



**Community and Emergency Services Committee Meeting
Minutes for Tuesday, October 28, 2025 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Present at the meeting included:

Michael W. Carraway, Chairman
Alison G. Couch, Vice Chairman
Member Douglas R. Duncan, Jr.
Commissioner Connie Melear
County Manager Scott Johnson
Deputy County Manager Glenn Kennedy
Deputy County Manager Matt Schlachter
County Clerk Patrice R. Crawley
County Attorney Chris Driver

Division Directors:

Leanne Reece - Financial Services
Paul Scarbary - Development Services
Kyle Titus - Engineering Services
John Luton - Community Services
Chief Jeremy Wallen - Fire Services
Stacey Gordon - Water Utility Services
Michael Blanchard - Technology Services
Steven Prather – Facility Services
County Staff

Members of the Media and Public

A. CALL TO ORDER

Chairman Carraway called the meeting to order at 8:30 a.m.

B. INVOCATION

Chairman Carraway gave the invocation.

C. PLEDGE OF ALLEGIANCE

County Manager Johnson led the pledge to the American Flag.

D. ROLL CALL / QUORUM

Chairman Carraway declared a quorum with three members of the committee present.

E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

(E1) September 23, 2025

Vice Chair Couch made a motion to approve the minutes of the September 23, 2025 Community and Emergency Services Committee meeting as presented. Member Duncan seconded the motion. The motion carried unanimously.

F. APPROVAL OF THE AGENDA

Chairman Carraway presented the agenda.

G. PRESENTATION

H. CONSENT AGENDA

I. DEBATE AGENDA

(I1) New Business

(I1a) County Manager

(I1a1) Judicial Circuit Accountability Court Contract for Treatment Services with Still Waters Professional Counseling Services, Inc.

Approved forwarding to the November 04, 2025 Board of Commissioners Consent Agenda the Judicial Circuit Accountability Court contract for treatment services with Still Water Professional Counseling Services, Inc.

(I1b) Community Services

(I1b1) Resolution 25-36 Amendment to Convention & Visitors Bureau, Inc. By-Laws

Approved forwarding to the November 04, 2025 Board of Commissioners Consent Agenda Resolution Number 25-36 Amendment to Convention & Visitors Bureau, Inc. By-Laws.

(I1b2) Acceptance of a Soccer Grant from the Atlanta United-Blank Foundation

Approved forwarding to the November 04, 2025 Board of Commissioners Consent Agenda the acceptance of a soccer grant from Atlanta United-Blank Foundation.

(I1c) Fire and Emergency Services

(I1c1) Agreement with the Georgia Emergency Management Agency and Homeland Security Agency / Georgia Search and Rescue team (GSAR).

Approved forwarding to the November 04, 2025 Board of Commissioners Consent Agenda an agreement with Georgia Emergency Management Agency and Homeland Security Agency / Georgia Search and Rescue team.

(I1d) Other Committees

(I2) Items Added at the Meeting

J. LEGAL MATTERS

K. STAFF REPORTS

(K1) Fire and Emergency Services

(K1a) Fire Response Summary Report

Chief Wallen presented the Fire Response Summary Report.

(K1b) Fire Response Monthly Report

Chief Wallen presented the Fire Response Monthly Report.

(K1c) Year to Date Budget Report

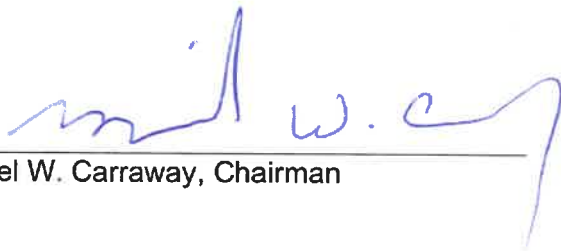
Chief Wallen presented the Fire Services Year to Date Budget Report.

L. COMMISSIONERS' AND PUBLIC COMMENTS AND PARTICIPATION

M. EXECUTIVE SESSION

N. ADJOURNMENT

Chairman Carraway adjourned the meeting at 8:34 a.m.



Michael W. Carraway, Chairman



Patrice R. Crawley, County Clerk