Public Works and Engineering Services Committee Meeting
Minutes for Tuesday, September 23, 2025 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia

Present at the meeting included:
Alison G. Couch, Chairman
Michael W. Carraway, Vice Chairman
Member Douglas R. Duncan, Jr.
Commissioner Connie Melear
County Manager Scott Johnson
Deputy County Manager Glenn Kennedy
Deputy County Manager Matt Schlachter
County Attorney Chris Driver
County Clerk Patrice R. Crawley

Division Directors:
Paul Scarbary - Development Services
Kyle Titus - Engineering Services
Scott Sterling - Planning Services
John Luton - Community Services
Stacey Gordon - Water Utility Services
Michael Blanchard - Technology Services
County Staff
Members of the Media and Public

A. CALL TO ORDER
Chair Couch called the meeting to order at 8:44 a.m.

B. INVOCATION
The invocation was held at the prior meeting.

C. PLEDGE OF ALLEGIANCE
The Pledge of Allegiance was held at the prior meeting.

D. ROLL CALL / QUORUM
Chair Couch declared a quorum with three members of the committee present.

E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

(E1) August 26, 2025
Member Duncan made a motion to approve the August 26, 2025 minutes of the Public Works and Engineering Services Committee. Vice Chair Carraway seconded the motion. The motion carried unanimously.

F. APPROVAL OF THE AGENDA
Chair Couch presented the agenda.

G. PRESENTATION

H. CONSENT AGENDA

I. DEBATE AGENDA

(I1) New Business

(I1a) Deputy County Manager

(I1a1) Ancillary Dwelling Variance, 1300 Three Oaks Drive, Tax map 019 parcel 030A, 5 +/- Acres, and currently zoned R-A (Residential Agricultural). District 4.
Approved forwarding to the October 07, 2025 Board of Commissioners Consent Agenda an ancillary dwelling variance for parcel 019030A.

(I1a2) Ancillary Dwelling Variance, 6956 Moontown Drive East, Tax map 051A Parcel 045A, 9.41 +/- acres, and currently zoned R-A (Residential Agricultural). District 3
Approved forwarding to the October 07, 2025 Board of Commissioners Consent Agenda an ancillary dwelling variance for parcel 051A045A.

(I1b) Water Utility

(I1b1) Purchase of a Hydro Excavator Combo Truck from Rush Truck Center replacing shop # 1109
Approved forwarding to the October 07, 2025 Board of Commissioners Consent Agenda the purchase of

a hydro excavator combo truck from Rush Truck Center in the amount of $598,232; 511.5130.601081.

(I1b2) Georgia Power Easement for 5803 Columbia Rd Lift Station
Approved forwarding to the October 07, 2025 Board of Commissioners Consent Agenda a Georgia Power easement for 5803 Columbia Road lift station.

(I1b3) Easement Agreement with Georgia Power at 480 Sugar Creek Dr (Parcel # 068 055G)
Approved forwarding to the October 07, 2025 Board of Commissioners Consent Agenda an Easement Agreement with Georgia Power at 480 Sugar Creek Drive for the Sugarcreek booster pumping station.

(I1b4) Award Bid# 2025023-BID5100 and contract to P. F. Moon and Company, Inc for Clarks Hill WTP Hypochlorite Improvements
Approved forwarding to the October 07, 2025 Board of Commissioners Consent Agenda awarding bid and contract to P.F. Moon and Company, Inc. for Clarks Hill Water Treatment Plant hypochlorite improvements in the amount of $5,283,000; 58037.39.015.692.

(I1c) Engineering Services

(I1c1) Lighting Services Agreement LP104840 with Georgia Power to upgrade the Intersection Safety Light at the intersection of Furys Ferry Rd (SR28) and Anderson Circle
Approved forwarding to the October 07, 2025 Board of Commissioners Consent Agenda Lighting Services Agreement LP104840 with Georgia Power to upgrade the intersection safety light at the intersection of Furys Ferry Rd and Anderson Circle.

(I1c2) Purchase of a Green Climber LV600 Pro for Stormwater Operations
Approved forwarding to the October 07, 2025 Board of Commissioners Consent Agenda the purchase of a Green Climber LV600 Pro for Stormwater Operations in the amount of $107,048; 5215200.601082.

(I1c3) Purchase of a CX145D Excavator for Stormwater Operations
Approved forwarding to the October 07, 2025 Board of Commissioners Consent Agenda the purchase of a CX145D excavator for Stormwater Operations in the amount of $210,170; 5215200.601082.

(I1c4) Contract# 2025-3262 with Southern Civil Solutions for Industrial Park Dr Sidewalk Ext. & Landscaping Design
Approved forwarding to the October 07, 2025 Board of Commissioners Consent Agenda an Independent Contractor Agreement with Southern Civil Solutions, LLC. for Industrial Park Drive sidewalk extension and landscaping design in the amount of $8,250; 5215200.601100.

(I1c5) Contract Amendment with Georgia Environmental Protection Division for the 319(h) Grant associated with Non-Point Source Pollution Grant at Lakeside Park
Approved forwarding to the October 07, 2025 Board of Commissioners Consent Agenda a contract amendment with Georgia Environmental Protection Division for the 319(h) grant associated with Non-Point Source Pollution Grant at Lakeside Park.

(I1c6) Change Order 1 to Contract #2025-3220 with Bluewater Engineering for additional Survey and Design Services related to the Wilkins Rd Dirt-to-Pave Project
Approved forwarding to the October 07, 2025 Board of Commissioners Consent Agenda change order one to contract with Bluewater Engineering for additional survey and design services related to the Wilkins Road dirt to pave project in the amount of $30,900; 3503550.533035.35550.

(I1c7) BID# 2025027-BID2710 and Contract# 2025-3306 with NGT Group for the Washington Rd Corridor Traffic Improvements Project
Approved forwarding to the October 07, 2025 Board of Commissioners Consent Agenda awarding bid and contract with NGT Group for Washington Road corridor traffic improvements project in the amount of $2,527,982.89; 22319.32.015.

(I1c8) Bid# 2025030-BID3313 and Contract# 2025-3325 with Reeves Construction Company for TIA 2, Group 6 Resurfacing
Approved forwarding to the October 07, 2025 Board of Commissioners Consent Agenda awarding bid and

contract with Reeves Construction Company for TIA 2 Group 6 resurfacing in the amount of $2,837,616.70; 91329.24.015.

J. STAFF REPORTS

(J1) Water Utility

(J1a) Year to Date Budget Report
Water Utility Director Gordon presented the Water Utility year to date budget report.

(J1b) Water and Sewer Construction Projects Report
Water Utility Director Gordon presented the Water and Sewer Construction projects report.

(J2) Engineering Services

(J2a) Roadway Projects Report
Engineering Services Director Titus presented the roadway projects report.

(J2b) Roadway Resurfacing Report
Engineering Services Director Titus presented the roadway resurfacing report.

(J2c) Community Rating System (CRS) Recertification and Hazard Mitigation Stormwater Presentation
Stormwater Compliance Manager Jennings and Stormwater Operations Manager Zahner presented the Flood Hazard Mitigation Progress Report.

K. COMMISSIONERS' AND PUBLIC COMMENT
Chair Couch thanked the staff for their efforts in the aftermath of Hurricane Helene.

L. EXECUTIVE SESSION

(L1) Property A
Approved forwarding to the October 07, 2025 Board of Commissioners Executive Session Property A.

M. ADJOURNMENT
Chair Couch adjourned the meeting at 9:18 a.m.

Alison G. Couch

Alison G. Couch, Chairman

Patrice R. Crawley

Patrice R. Crawley, County Clerk