



**Proposed Community and Emergency Services Committee
Agenda for Tuesday, January 27, 2026 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Committee:

Jim M. Steed – Chairman
Michael W. Carraway – Vice Chair
Douglas R. Duncan, Jr. – Member

Staff:

Scott Johnson – County Manager
Glenn Kennedy – Deputy County Manager
Matt Schlachter – Deputy County Manager
John Luton – Community Services Director
Chief Jeremy Wallen – Fire and Emergency Services Director

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| A. CALL TO ORDER | Chairman Steed |
| B. INVOCATION | Chairman Steed |
| C. PLEDGE OF ALLEGIANCE | Chairman Steed |
| D. ROLL CALL / QUORUM | Chairman Steed |
| E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING | Chairman Steed |
| 1. (E1) December 09, 2025 | |
| F. APPROVAL OF THE AGENDA | Chairman Steed |
| G. PRESENTATION | Chairman Steed |
| H. CONSENT AGENDA | Chairman Steed |

The Committee, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Committee present and voting approving the consent agenda items, each and every item shall be presented as a consent agenda item at the next Board of Commissioners meeting.

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| I. DEBATE AGENDA | Chairman Steed |
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The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the board shall be immediately voted upon.

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| 1. New Business | Chairman Steed |
| a. Community Services | |
| 1. (I1a1) Cell Phone Allowance for Animal Services Manager | |
| 2. (I1a2) Tennis Contractor Agreement with Petersburg Tennis Academy, LLC. | |
| 3. (I1a3) Animal Services Donations | |

4. (I1a4) Senior Center Donation
5. (I1a5) Perfect Game Baseball 2026 Tournament Hosting Services Agreement with Gameday JJ, LLC.
6. (I1a6) Merchants Association of Columbia County Donation to FLY Scholarship
7. (I1a7) Amendment to the Code of Ordinance of Columbia County Chapter 14 Animals
- b. Fire and Emergency Services
 1. (I1b1) Acceptance of Bid 2025038-BID2510 for (30) Scott XD Self-Contained Breathing Apparatus (SCBA) from American Safety and Firehouse
- c. Other Committees
2. Items Added at the Meeting

J. LEGAL MATTERS

County Attorney Driver

K. STAFF REPORTS

Chairman Steed

1. Community Services
 - a. (K1a) Community Services Division Year End Review
2. Fire and Emergency Services
 - a. (K2a) Fire Response Summary Report
 - b. (K2b) Fire Response Monthly Report
 - c. (K2c) Year to Date Budget Report

L. COMMISSIONERS' AND PUBLIC COMMENTS

Chairman Steed

Anyone desiring to speak before the Committee on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. All speakers must complete a speaker form. Please speak into the microphone and adjust as needed.

M. EXECUTIVE SESSION

Chairman Steed

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

N. ADJOURNMENT

Chairman Carraway

The next scheduled Community and Emergency Services Committee meeting is Tuesday, February 24, 2026 at 8:30 a.m. in the Auditorium of Building A at the Evans Government Center