



**Proposed Management and Internal Services Committee
Agenda for Tuesday, April 14, 2026 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Committee:

Alison G. Couch – Chairman
Connie M. Melear – Vice Chair
Douglas R. Duncan, Jr. – Member

Staff:

Scott Johnson - County Manager
Glenn Kennedy - Deputy County Manager
Matt Schlachter – Deputy County Manager
Leanne Reece – Financial Services Director
Michael Blanchard - Technology Services Director
Steven Prather – Facility Services Director

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| A. CALL TO ORDER | Chairman Couch |
| B. INVOCATION | Chairman Couch |
| C. PLEDGE OF ALLEGIANCE | Chairman Couch |
| D. ROLL CALL / QUORUM | Chairman Couch |
| E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING | Chairman Couch |
| 1. (E1) March 10, 2026 | |
| F. APPROVAL OF THE AGENDA | Chairman Couch |
| G. PRESENTATION | Chairman Couch |
| H. CONSENT AGENDA | Chairman Couch |

The Committee, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Committee present and voting approving the consent agenda items, each and every item shall be presented as a consent agenda item at the next Board of Commissioners meeting.

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| I. DEBATE AGENDA | Chairman Couch |
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The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the board shall be immediately voted upon.

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| 1. New Business | Chairman Couch |
| a. County Manager | Scott Johnson |
| 1. (I1a1) Juvenile Court Independent Contractor Agreements with Margaret Adams, Angela Chambers, Kathleen Conner, Brendan Fleming, Jordan Hanson, Krista Marie Johnson, Kelly Kitchens, Joseph Pride and Sheila Wahman | |
| 2. (I1a2) Contract Renewal/Amendment Number 3 with CorrectHealth Columbia, LLC. for Inmate Medical Services | |
| 3. (I1a3) Contract Renewal Number 2 with Oasis Management Systems, Inc. for Inmate Commissary Services | |
| 4. (I1a4) Contract Renewal Number 1 with Guardian Mortuary Transport, Inc. for Coroner Transport Services | |
| 5. (I1a5) Contract Renewal Number 1 with The Nelson Law Group for Conflict Counsel for Tax Appeals | |

- b. Deputy County Manager Glenn Kennedy
 - 1. (I1b1) Memorandum of Agreement with Federal Emergency Management Agency Integrated Public Alert Warning System (IPAWS)
 - 2. (I1b2) Resolution Number 26-09 Authorizing Adoption of the Columbia County, Georgia Multi-Jurisdictional Pre-Disaster Hazard Mitigation Plan
 - 3. (I1b3) Agreement Amendment Number 2 with Debristech, LLC for Disaster Debris Monitoring Services
 - 4. (I1b4) Intent for Funding 45 Percent Cost Share of the New Mobile Operation Center to be used as a Primary Regional Asset
 - 5. (I1b5) Employee On-Site Clinic and Medical Services Professional Agreement with MedNow Urgent Care
- c. Financial Services
 - 1. (I1c1) Agreement with Cushman Paint & Body, Headway Collision Center, Rick's Paint & Body Towing, LLC, and Crash Champions, LLC, for Auto Collision Repair Services
- d. Technology Services
 - 1. (I1d1) Cisco Network Equipment Lifecycle Purchase from DSI
 - 2. (I1d2) Broadband Utility Forklift Purchase from Hyster-Yale Materials Handling
- e. Facility Services
 - 1. (I1e1) Award RFP # 2026002-RFP3289 and Contract to Duckworth Development, LLC for the Construction of the Savannah Rapids Pavilion Renovation and Addition
 - 2. (I1e2) Independent Contractor Agreement with WSP USA, Inc. for Special Inspection and Material Testing Services for Savannah Rapids Pavilion Renovation and Addition
 - 3. (I1e3) Purchase of Furniture, Fixtures and Equipment from Weinberger's for the Emergency Operations Center Renovation

J. LEGAL MATTERS

County Attorney Driver

K. STAFF REPORTS

Chairman Couch

1. Financial Services

- a. (K1a) Year to Date Budget Report
- b. (K1b) SPLOST Update
- c. (K1c) Investment Report

L. COMMISSIONERS' AND PUBLIC COMMENTS

Chairman Couch

Anyone desiring to speak before the Committee on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. All speakers must complete a speaker form. Please speak into the microphone and adjust as needed.

M. ADJOURNMENT

Chairman Couch

The next scheduled Management and Internal Services Committee meeting is Tuesday, May 12, 2026 at 8:30 a.m. in the Auditorium of Building A at the Evans Government Center