



**Public Works and Engineering Services Committee Meeting
Minutes for Tuesday, October 28, 2025 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Present at the meeting included:

Alison G. Couch, Chairman
Michael W. Carraway, Vice Chairman
Member Douglas R. Duncan, Jr.
Commissioner Connie Melear
County Manager Scott Johnson
Deputy County Manager Glenn Kennedy
Deputy County Manager Matt Schlachter
County Attorney Chris Driver
County Clerk Patrice R. Crawley

Division Directors:

Leanne Reece - Financial Services
Paul Scarbary - Development Services
Kyle Titus - Engineering Services
John Luton - Community Services
Chief Jeremy Wallen - Fire Services
Stacey Gordon - Water Utility Services
Michael Blanchard - Technology Services
Steven Prather – Facility Services
County Staff
Members of the Media and Public

A. CALL TO ORDER

Chair Couch called the meeting to order at 8:36 a.m.

B. INVOCATION

The invocation was held at the prior meeting.

C. PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was held at the prior meeting.

D. ROLL CALL / QUORUM

Chair Couch declared a quorum with three members of the committee present.

E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

(E1) September 23, 2025

Member Duncan made a motion to approve the September 23, 2025 minutes of the Public Works and Engineering Services Committee. Vice Chair Carraway seconded the motion. The motion carried unanimously.

F. APPROVAL OF THE AGENDA

Chair Couch presented the agenda.

G. PRESENTATION

(G1) Recognition of Fleet Services receiving the Blue Seal of Excellence

Financial Services Director Reece recognized Fleet Services for receiving the Blue Seal of Excellence.

(G2) Recognition of the Procurement Department receiving the 2025 Achievement of Excellence in Procurement Award

Financial Services Director Reece recognized the Procurement Department for receiving the 2025 Achievement of Excellence in Procurement Award.

H. CONSENT AGENDA

I. DEBATE AGENDA

(I1) New Business

(I1a) Deputy County Manager

(I1a1) Resolution 25-37 Deeding the State Patrol Post (051001C) to the State Properties Commission

Approved forwarding to the November 04, 2025 Board of Commissioners Consent Agenda Resolution Number 25-37 Deeding the State Patrol Post to the State Properties Commission.

(I1a2) Purchase of Grasshopper Mowers For Roads and Bridges.

Approved forwarding to the November 04, 2025 Board of Commissioners Consent Agenda the purchase of three grasshopper mowers for Roads and Bridges from Moridge Mfg, Inc. in the amount of \$52,396.23; 2342720.601081.

(I1a3) Purchase of Vehicles for Storm Water

Approved forwarding to the November 04, 2025 Board of Commissioners Consent Agenda the purchase of three Ford F-550 from Alan Jay in the amount of \$267,585; 5215200.601079.

(I1a4) Purchase of a Skid Steer for Recreation

Approved forwarding to the November 04, 2025 Board of Commissioners Consent Agenda the purchase of a skid steer for Recreation from Bobcat of Augusta in the amount of \$88,900; 6416400.601080.

(I1b) Water Utility

(I1b1) Purchase from Vermeer Southeast of a VIO-35 Mini-Excavator

Approved forwarding to the November 04, 2025 Board of Commissioners Consent Agenda the purchase of a VIO-35 mini-excavator from Vermeer Southeast in the amount of \$69,032.78; 511.5155.601081.

(I1b2) Purchase from Vermeer Southeast of a VIO-55 Mini-Excavator

Approved forwarding to the November 04, 2025 Board of Commissioners Consent Agenda the purchase of a VIO-55 mini-excavator from Vermeer Southeast for \$88,289.56; 511.5125.601081.

(I1b3) Purchase of Water Meters from Sensus, Inc.

Approved forwarding to the November 04, 2025 Board of Commissioners Consent Agenda the purchase of water meters from Sensus, Inc. in the amount of \$181,546.92; 511.5120.601090.

(I1b4) Independent Contractor Agreement with Advance Industrial Mechanical LLC. (AIM) to replace HVAC at the Jim Blanchard WTP

Approved forwarding to the November 04, 2025 Board of Commissioners Consent Agenda an Independent Contractor Agreement with Advance Industrial Mechanical LLC. to replace the HVAC at the Jim Blanchard WTP in the amount of \$95,172.43; 511.5105.601081.

(I1b5) Independent Contractor Agreement with American Pipeline Solutions for Water Main Cleaning Project

Approved forwarding to the November 04, 2025 Board of Commissioners Consent Agenda an Independent Contractor Agreement with American Pipeline Solutions for water main cleaning project in the amount of \$785,300; 511.5125.533035.

(I1b6) Memorandum of Understanding with Georgia Department Of Transportation for Utility Adjustments at the Intersection of SR 232 and CR 576

Approved forwarding to the November 04, 2025 Board of Commissioners Consent Agenda a Memorandum of Understanding with Georgia Department of Transportation for utility adjustments at the intersection of SR232 and CR576 in the amount of \$403,201.80; 57037.25.015.698.

(I1b7) Independent Contractor Agreement with ISM, LLC. for Engineering Services for Columbia Road and Louisville Road Roundabout Utility Relocation

Approved forwarding to the November 04, 2025 Board of Commissioners Consent Agenda an Independent Contractor Agreement with ISM, LLC. for Engineering Services for Columbia Road and Louisville Road roundabout utility relocation in the amount at \$20,500; 57037.25.015.698.

