



**Community and Emergency Services Committee Meeting
Minutes for Tuesday, December 9, 2025 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Present at the meeting included:

Michael W. Carraway, Chairman
Alison G. Couch, Vice Chairman
Commissioner Connie Melear
County Manager Scott Johnson
Deputy County Manager Glenn Kennedy
Deputy County Manager Matt Schlachter
County Clerk Patrice R. Crawley
County Attorney Chris Driver

Member Douglas R. Duncan, Jr. was absent.

Division Directors:

Leanne Reece - Financial Services
Kyle Titus - Engineering Services
Scott Sterling - Planning Services
John Luton - Community Services
Chief Jeremy Wallen - Fire Services
Stacey Gordon - Water Utility Services
Michael Blanchard - Technology Services
Steven Prather – Facility Services
County Staff

Members of the Media and Public

A. CALL TO ORDER

Chair Carraway called the meeting to order at 9:40 a.m.

B. INVOCATION

The Invocation was held at a prior meeting.

C. PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was held at a prior meeting.

D. ROLL CALL / QUORUM

Chair Carraway declared a quorum with two members present.

E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

(E1) November 25, 2025

Vice Chair Couch made a motion to approve the November 25, 2025 minutes of the Community and Emergency Services Committee. Chair Carraway seconded the motion. The motion carried unanimously.

F. APPROVAL OF THE AGENDA

Chair Carraway presented the agenda.

G. PRESENTATION

H. CONSENT AGENDA

I. DEBATE AGENDA

(I1) New Business

(I1a) County Manager

(I1a1) Modify the 2025 Christmas Holidays to Include Friday, December 26th

Approved forwarding to the December 16, 2025 Board of Commissioners Consent Agenda declaring Friday, December 26, 2025 as a paid County Holiday.

(I1b) Community Services

(I1b1) Agreement with Open Sky Drone Light Shows for Drone Light Show for 2026 Boom! in the Park

Approved forwarding to the December 16, 2025 Board of Commissioners Consent Agenda an Agreement with Open Sky Drone Light Shows for a drone light show for the 2026 Boom! in the Park in the amount of \$70,000; 2242200.533080.

(I1b2) USA BMX Gold Cup Southeast Finals Host Agreement

Approved forwarding to the December 16, 2025 Board of Commissioners Consent Agenda the USA BMX Gold Cup Southeast Finals Host Agreement in the amount of \$10,000; 2242200.533080.

(I1c) Fire and Emergency Services

(I1c1) Restructure Fire Services Dispatch

Approved forwarding to the December 16, 2025 Board of Commissioners Debate Agenda the restructuring of Fire Services Dispatch.

(I1c2) Donation for the Hazardous Materials Response Team from Piedmont Propane.

Approved forwarding to the December 16, 2025 Board of Commissioners Consent Agenda the donation of two propane valve fittings for the Hazardous Materials Response Team from Piedmont Propane.

(I1d) Other Committees

(I2) Items Added at the Meeting

J. LEGAL MATTERS

K. STAFF REPORTS

(K1) Fire and Emergency Services

(K1a) Fire Response Summary Report

Fire Chief Wallen presented the Fire Response Summary Report.

(K1b) Fire Response Monthly Report

Fire Chief Wallen presented the Fire Response Monthly Report.

(K1c) Year to Date Budget Report

Fire Chief Wallen presented the Fire Department Year to Date Budget Report..

L. COMMISSIONERS' AND PUBLIC COMMENTS

M. EXECUTIVE SESSION

N. ADJOURNMENT

Chair Carraway adjourned the meeting at 9:49 a.m.

A handwritten signature in black ink, appearing to read "Jim M. Steed", written over a horizontal line.

Jim M. Steed, Chairman

A handwritten signature in blue ink, appearing to read "Patrice R. Crawley", written over a horizontal line.

Patrice R. Crawley, County Clerk