



Columbia County Board of Commissioners
Agenda for March 3, 2026 at 6:00 PM
Evans Government Center Auditorium, Evans, Georgia

Commissioners:

Chairman - Douglas R. Duncan, Jr.

District 1 - Connie M. Melear

District 2 – Jim M. Steed

District 3 – Michael W. Carraway

District 4 - Alison G. Couch

- A. CALL TO ORDER Chairman Duncan
- B. INVOCATION Commissioner Carraway
- C. PLEDGE OF ALLEGIANCE Chairman Duncan
- D. ROLL CALL / QUORUM Chairman Duncan
- E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING Chairman Duncan
 - 1. (E1) February 17, 2026

- F. PRESENTATION AND APPROVAL OF THE AGENDA Chairman Duncan

The Chairperson of the Board of Commissioners shall prepare and present the agenda for each meeting of the Board of Commissioners. Sec 2-81(4) Columbia County Code of Ordinances

- G. SPECIAL RECOGNITION, PRESENTATION, AND / OR DECLARATION Chairman Duncan
 - 1. Declaration Chairman Duncan
 - a. (G1a) March 2026 Theatre in Our Schools Month Proclamation

- H. CONSENT AGENDA Chairman Duncan

The Board, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Board present and voting approving the consent agenda items, each and every item shall stand approved as if voted on individually. Section 2-81(6) Columbia County Code of Ordinances.

- 1. Community and Emergency Services Committee Commissioner Steed
 - a. (H1a) Canceling the April 07, 2026 Board of Commissioners Meeting
 - b. (H1b) March 2026 Theatre in Our Schools Month Proclamation
- 2. Public Works and Engineering Services Committee Commissioner Carraway
 - a. (H2a) Jefferson Energy Cooperative Right of Way Easement for Parcel 021 051 County Line Road
 - b. (H2b) Award Bid and Contract to Gerald Jones Ford, LLC for County Fleet Vehicle Provider
 - c. (H2c) Independent Contractor Agreement with Ardurra Group, Inc. for the 2026 Biosolids Report
 - d. (H2d) Proposal to switch Utility Locate software from Digsmap to Boss811
 - e. (H2e) Change Order Number 2 with Gearig Civil Works, LLC. for the Euchee Creek Sewer Forcemain
 - f. (H2f) 2026 Local Maintenance Improvement Grant (LMIG) Reimbursement Application and Acceptance for Damaged Traffic Signal Equipment

- g. (H2g) Traffic Camera Power Service Extension by GA Power at the Riverwood Roundabout
- h. (H2h) Renewal for Glance AI Data Module 5-Year Software, Support, and Warranty
- i. (H2i) Acceptance of Improvements at Tillery Park South (2nd Iteration)
- j. (H2j) Reclass of Right-of-Way Specialist II Contract Position

I. DEBATE AGENDA

Chairman Duncan

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the Board shall be immediately voted upon. Section 2-81(7) Columbia County Code of Ordinances.

1. New Business

Chairman Duncan

a. Development and Planning Services Committee

Commissioner Melear

- 1. (I1a1) RZ25-12-04, Rezoning from C-C (Community Commercial) to R-2 (Single Family Residential), 309 & 311 South Belair Road, Tax Map 073A Parcels 154 & 155, 0.49 +/- acres each, and currently zoned C-C (Community Commercial) - **Postponed to March 17, 2026**
- 2. (I1a2) RZ26-02-01, Rezoning from R-2 (Single Family Residential) to C-C (Community Commercial), 4026 Evans to Locks Road and off Mims Road, Tax Map 078 Parcels 078 & 079, 2.63 +/- acres combined, and currently zoned R-2 (Single Family Residential).

2. Items Added at the Meeting

J. LEGAL MATTERS

County Attorney Driver

K. REQUESTS FOR REVIEW BY COMMITTEE

Chairman Duncan

L. PUBLIC COMMENTS

Chairman Duncan

Anyone desiring to speak before the Board is limited to five minutes and must fill out a request to speak form which should be given to the county clerk prior to the start of the meeting. Comments should provide relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. Please speak into the microphone and adjust as needed. You may view the video of the Board of Commissioners meeting on our website www.columbiacountyga.gov.

1. (L1) Cambrey Wood

M. EXECUTIVE SESSION

Chairman Duncan

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

1. Property

- a. (M1a) Temporary Easement from Aldi Inc. parcel 062 086G for the Horizon South Pkwy and Chamblin Rd connector project.
- b. (M1b) Settlement Agreement with Farmington Estates Property Owners Association parcels 067C382 and 067C071.
- c. (M1c) Kenneth Harpe parcel 060 060 and \$26,500 to Barry Foss parcel 060 019 to obtain right of way and/or easements for the Hereford Farm Road widening project.

N. ADJOURNMENT

Chairman Duncan

The next scheduled meeting is Tuesday, March 17, 2026 at 6:00 p.m. in the Auditorium of Building A at the Evans Government Center