



**Columbia County Board of Assessors
Agenda for December 2, 2025 at 4:30 PM
First Floor Conference Room
Building C, Evans, Georgia**

Charles Sharpe
Chairman

Wes Fuller
Vice Chairman

George Bratcher
Member

Michael Rhodes
Member

Trey Kennedy
Member

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- | | |
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| A. CALL TO ORDER | Chairman Sharpe |
| B. ROLL CALL/QUORUM | Chairman Sharpe |
| C. APPROVAL OF THE MINUTES OF PREVIOUS MEETING | Chairman Sharpe |
| 1. November 05, 2025 - BOA Meeting | |
| D. PRESENTATION AND APPROVAL OF THE AGENDA | Chairman Sharpe |
| E. REVALUATION UPDATES | Mr. Mixon & Mrs. Hutchinson |
| 1. Revaluation Updates - 12-02-2025 | |
| F. PERSONNEL UPDATES | Mr. Aune |
| G. PERSONAL PROPERTY APPEALS, CORRECTIONS AND DECISION LETTERS | Mrs. Hutchinson |
| 1. Personal Property Appeals | |
| a. 2025 - Appeals with No Change in Value | |
| 2. Corrections | |
| a. 2023 - 2024 - 2025 - Personal Property Corrections | |
| 3. Review | |
| a. 2023 - 2024 - 2025 - Personal Property Reviews | |
| 4. Motor Vehicle Appeals | |
| a. 2025 - Appeals with a Value Change | |
| H. COMMERCIAL APPEALS, CORRECTIONS AND DECISION LETTERS | Mrs. Hutchinson |
| 1. Commercial Appeals | |
| a. 2025 - Appeals with a Value Change | |
| I. CONSERVATION AND FLPA | Mr. Mixon |
| 1. Conservation Discussion | |
| a. LOI - 003 002F - Intent to build a house | |
| J. REAL PROPERTY APPEALS, CORRECTIONS AND DECISION LETTERS | Mr. Mixon |
| 1. Residential Appeals | |

- a. 2025 - Appeals with No Change in Value
- b. 2025 - Appeals with a Value Change
- c. 2024 - 2025 - Late Appeals

2. **Exempt Status**

- a. 2025 - Denied Exempt Status

3. **Corrections**

- a. 2022 - 2023 - 2024 - 2025 - Residential Corrections
- b. 2023 - 2024 - 2025 - Mapping Corrections
- c. 2023 - 2024 - 2025 - Deed Corrections

4. **Homestead Applications**

- a. 2025 - Denied Homestead Applications
- b. 2025 - Approved Homestead Applications

K. SUPERIOR COURT UPDATE

Mr. Searcy

L. ADJOURNMENT

Chairman Sharpe

The next meeting scheduled is Tuesday, January 06, 2025, at 4:30 p.m. First Floor Conference Room Building C at the Evans Government Center