month | Commissioner Carraway |
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| H. CONSENT AGENDA | Chairman Duncan |
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The Board, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Board present and voting approving the consent agenda items, each and every item shall stand approved as if voted on individually. Section 2-81(6) Columbia County Code of Ordinances.

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| 1. Community and Emergency Services Committee | Commissioner Carraway |
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- a. (H1a) Service Agreement with the Izzy Scott Foundation
- b. (H1b) Proclamation Recognizing September 7, 2025 as Childhood Cardiac Arrest Awareness Day
- c. (H1c) Proclamation Recognizing September 2025 as National Recovery Month

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| 2. Public Works and Engineering Services Committee | Commissioner Couch |
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- a. (H2a) Purchase of Particle Counters from Hydrocal, LLC
- b. (H2b) Sugarcreek Booster Station Change Order number 2
- c. (H2c) Southern Flow Nozomi Yearly License Renewal Proposal
- d. (H2d) Resolutions 25-18 and 25-26 to Amend Street Light Districts in Columbia Heights (SLD 1977-107) and Oak Lake Sec 1-A (SLD 1979-104A)
- e. (H2e) Lighting Services Agreements with GA Power to provide Safety Lighting at the intersections of Columbia Rd at Minnow Ln and Hereford Farm Rd at Lawrence Dr

- f. (H2f) Lighting Services Agreement with GA Power for the Gateway Signage & Landscaping Project
- g. (H2g) Right of Way Mowing and Maintenance Agreement with GDOT for the Gateway Signage & Landscaping Project
- h. (H2h) Bid 2025022-BID3313 and Contract # 2025-3301 with United Signs, LLC for Gateway Signage and Landscaping
- i. (H2i) Bid 2025026-BID3313 and Contract 2025-3305 with Reeves Construction Company for the LRA 2025 - Resurfacing of Various County Roads
- j. (H2j) Bid 2025028-BID3313 and Contract #2025-3315 to Summit Construction and Development for the Chastain Place Turn Lanes Project
- k. (H2k) Contract #2025-3311 with Clean and Green Environmental Property Solutions Group for Property Abatement, Demolition, and Removal Services on the Hereford Farm Rd Widening Project
- l. (H2l) Contract #2025-3291 with Thompson Building Wrecking Company for Property Abatement, Demolition, and Removal Services at Various Locations
- m. (H2m) Contract #2025-3287 with The Sharon Company, Inc. for Guardrail Replacement Services
- n. (H2n) Contract #2025-3304 with Goodwyn Mills Cawood for Engineering Services for the Reed Creek Boardwalk Replacement

## I. DEBATE AGENDA

Chairman Duncan

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the Board shall be immediately voted upon. Section 2-81(7) Columbia County Code of Ordinances.

### 1. New Business

Chairman Duncan

#### a. Development and Planning Services Committee

Commissioner Couch

- 1. (I1a1) Alcoholic Beverage License Vault 221 LLC
- 2. (I1a2) VA25-08-03, Variance to Section 90-144 *Placement of Buildings & Structures*, 725 Herrington Drive, Tax Map 061 Parcel 1842, 0.21 +/- acres, and currently zoned R-2/RCO (Single Family Residential/Residential Cluster Overlay District) and Easement Encroachment
- 3. (I1a3) VA25-08-04, Variance to Section 90-53 *List of lot & Structure requirements*, 1007 Emerald Place, Tax Map 078 Parcel 398, 0.45 +/- acres, and currently zoned R-2 (Single Family Residential).

### 2. Items Added at the Meeting

## J. LEGAL MATTERS

County Attorney Driver

## K. REQUESTS FOR REVIEW BY COMMITTEE

Chairman Duncan

## L. PUBLIC COMMENTS

Chairman Duncan

Anyone desiring to speak before the Board is limited to five minutes and must fill out a request to speak form which should be given to the county clerk prior to the start of the meeting. Comments should provide relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. Please speak into the microphone and adjust as needed. You may view the video of the Board of Commissioners meeting on our website [www.columbiacountyga.gov](http://www.columbiacountyga.gov).

- 1. (L1) Karin Parham  
Howard Johnson  
Marlena Bergeron  
Susan Warren

## M. EXECUTIVE SESSION

Chairman Duncan

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

1. Personnel
  - a. (M1a) Promotions and Reclassification to the Engineering Services Division
2. Property
  - a. (M2a) Brenda Marshall parcel 067092, Lisa Harvey parcel 060033 and The Sanctuary of Augusta, Inc. parcels 072D003 & 073015 to obtain right of way and/or easements for the Hereford Farm Road widening project.

## N. ADJOURNMENT

Chairman Duncan

**The next scheduled meeting is Tuesday, September 16, 2025 at 6:00 p.m. in the Auditorium of Building A at the Evans Government Center**