



**Columbia County Board of Assessors
Agenda for March 3, 2026 at 4:30 PM
First Floor Conference Room
Building C, Evans, Georgia**

Charles Sharpe
Chairman

Wes Fuller
Vice Chairman

George Bratcher
Member

Michael Rhodes
Member

Trey Kennedy
Member

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- | | |
|---|-----------------------------|
| A. CALL TO ORDER | Chairman Sharpe |
| B. ROLL CALL/QUORUM | Chairman Sharpe |
| C. APPROVAL OF THE MINUTES OF PREVIOUS MEETING | Chairman Sharpe |
| 1. February 03, 2026 - BOA Meeting | |
| D. PRESENTATION AND APPROVAL OF THE AGENDA | Chairman Sharpe |
| E. LEGAL MATTERS | Attorney Hudson |
| 1. Settlement Agreement - 074 138B - Attorney Williams | |
| F. EXECUTIVE SESSION | Chairman Sharpe |
| G. PUBLIC COMMENTS | Chairman Sharpe |
| H. DISCUSSION | Mr. Aune |
| 1. CUVA - FLPA - Application Review Process (tabled from 2-3-2026) | |
| 2. 2026 - 2027 - Budget | |
| I. REVALUATION UPDATES | Mr. Mixon & Mrs. Hutchinson |
| 1. Revaluation Updates - 3-3-2026 | |
| J. PERSONNEL UPDATES | Mr. Aune |
| K. PERSONAL PROPERTY APPEALS, CORRECTIONS AND DECISION LETTERS | Mrs. Hutchinson |
| 1. Corrections | |
| a. 2023 - 2024 - 2025 - Personal Property Corrections | |
| 2. Review | |
| a. 2023 - 2024 - 2025 - Personal Property Reviews | |
| 3. Notification of Findings | |
| a. 2023 - 2024 - 2025 - Personal Property Notification of Findings | |
| 4. Motor Vehicle Appeals | |
| a. 2025 - 2026 - Appeals with a Value Change | |
| 5. Audits | |

a. 2022 - 2023 - 2024 - 2025 - Personal Property Audits

6. **Mobile Homes**

a. 2026 - Personal Property Mobile Home Corrections

L. COMMERCIAL APPEALS, CORRECTIONS AND DECISION LETTERS

Mrs. Hutchinson

M. CONSERVATION AND FLPA

Mr. Mixon

1. **2026 - Conservation Applications**

a. New Applications

b. Renewal Applications

N. RESIDENTIAL APPEALS, CORRECTIONS AND DECISION LETTERS

Mr. Mixon

1. **Corrections**

a. 2025 - Residential Corrections

b. 2023 - 2024 - 2025 - Deed Corrections

O. SUPERIOR COURT UPDATE

Mr. Searcy

1. **Superior Court Updates**

2. **Settlement Conference**

a. Martin - 082K117 - (2-6-2026)

b. Neal - 006 058A - (2-20-2026)

c. Johnson - 034 005 - (3-2-2026)

P. ADJOURNMENT

Chairman Sharpe

**The next scheduled meeting is
Tuesday, April 07, 2026, at 4:30 p.m. First Floor Conference
Room Building C at the Evans Government Center**