



**Columbia County Board of Assessors
Agenda for April 14, 2026 at 4:30 PM
First Floor Conference Room
Building C, Evans, Georgia**

Charles Sharpe
Chairman

Wes Fuller
Vice Chairman

George Bratcher
Member

Michael Rhodes
Member

Trey Kennedy
Member

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- | | |
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| A. CALL TO ORDER | Chairman Sharpe |
| B. ROLL CALL/QUORUM | Chairman Sharpe |
| C. APPROVAL OF THE MINUTES OF PREVIOUS MEETING | Chairman Sharpe |
| 1. March 03, 2026 - BOA Meeting | |
| D. PRESENTATION AND APPROVAL OF THE AGENDA | Chairman Sharpe |
| E. 2026 - CONTRACT RENEWAL | Mr. Aune |
| 1. 2026 - Conflict Cases - The Nelson Law Group | |
| F. LEGAL MATTERS | Attorney Hudson |
| G. EXECUTIVE SESSION | Chairman Sharpe |
| H. PUBLIC COMMENTS | Chairman Sharpe |
| I. DISCUSSION | Mr. Aune |
| 1. 2026 - Pending Conservation Applications | |
| 2. LOI - 011 004 - Intent to build a house | |
| J. SETTLEMENT CONFERENCE | |
| 1. 050 047F - Settlement Conference Scheduled - 4-14-2026 | |
| 2. 031 002 - 062 1898 - 062 232 - 082A237
 Settlement Conference Scheduled - 4-17-2026 | |
| K. REVALUATION UPDATES | Mr. Mixon & Mrs. Hutchinson |
| 1. Revaluation Updates - 4-14-2026 | |
| L. PERSONNEL UPDATES | Mr. Aune |
| M. PERSONAL PROPERTY APPEALS, CORRECTIONS AND
DECISION LETTERS | Mrs. Hutchinson |
| 1. Corrections | |
| a. 2023 - 2024 - 2025 - Personal Property Corrections | |
| 2. Review | |
| a. 2023 - 2024 - 2025 - Personal Property Reviews | |

3. **Notification of Findings**

- a. 2023 - 2024 - 2025 - Personal Property Notification of Findings

4. **Motor Vehicle Appeals**

- a. 2026 - Motor Vehicle Appeals with a Value Change

5. **Audits**

- a. 2023 - 2024 - 2025 - Personal Property Audits

6. **Mobile Homes**

- a. 2024 - 2025 - 2026 - Personal Property Mobile Home Corrections
b. 2026 - Personal Property Mobile Home Appeals with a Value Change

N. COMMERCIAL APPEALS, CORRECTIONS AND DECISION LETTERS

Mrs. Hutchinson

O. CONSERVATION AND FLPA

Mr. Mixon & Mrs. Wiley

1. **2026 - Conservation Applications**

- a. New Applications
b. Renewal Applications
c. Continuation Applications
d. Newly Acquired Applications

P. RESIDENTIAL PROPERTY APPEALS, CORRECTIONS AND DECISION LETTERS

Mr. Mixon

1. **Appeals**

- a. 2025 - Residential Appeals with No Value Change

2. **Corrections**

- a. 2022 - 2023 - 2024 - 2025 - Residential Corrections
b. 2023 - 2024 - 2025 - Residential Mapping Corrections

Q. SUPERIOR COURT UPDATES

Mr. Mixon & Mrs. Hutchinson

1. **Superior Court Updates - April 14, 2026**

2. **Settlement Conference Updates - April 14, 2026**

- a. Walden Glen Apartments LLC - 073 036 C & D
3-05-2026
b. James Waters - 077B391
3-12-2026
c. Sameed Musvee - 066 329
3-17-2026
d. Walmart Real Estate Business Trust - 074 049E - 068 059Z - 072 058A
3-18-2026
e. H/S Maclo LLC - G01 004A
3-18-2026

f. Paul Myers - 081B683
3-26-2026

R. ADJOURNMENT

Chairman Sharpe

**The next scheduled meeting is
The next meeting scheduled is Tuesday, May 05, 2026, at 4:30 p.m. First Floor Conference
Room Building C at the Evans Government Center**