



**Proposed Public Works and Engineering Services Committee
Agenda for Tuesday, October 28, 2025 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Committee:

Alison G. Couch – Chairman
Michael W. Carraway – Vice Chair
Douglas R. Duncan, Jr. – Member

Staff:

Scott Johnson – County Manager
Glenn Kennedy – Deputy County Manager
Matt Schlachter – Deputy County Manager
Stacey Gordon - Water Utility Director
Kyle Titus – Engineering Services Director

- A. CALL TO ORDER Chairman Couch
- B. INVOCATION Chairman Couch
- C. PLEDGE OF ALLEGIANCE Chairman Couch
- D. ROLL CALL / QUORUM Chairman Couch
- E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING Chairman Couch
 - 1. (E1) September 23, 2025
- F. APPROVAL OF THE AGENDA Chairman Couch
- G. PRESENTATION Chairman Couch
 - 1. (G1) Recognition of Fleet Services receiving the Blue Seal of Excellence
 - 2. (G2) Recognition of the Procurement Department receiving the 2025 Achievement of Excellence in Procurement Award
- H. CONSENT AGENDA Chairman Couch

The Committee, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Committee present and voting approving the consent agenda items, each and every item shall be presented as a consent agenda item at the next Board of Commissioners meeting.

- I. DEBATE AGENDA Chairman Couch

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the board shall be immediately voted upon.

- 1. New Business Chairman Couch
 - a. Deputy County Manager Matt Schlachter
 - 1. (I1a1) Resolution 25-37 Deeding the State Patrol Post (051001C) to the States Properties Commission
 - 2. (I1a2) Purchase of Grasshopper Mowers For Roads and Bridges.
 - 3. (I1a3) Purchase of Vehicles for Storm Water
 - 4. (I1a4) Purchase of a Skid Steer for Recreation
 - b. Water Utility
 - 1. (I1b1) Purchase from Vermeer Southeast of a VIO-35 Mini-Excavator

2. (I1b2) Purchase from Vermeer Southeast of a VIO-55 Mini-Excavator
3. (I1b3) Purchase of Water Meters from Sensus, Inc.
4. (I1b4) Independent Contractor Agreement with Advance Industrial Mechanical LLC. (AIM) to replace HVAC at the Jim Blanchard WTP
5. (I1b5) Independent Contractor Agreement with American Pipeline Solutions for Water Main Cleaning Project
6. (I1b6) Memorandum of Understanding with Georgia Department Of Transportation for Utility Adjustments at the Intersection of SR 232 and CR 576
7. (I1b7) Independent Contractor Agreement with ISM, LLC. for Engineering Services for Columbia Road and Louisville Road Roundabout Utility Relocation
8. (I1b8) Independent Contractor Agreement with CROM Corp to Provide Structural Evaluation of the Halali Farm Rd Storage Tank
9. (I1b9) GA Power Agreement to Run Power to Progress Rd Lift Station
10. (I1b10) Change Order Number 1 for the Euchee Creek Sewer Forcemain

c. Engineering Services

1. (I1c1) Proposal from Georgia Power to provide Safety Lighting at the Intersection of Wrightsboro Rd and Kettle Creek Dr
2. (I1c2) Proposal from Jefferson Energy to provide Safety Lighting at the Intersection of Cobbham Rd and Tom Bartles Rd
3. (I1c3) Change Order #1 to Contract #2025-3155 with Cajenn Construction for the 2025 UV Lining Rehabilitation Project
4. (I1c4) Change Order to Furrys Ferry Rd Widening Contract 2021-1995 with ER Snell for the Mullikin Rd Waterline Abandonment
5. (I1c5) Additional Funding for Contract #2025-3156 with JA Long, Inc. for the Riverwood Roundabout
6. (I1c6) Supplemental Agreement No. 1 with GDOT for Hardy McManus Rd Widening, PI# 0013704
7. (I1c7) Supplemental Agreement No.1 with GDOT for Euchee Creek Greenway (All Remaining Phases), PI# 0017529
8. (I1c8) Contract #2025-3370 with Pond & Company for Engineering Services for the Washington Rd Widening Project
9. (I1c9) Contract #2025-3371 with S&ME for Geotechnical Consulting Services at the Savannah Rapids Pavilion
10. (I1c10) Contract 2025-3372 with Triple Point Engineering for Post Closure Care Maintenance and Compliance Services at the Baker Place Rd Landfill

d. Other Committees

2. Items Added at the Meeting

J. LEGAL MATTERS

County Attorney Driver

K. STAFF REPORTS

Chairman Couch

1. Water Utility

- a. (K1a) Year to Date Budget Report
- b. (K1b) Water and Sewer Construction Projects Report

2. Engineering Services

- a. (K2a) Roadway Projects Report
- b. (K2b) Roadway Resurfacing Report

L. COMMISSIONERS' AND PUBLIC COMMENT

Chairman Couch

Anyone desiring to speak before the Committee on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. All speakers must complete a speaker form. Please speak into the microphone and adjust as needed.

M. EXECUTIVE SESSION

Chairman Couch

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

- 1. (M1) Property A
- 2. (M2) Property B

N. ADJOURNMENT

Chairman Couch

The next scheduled Public Works and Engineering Services Committee meeting is Tuesday, November 25, 2025, at 8:30 a.m. in the Auditorium of Building A at the Evans Government Center