



**Columbia County Board of Assessors
Agenda for January 6, 2026 at 4:30 PM
First Floor Conference Room
Building C, Evans, Georgia**

Charles Sharpe
Chairman

Wes Fuller
Vice Chairman

George Bratcher
Member

Michael Rhodes
Member

Trey Kennedy
Member

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| A. CALL TO ORDER | Chairman Sharpe |
| B. ROLL CALL/QUORUM | Chairman Sharpe |
| C. APPROVAL OF THE MINUTES OF PREVIOUS MEETING | Chairman Sharpe |
| 1. December 02, 2025 - BOA Meeting | |
| D. PRESENTATION AND APPROVAL OF THE AGENDA | Chairman Sharpe |
| E. ELECTION OF OFFICERS | Chairman Sharpe |
| 1. 2026 - Chairman of the Board of Assessors | |
| 2. 2026 - Vice Chairman of the Board of Assessors | |
| 3. 2026 - Secretary to the Board of Assessors | |
| F. EXECUTIVE SESSION | Attorney Simon Williams |
| 1. Litigation | |
| G. REVALUATION UPDATES | Mr. Mixon & Mrs. Hutchinson |
| 1. Revaluation Updates - 1-06-2026 | |
| H. PERSONNEL UPDATES | Mr. Aune |
| I. PERSONAL PROPERTY APPEALS, CORRECTIONS AND DECISION LETTERS | Mrs. Hutchinson |
| 1. Corrections | |
| a. 2023 - 2024 - 2025 - Personal Property Corrections | |
| 2. Review | |
| a. 2023 - 2024 - 2025 - Personal Property Reviews | |
| 3. Notification of Findings | |
| a. 2023 - 2024 - 2025 - Personal Property Notification of Findings | |
| 4. Motor Vehicle Appeals | |
| a. 2025 - Appeals with a Value Change | |
| 5. Mobile Homes | |
| a. 2023 -2024 - 2025 - Personal Property Mobile Home Corrections | |
| J. COMMERCIAL APPEALS, CORRECTIONS AND DECISION LETTERS | Mr. Hutchinson |

1. **Corrections**
 - a. 2023 - 2024 - 2025 - Mapping Corrections
- K. CONSERVATION AND FLPA Mr. Mixon
 1. **Breach of Covenant**
 - a. 2022 - Breach of Covenant - 074 138B
- L. REAL PROPERTY APPEALS, CORRECTIONS AND DECISION LETTERS Mr. Mixon
 1. **Residential Appeals**
 - a. 2025 - Appeals with a Value Change
 2. **Corrections**
 - a. 2025 - Residential Corrections
 - b. 2025 - Deed Corrections
 - c. 2024 - 2025 - Mapping Corrections
- M. DISCUSSION Mr. Aune
- N. PUBLIC UTILITIES Mr. McFatridge
 1. **2025 - Public Utility Assessment Notices & County Equalization Ratio**
- O. PUBLIC COMMENTS Mr. Aune
- P. SUPERIOR COURT UPDATE Mr. Searcy
- Q. **2026** Mr. Aune
 1. 2026 - Before Sales Ratio Study
 2. 2026 - Cost Schedules
 3. 2026 - Personal Property Mobile Home Valuations
- R. ADJOURNMENT Chairman Sharpe

The next meeting scheduled is Tuesday, February 03, 2026, at 4:30 p.m. First Floor Conference Room Building C at the Evans Government Center