



**Columbia County Board of Assessors
Agenda for February 3, 2026 at 4:30 PM
First Floor Conference Room
Building C, Evans, Georgia**

Charles Sharpe
Chairman

Wes Fuller
Vice Chairman

George Bratcher
Member

Michael Rhodes
Member

Trey Kennedy
Member

-
- | | |
|---|-----------------|
| A. CALL TO ORDER | Chairman Sharpe |
| B. ROLL CALL/QUORUM | Chairman Sharpe |
| C. APPROVAL OF THE MINUTES OF PREVIOUS MEETING | Chairman Sharpe |
| 1. January 06, 2026 - BOA Meeting | |
| D. PRESENTATION AND APPROVAL OF THE AGENDA | Chairman Sharpe |
| E. LEGAL MATTERS | Attorney Hudson |
| F. EXECUTIVE SESSION | Chairman Sharpe |
| G. PUBLIC COMMENTS | Chairman Sharpe |
| H. DISCUSSION | Mr. Aune |
| 1. CUVA - FLPA - Application Review Process | |
| I. REVALUATION UPDATES | Mr. Aune |
| 1. Revaluation Updates - 2-03-2026 | |
| J. PERSONNEL UPDATES | Mr. Aune |
| K. PERSONAL PROPERTY APPEALS, CORRECTIONS AND DECISION LETTERS | Mrs. Hutchinson |
| 1. Corrections | |
| a. 2024 - 2025 - Personal Property Corrections | |
| 2. Review | |
| a. 2023 - 2024 - 2025 - Personal Property Reviews | |
| 3. Notification of Findings | |
| a. 2022 - 2023 - 2024 - 2025 - Personal Property Notification of Findings | |
| 4. Motor Vehicle Appeals | |
| a. 2025 - 2026 - Appeals with a Value Change | |
| 5. Mobile Homes | |
| a. 2024 - 2025 - 2026 - Personal Property Mobile Home Corrections | |
| 6. Exempt Status | |
| a. 2023 - 2024 - 2025 - Exempt Status Corrections | |

7. **Audits**

- a. 2023 - 2024 - Personal Property Audits

L. COMMERCIAL APPEALS, CORRECTIONS AND DECISION LETTERS

Mrs. Hutchinson

1. **Corrections**

- a. 2025 - Commercial Property Corrections

M. CONSERVATION AND FLPA

Mr. Mixon

1. **Letter of Intent (LOI)**

- 2. Intent to build a house - 006 010

N. RESIDENTIAL APPEALS, CORRECTIONS AND DECISION LETTERS

Mr. Mixon

1. **Corrections**

- a. 2025 - Residential Corrections

2. **Appeals**

- a. 2025 - Residential Appeals

O. SUPERIOR COURT UPDATE

Mr. Searcy

1. **Settlement Conference**

- a. Robertson - JTDACAAUXR3027219 - (1-27-2026)
- b. Nguyen - 082I468 - (1-30-2026)
- c. Geho - 075 173 - (2-2-2026)

P. ADJOURNMENT

Chairman Sharpe

The next meeting scheduled is Tuesday, March 03, 2026, at 4:30 p.m. First Floor Conference Room Building C at the Evans Government Center