



**Proposed Community and Emergency Services Committee
Agenda for Tuesday, December 9, 2025 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Committee:

Michael W. Carraway – Chairman
Alison G. Couch – Vice Chair
Douglas R. Duncan, Jr. – Member

Staff:

Scott Johnson – County Manager
Glenn Kennedy – Deputy County Manager
Matt Schlachter – Deputy County Manager
John Luton – Community Services Director
Chief Jeremy Wallen – Fire and Emergency Services Director

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| A. CALL TO ORDER | Chairman Carraway |
| B. INVOCATION | Chairman Carraway |
| C. PLEDGE OF ALLEGIANCE | Chairman Carraway |
| D. ROLL CALL / QUORUM | Chairman Carraway |
| E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING | Chairman Carraway |
| 1. (E1) November 25, 2025 | |
| F. APPROVAL OF THE AGENDA | Chairman Carraway |
| G. PRESENTATION | Chairman Carraway |
| H. CONSENT AGENDA | Chairman Carraway |

The Committee, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Committee present and voting approving the consent agenda items, each and every item shall be presented as a consent agenda item at the next Board of Commissioners meeting.

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| I. DEBATE AGENDA | Chairman Carraway |
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The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the board shall be immediately voted upon.

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| 1. New Business | Chairman Carraway |
| a. County Manager | Scott Johnson |
| 1. (I1a1) Modify the 2025 Christmas Holidays to Include Friday, December 26th | |
| b. Community Services | |
| 1. (I1b1) Agreement with Open Sky Drone Light Shows for Drone Light Show for 2026 Boom! in the Park | |
| 2. (I1b2) USA BMX Gold Cup Southeast Finals Host Agreement | |
| c. Fire and Emergency Services | |
| 1. (I1c1) Restructure Fire Services Dispatch | |
| 2. (I1c2) Donation for the Hazardous Materials Response Team from Piedmont Propane. | |
| d. Other Committees | |

2. Items Added at the Meeting

J. LEGAL MATTERS

County Attorney Driver

K. STAFF REPORTS

Chairman Carraway

1. Fire and Emergency Services

- a. (K1a) Fire Response Summary Report
- b. (K1b) Fire Response Monthly Report
- c. (K1c) Year to Date Budget Report

L. COMMISSIONERS' AND PUBLIC COMMENTS

Chairman Carraway

Anyone desiring to speak before the Committee on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. All speakers must complete a speaker form. Please speak into the microphone and adjust as needed.

M. EXECUTIVE SESSION

Chairman Carraway

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

N. ADJOURNMENT

Chairman Carraway

The next scheduled Community and Emergency Services Committee meeting is Tuesday, January 27, 2026 at 8:30 a.m. in the Auditorium of Building A at the Evans Government Center