



**Proposed Public Works and Engineering Services Committee
Agenda for Tuesday, March 24, 2026 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Committee:

Michael W. Carraway – Chairman
Jim M. Steed – Vice Chair
Douglas R. Duncan, Jr. – Member

Staff:

Scott Johnson – County Manager
Glenn Kennedy – Deputy County Manager
Matt Schlachter – Deputy County Manager
Stacey Gordon - Water Utility Director
Kyle Titus – Engineering Services Director

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| A. CALL TO ORDER | Chairman Carraway |
| B. INVOCATION | Chairman Carraway |
| C. PLEDGE OF ALLEGIANCE | Chairman Carraway |
| D. ROLL CALL / QUORUM | Chairman Carraway |
| E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING | Chairman Carraway |
| 1. (E1) February 24, 2026 | |
| F. APPROVAL OF THE AGENDA | Chairman Carraway |
| G. PRESENTATION | Chairman Carraway |
| H. CONSENT AGENDA | Chairman Carraway |

The Committee, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Committee present and voting approving the consent agenda items, each and every item shall be presented as a consent agenda item at the next Board of Commissioners meeting.

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| I. DEBATE AGENDA | Chairman Carraway |
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The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the board shall be immediately voted upon.

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| 1. New Business | Chairman Carraway |
| a. Water Utility | |
| 1. (I1a1) Renewal Number 3 with Goodwyn Mills Cawood for the Periodic Maintenance of Hydraulic Model for 2027 | |
| 2. (I1a2) Emergency repair of the 22H Vertical Turbine Pump | |
| 3. (I1a3) Encroachment Agreement with Atlanta Gas Light for the Euchee Creek Harlem Interceptor Project | |
| 4. (I1a4) Meter Reading Agreement with Jefferson Electric | |
| b. Engineering Services | |
| 1. (I1b1) Proclaiming April 2026 as Safe Digging Month in Columbia County | |
| 2. (I1b2) 2026 Amendments of the Columbia County Radar Permit for the Columbia County Sheriff's Office | |

3. (I1b3) Contract #2026-3470 with Mid State Construction & Striping, Inc for the FY 2025/2026 Safety Striping Project B
4. (I1b4) Indemnification and Hold Harmless Agreement with GDOT for the Installation of Right Turn Lanes on Wrightsboro Rd (SR 223) and Louisville Rd
5. (I1b5) Indemnification and Hold Harmless Agreement with GDOT for Right Turn Lane Improvements on Washington Rd (SR104) from River Watch Pkwy to N. Belair Rd
6. (I1b6) Indemnification and Hold Harmless Agreement with GDOT for the Installation of "Welcome to Historic Appling" Gateway Signs on State Route 47 (US 221)
7. (I1b7) Project Framework Agreement with GDOT for PI 0021250 - Washington Rd Widening from William Few Pkwy to Tubman Rd
8. (I1b8) Bid #2026006-BID5200 and Contract #2026-3469 with Cajenn Construction & Rehabilitation Services for the 2026 Storm Water UV Lining Projects
9. (I1b9) Acceptance of Improvements for Flex Space of Evans, LLC

c. Other Committees

2. Items Added at the Meeting

J. LEGAL MATTERS

County Attorney Driver

K. STAFF REPORTS

Chairman Carraway

1. Water Utility

- a. (K1a) Year to Date Budget Report
- b. (K1b) Water and Sewer Construction Projects Report

2. Engineering Services

- a. (K2a) Roadway Projects Report
- b. (K2b) Roadway Resurfacing Report

L. COMMISSIONERS' AND PUBLIC COMMENT

Chairman Carraway

Anyone desiring to speak before the Committee on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. All speakers must complete a speaker form. Please speak into the microphone and adjust as needed.

M. EXECUTIVE SESSION

Chairman Carraway

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

1. (M1) Property A
2. (M2) Property B
3. (M3) Property C

N. ADJOURNMENT

Chairman Carraway

The next scheduled Public Works and Engineering Services Committee meeting is Tuesday, April 28, 2026 at 8:30 a.m. in the Auditorium of Building A at the Evans Government Center