



**Community and Emergency Services Committee Meeting
Minutes for Tuesday, August 26, 2025 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Present at the meeting included:

Michael W. Carraway, Chairman
Alison G. Couch, Vice Chairman
Member Douglas R. Duncan, Jr.
Commissioner Connie Melear
County Manager Scott Johnson
Deputy County Manager Glenn Kennedy
Deputy County Manager Matt Schlachter
County Clerk Patrice R. Crawley
County Attorney Chris Driver

Division Directors:

Leanne Reece - Financial Services
Kyle Titus - Engineering Services
Scott Sterling - Planning Services
John Luton - Community Services
Chief Jeremy Wallen - Fire Services
Stacey Gordon - Water Utility Services
Michael Blanchard - Technology Services
Steven Prather - Facility Services
County Staff

Members of the Media and Public

A. CALL TO ORDER

Chair Carraway called the meeting to order at 8:30 a.m.

B. INVOCATION

Chair Carraway gave the invocation.

C. PLEDGE OF ALLEGIANCE

County Manager Johnson led the pledge to the American Flag.

D. ROLL CALL / QUORUM

Chair Carraway declared a quorum with three members of the committee present.

E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

(E1) July 22, 2025

Vice Chair Couch made a motion to approve the July 22, 2025 Community and Emergency Services Committee meeting as presented. Member Duncan seconded the motion. The motion carried unanimously.

F. APPROVAL OF THE AGENDA

Chair Carraway presented the agenda.

G. PRESENTATION

H. CONSENT AGENDA

I. DEBATE AGENDA

(I1) New Business

(I1a) Deputy County Manager

(I1a1) Service Agreement with the Izzy Scott Foundation

Approved forwarding to the September 02, 2024 Board of Commissioners Consent Agenda the Service Agreement with Izzy Scott Foundation.

(I1a2) Proclamation Recognizing September 7, 2025 as Childhood Cardiac Arrest Awareness Day

Approved forwarding to the September 02, 2025 Board of Commissioners Consent Agenda a Proclamation recognizing September 07, 2025 as Childhood Cardiac Arrest Awareness Day.

(I1a3) Proclamation Recognizing September 2025 as National Recovery Month

Approved forwarding to the September 02, 2025 Board of Commissioners Consent Agenda a Proclamation recognizing September 2025 as National Recovery Month.

(I1b) Other Committees

(I2) Items Added at the Meeting

J. LEGAL MATTERS

K. STAFF REPORTS

(K1) Fire and Emergency Services

(K1a) Fire Response Summary Report

Chief Wallen presented the Fire Response Summary Reports.

(K1b) Fire Response Monthly Report

Chief Wallen presented the Fire Response Monthly Reports.

(K1c) Year to Date Budget Report

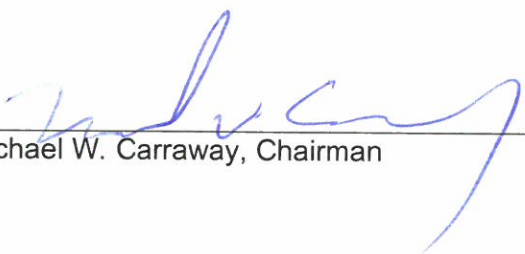
Chief Wallen presented the Fire Year to Date Budget Reports.

L. COMMISSIONERS' AND PUBLIC COMMENTS AND PARTICIPATION

M. EXECUTIVE SESSION

N. ADJOURNMENT

Chair Carraway adjourned the meeting at 8:34 a.m.



Michael W. Carraway, Chairman

Patrice R. Crawley, County Clerk