



**Columbia County Board of Commissioners
Agenda for November 18, 2025 at 6:00 PM
Evans Government Center Auditorium, Evans, Georgia**

Commissioners:

Chairman - Douglas R. Duncan, Jr.

District 1 - Connie M. Melear

District 2 – Jim M. Steed

District 3 – Michael W. Carraway

District 4 - Alison G. Couch

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| A. CALL TO ORDER | Chairman Duncan |
| B. INVOCATION | Chairman Duncan |
| C. PLEDGE OF ALLEGIANCE | Chairman Duncan |
| D. ROLL CALL / QUORUM | Chairman Duncan |
| E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING | Chairman Duncan |

1. (E1) November 04, 2025

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| F. PRESENTATION AND APPROVAL OF THE AGENDA | Chairman Duncan |
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The Chairperson of the Board of Commissioners shall prepare and present the agenda for each meeting of the Board of Commissioners. Sec 2-81(4) Columbia County Code of Ordinances

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| G. SPECIAL RECOGNITION, PRESENTATION, AND / OR
DECLARATION | Chairman Duncan |
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| H. CONSENT AGENDA | Chairman Duncan |
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The Board, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Board present and voting approving the consent agenda items, each and every item shall stand approved as if voted on individually. Section 2-81(6) Columbia County Code of Ordinances.

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| I. DEBATE AGENDA | Chairman Duncan |
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The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the Board shall be immediately voted upon. Section 2-81(7) Columbia County Code of Ordinances.

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| 1. New Business | Chairman Duncan |
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| a. Development and Planning Services Committee | Commissioner Steed |
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1. (I1a1) RZ25-11-02, Major PUD (Planned Unit Development) Revision, 975 Windmill Parkway, Tax Map 059A Parcel 307, 0.43 +/- acres, and currently zoned PUD (Planned Unit Development) and Easement Encroachment.
2. (I1a2) RZ25-11-03, Rezoning from R-A (Residential Agricultural) to S-1 (Special), 5385 Washington Road, Tax Map 058 Parcels 218B, 218C & 218D, 12.54 +/- acres combined, and currently zoned R-A (Residential Agricultural).
3. (I1a3) Ordinance Number 25-07, Text Amendment, Chapter 90 Zoning, Article III Commercial, Industrial, Professional, Special, Planned Unit Development and Planned Development Districts, Section 90-97 *Allowed uses*, Section 90-98 *List of lot and structure requirements*, and establishing Section 90-101 D-C *Data center district*. Article IV Supplemental Requirements, Section 90-139 *Buffers and screening*, and Section 90-147 *Use provisions*. – **First Reading**

b. Public Works and Engineering Services Committee

Commissioner Couch

1. (I1b1) Contract #2025-3387 with Southern Asphalt for Milling and Resurfacing
Memorial Park Trail

2. Items Added at the Meeting

J. LEGAL MATTERS

County Attorney Driver

K. REQUESTS FOR REVIEW BY COMMITTEE

Chairman Duncan

L. PUBLIC COMMENTS

Chairman Duncan

Anyone desiring to speak before the Board is limited to five minutes and must fill out a request to speak form which should be given to the county clerk prior to the start of the meeting. Comments should provide relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. Please speak into the microphone and adjust as needed. You may view the video of the Board of Commissioners meeting on our website www.columbiacountyga.gov.

1. (L1) Janice Muller, Karen Phelps, Aaron Bilyeu, Howard Johnson, Elijah Sapp, Susan Warren and D.J. Hadden.

M. EXECUTIVE SESSION

Chairman Duncan

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

N. ADJOURNMENT

Chairman Duncan

The next scheduled meeting is Tuesday, December 02, 2025 at 6:00 p.m. in the Auditorium of Building A at the Evans Government Center