



**Community and Emergency Services Committee  
Agenda for Tuesday, September 23, 2025 at 8:30 AM  
Evans Government Center Auditorium, Evans, Georgia**

Committee:

Michael W. Carraway – Chairman  
Alison G. Couch – Vice Chair  
Douglas R. Duncan, Jr. – Member

Staff:

Scott Johnson – County Manager  
Glenn Kennedy – Deputy County Manager  
Matt Schlachter – Deputy County Manager  
John Luton – Community Services Director  
Chief Jeremy Wallen – Fire and Emergency Services Director

- |                                                    |                   |
|----------------------------------------------------|-------------------|
| A. CALL TO ORDER                                   | Chairman Carraway |
| B. INVOCATION                                      | Chairman Carraway |
| C. PLEDGE OF ALLEGIANCE                            | Chairman Carraway |
| D. ROLL CALL / QUORUM                              | Chairman Carraway |
| E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING | Chairman Carraway |

1. (E1) August 26, 2025

- |                           |                   |
|---------------------------|-------------------|
| F. APPROVAL OF THE AGENDA | Chairman Carraway |
|---------------------------|-------------------|

1. (F1) Addition of Item I2a

- |                 |                   |
|-----------------|-------------------|
| G. PRESENTATION | Chairman Carraway |
|-----------------|-------------------|

Anyone desiring to speak before the Committee on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. All speakers must complete a speaker form. Please speak into the microphone and adjust as needed.

- |                   |                   |
|-------------------|-------------------|
| H. CONSENT AGENDA | Chairman Carraway |
|-------------------|-------------------|

The Committee, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Committee present and voting approving the consent agenda items, each and every item shall be presented as a consent agenda item at the next Board of Commissioners meeting.

- |                  |                   |
|------------------|-------------------|
| I. DEBATE AGENDA | Chairman Carraway |
|------------------|-------------------|

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the board shall be immediately voted upon.

- |                 |                   |
|-----------------|-------------------|
| 1. New Business | Chairman Carraway |
|-----------------|-------------------|

a. Community Services

1. (I1a1) Proclamation Recognizing November 2, 2025, as Retired Educators Day
2. (I1a2) Renewal Agreement with CivicPlus for CivicRec Management Software
3. (I1a3) Proclamation Recognizing the 35th Anniversary of Brandon Wilde
4. (I1a4) Animal Services Donations
5. (I1a5) Purchase of Replacement Mowers and Carts from Blanchard Equipment Company for Park Maintenance

b. Other Committees

2. Items Added at the Meeting

- a. (I2a) Amendment Number 2 to the Contract for Inmate Medical Services with CorrectHealth Columbia, LLC.

J. LEGAL MATTERS

County Attorney Driver

K. STAFF REPORTS

Chairman Carraway

1. Fire and Emergency Services

- a. (K1a) Fire Response Summary Report  
b. (K1b) Fire Response Monthly Report  
c. (K1c) Year to Date Budget Report

L. COMMISSIONERS' AND PUBLIC COMMENTS AND PARTICIPATION

Chairman Carraway

M. EXECUTIVE SESSION

Chairman Carraway

[All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.](#)

N. ADJOURNMENT

Chairman Carraway

**The next scheduled Community and Emergency Services Committee meeting is Tuesday, October 28, 2025 at 8:30 a.m. in the Auditorium of Building A at the Evans Government Center**