(I1b8) Independent Contractor Agreement with CROM Corp to Provide Structural Evaluation of the Halali Farm Rd Storage Tank

Approved forwarding to the November 04, 2025 Board of Commissioners Consent Agenda an Independent Contractor Agreement with CROM Corp to provide structural evaluation of the Halali Farm Road storage tank in the amount of \$35,230; 511.5000.544007.

(I1b9) GA Power Agreement to Run Power to Progress Drive Lift Station

Approved forwarding to the November 04, 2025 Board of Commissioners Consent Agenda the Georgia Power Agreement to run power to Progress Drive lift station in the amount of \$114,871.48; 511.5000.544007.

(I1b10) Change Order Number 1 for the Euchee Creek Sewer Forcemain

Approved forwarding to the November 04, 2025 Board of Commissioners Consent Agenda change order number one for the Euchee Creek sewer forcemain in the amount of \$886,982.72; 57037.25.015.686.

(I1c) Engineering Services

(I1c1) Proposal from Georgia Power to provide Safety Lighting at the Intersection of Wrightsboro Rd and Kettle Creek Dr

Approved forwarding to the November 04, 2025 Board of Commissioners Consent Agenda a proposal from Georgia Power to provide safety lighting at the intersection of Wrightsboro Road and Kettle Creek Drive for an annual cost of \$432; 2342710.522080.20502.

(I1c2) Proposal from Jefferson Energy to provide Safety Lighting at the Intersection of Cobbham Rd and Tom Bartles Rd

Approved forwarding to the November 04, 2025 Board of Commissioners Consent Agenda a proposal from Jefferson Energy to provide safety lighting at the intersection of Cobbham Road and Tom Bartles Road for an annual cost of \$505.80; 205.2050.522080.

(I1c3) Change Order #1 to Contract #2025-3155 with Cajenn Construction for the 2025 UV Lining Rehabilitation Project

Approved forwarding to the November 04, 2025 Board of Commissioners Consent Agenda change order number one with Cajenn Construction for the 2025 UV lining rehabilitation project in the amount of \$96,500; 28712.38.015.

(I1c4) Change Order to Furys Ferry Rd Widening Contract 2021-1995 with ER Snell for the Mullikin Rd Waterline Abandonment

Approved forwarding to the November 04, 2025 Board of Commissioners Consent Agenda change order to Furys Ferry Road widening with ER Snell for the Mullikin Road waterline abandonment in the amount of \$40,534.90; 5115125.601081.

(I1c5) Additional Funding for Contract #2025-3156 with JA Long, Inc. for the Riverwood Roundabout

Approved forwarding to the November 04, 2025 Board of Commissioners Consent Agenda additional funding for the contract with JA Long, Inc. for the Riverwood Roundabout in the amount of \$27,524.81; 22322.32.015.

(I1c6) Supplemental Agreement No. 1 with GDOT for Hardy McManus Rd Widening, PI# 0013704

Approved forwarding to the November 04, 2025 Board of Commissioners Consent Agenda Supplemental Agreement number one with the Georgia Department of Transportation for the Hardy McManus Road widening project.

(I1c7) Supplemental Agreement No.1 with GDOT for Euchee Creek Greenway (All Remaining Phases), PI# 0017529

Approved forwarding to the November 04, 2025 Board of Commissioners Consent Agenda Supplemental Agreement number one with Georgia Department of Transportation for the Euchee Creek Greenway (all remaining phases).

(I1c8) Contract #2025-3370 with Pond & Company for Engineering Services for the Washington Rd Widening Project

Approved forwarding to the November 04, 2025 Board of Commissioners Consent Agenda Engineering Contract with Pond & Company for the Washington Road widening project in the amount of \$507,780; 91343.27.010.

(I1c9) Contract #2025-3371 with S&ME for Geotechnical Consulting Services at the Savannah Rapids Pavilion

Approved forwarding to the November 04, 2025 Board of Commissioners Consent Agenda Independent Contractor Agreement with S&ME for geotechnical consulting services at the Savannah Rapids Pavilion in the amount of \$48,000; 2102100.544035.2100.31.214.

(I1c10) Contract 2025-3372 with Triple Point Engineering for Post Closure Care Maintenance and Compliance Services at the Baker Place Rd Landfill

Approved forwarding to the November 04, 2025 Board of Commissioners Consent Agenda Post Closure Care Maintenance and Compliance Services at the Baker Place Road Landfill Agreement with Triple Point Engineering in the amount of \$466,300; 5315300.544008.

J. LEGAL MATTERS

K. STAFF REPORTS

(K1) Water Utility

(K1a) Year to Date Budget Report

Water Utility Director Gordon presented the Water Utility year to date budget report.

(K1b) Water and Sewer Construction Projects Report

Water Utility Director Gordon presented the Water and Sewer Construction projects report.

(K2) Engineering Services

(K2a) Roadway Projects Report

Engineering Services Director Titus presented the roadway project report.

(K2b) Roadway Resurfacing Report

Engineering Services Director Titus presented the roadway resurfacing report.

L. COMMISSIONERS' AND PUBLIC COMMENT

M. EXECUTIVE SESSION

(M1) Property A and (M2) Property B

Approved forwarding to the November 04, 2025 Board of Commissioners Executive Session Property A and Property B.

N. ADJOURNMENT

Chair Couch adjourned the meeting at 9:13 a.m.



Alison G. Couch, Chairman



Patrice R. Crawley, County Clerk