



**Columbia County Board of Commissioners
Agenda for November 4, 2025 at 6:00 PM
Evans Government Center Auditorium, Evans, Georgia**

Commissioners:

Chairman - Douglas R. Duncan, Jr.

District 1 - Connie M. Melear

District 2 – Vacant

District 3 – Michael W. Carraway

District 4 - Alison G. Couch

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| A. CALL TO ORDER | Chairman Duncan |
| B. INVOCATION | Vice Chair Couch |
| C. PLEDGE OF ALLEGIANCE | Chairman Duncan |
| D. ROLL CALL / QUORUM | Chairman Duncan |
| E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING | Chairman Duncan |
| 1. (E1) October 21, 2025 | |

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| F. PRESENTATION AND APPROVAL OF THE AGENDA | Chairman Duncan |
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The Chairperson of the Board of Commissioners shall prepare and present the agenda for each meeting of the Board of Commissioners. Sec 2-81(4) Columbia County Code of Ordinances

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| G. SPECIAL RECOGNITION, PRESENTATION, AND / OR
DECLARATION | Chairman Duncan |
| H. CONSENT AGENDA | Chairman Duncan |

The Board, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Board present and voting approving the consent agenda items, each and every item shall stand approved as if voted on individually. Section 2-81(6) Columbia County Code of Ordinances.

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| 1. Community and Emergency Services Committee | Commissioner Carraway |
| a. (H1a) Judicial Circuit Accountability Court Contract for Treatment Services with Still Waters Professional Counseling Services, Inc. | |
| b. (H1b) Resolution 25-36 Amendment to Convention & Visitors Bureau, Inc. By-Laws | |
| c. (H1c) Acceptance of a Soccer Grant from the Atlanta United-Blank Foundation | |
| d. (H1d) Agreement with the Georgia Emergency Management Agency and Homeland Security Agency / Georgia Search and Rescue team (GSAR). | |
| 2. Development and Planning Services Committee | Commissioner Couch |
| a. (H2a) Alcoholic Beverage License Gregory M Parker Inc dba Parker's #149 | |
| b. (H2b) Alcoholic Beverage License Garcia Coutino Inc dba Agaves Mexican Grill | |
| 3. Public Works and Engineering Services Committee | Commissioner Couch |
| a. (H3a) Resolution 25-37 Deeding the State Patrol Post (051001C) to the State Properties Commission | |
| b. (H3b) Purchase of Grasshopper Mowers For Roads and Bridges. | |
| c. (H3c) Purchase of Vehicles for Storm Water | |

- d. (H3d) Purchase of a Skid Steer for Recreation
- e. (H3e) Purchase from Vermeer Southeast of a VIO-35 Mini-Excavator
- f. (H3f) Purchase from Vermeer Southeast of a VIO-55 Mini-Excavator
- g. (H3g) Purchase of Water Meters from Sensus, Inc.
- h. (H3h) Independent Contractor Agreement with Advance Industrial Mechanical LLC. (AIM) to replace HVAC at the Jim Blanchard WTP
- i. (H3i) Independent Contractor Agreement with American Pipeline Solutions for Water Main Cleaning Project
- j. (H3j) Memorandum of Understanding with Georgia Department Of Transportation for Utility Adjustments at the Intersection of SR 232 and CR 576
- k. (H3k) Independent Contractor Agreement with ISM, LLC. for Engineering Services for Columbia Road and Louisville Road Roundabout Utility Relocation
- l. (H3l) Independent Contractor Agreement with CROM Corp to Provide Structural Evaluation of the Halali Farm Rd Storage Tank
- m. (H3m) GA Power Agreement to Run Power to Progress Drive Lift Station
- n. (H3n) Change Order Number 1 for the Euchee Creek Sewer Forcemain
- o. (H3o) Proposal from Georgia Power to provide Safety Lighting at the Intersection of Wrightsboro Rd and Kettle Creek Dr
- p. (H3p) Proposal from Jefferson Energy to provide Safety Lighting at the Intersection of Cobbham Rd and Tom Bartles Rd
- q. (H3q) Change Order #1 to Contract #2025-3155 with Cajenn Construction for the 2025 UV Lining Rehabilitation Project
- r. (H3r) Change Order to Furys Ferry Rd Widening Contract 2021-1995 with ER Snell for the Mullikin Rd Waterline Abandonment
- s. (H3s) Additional Funding for Contract #2025-3156 with JA Long, Inc. for the Riverwood Roundabout
- t. (H3t) Supplemental Agreement No. 1 with GDOT for Hardy McManus Rd Widening, PI# 0013704
- u. (H3u) Supplemental Agreement No.1 with GDOT for Euchee Creek Greenway (All Remaining Phases), PI# 0017529
- v. (H3v) Contract #2025-3370 with Pond & Company for Engineering Services for the Washington Rd Widening Project
- w. (H3w) Contract #2025-3371 with S&ME for Geotechnical Consulting Services at the Savannah Rapids Pavilion
- x. (H3x) Contract 2025-3372 with Triple Point Engineering for Post Closure Care Maintenance and Compliance Services at the Baker Place Rd Landfill

I. DEBATE AGENDA

Chairman Duncan

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the Board shall be immediately voted upon. Section 2-81(7) Columbia County Code of Ordinances.

1. New Business

Chairman Duncan

a. Development and Planning Services Committee

Commissioner Couch

- 1. (I1a1) VA25-10-01, Variance to Section 90-53 *List of Lot and Structure Requirements*, 938 Windmill Lane, Tax Map 059A Parcel 011, 2.08 +/- acres, and currently zoned R-A (Residential Agricultural).

2. Items Added at the Meeting

J. LEGAL MATTERS

County Attorney Driver

K. REQUESTS FOR REVIEW BY COMMITTEE

Chairman Duncan

L. PUBLIC COMMENTS

Chairman Duncan

Anyone desiring to speak before the Board is limited to five minutes and must fill out a request to speak form which should be given to the county clerk prior to the start of the meeting. Comments should provide relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. Please speak into the microphone and adjust as needed. You may view the video of the Board of Commissioners meeting on our website www.columbiacountyga.gov.

M. EXECUTIVE SESSION

Chairman Duncan

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

1. Personnel

- a. (M1a) One-time merit payment

2. Property

- a. (M2a) Temporary easement from RGG Properties, LLC parcel 061084E and Chamblin Partners parcels 0611863 & 0612153 for the Chastain Place turn lane project.
- b. (M2b) Temporary easement and/or permanent easement from Mill Branch Investments, LLLP. parcel 062085 and Branch Springs Development, LLC. parcels 062085S & 062085T for the Horizon South Parkway and Chamblin Road Connector project.
- c. (M2c) Amber, Cindy & Chris Marks parcel 060058, Joseph Herring parcel 060045, Bryant Couch parcel 067024, Kay Allen parcel 067020A and Charles & Kay Allen parcel 067017F to obtain right of way and/or easements for the Hereford Farm Road widening project.
- d. (M2d) Relocation and replacement housing supplement to Laura & Frank Pizzi parcel 0671408 to obtain right of way and/or easements for the Hereford Farm Road widening project and to annul the action that was approved on October 15, 2024.

N. ADJOURNMENT

Chairman Duncan

The next scheduled meeting is Tuesday, November 18, 2025 at 6:00 p.m. in the Auditorium of Building A at the Evans Government Center