



**Proposed Public Works and Engineering Services Committee
Agenda for Tuesday, April 28, 2026 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Committee:

Michael W. Carraway – Chairman
Jim M. Steed – Vice Chair
Douglas R. Duncan, Jr. – Member

Staff:

Scott Johnson – County Manager
Glenn Kennedy – Deputy County Manager
Matt Schlachter – Deputy County Manager
Stacey Gordon - Water Utility Director
Kyle Titus – Engineering Services Director

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| A. CALL TO ORDER | Chairman Carraway |
| B. INVOCATION | Chairman Carraway |
| C. PLEDGE OF ALLEGIANCE | Chairman Carraway |
| D. ROLL CALL / QUORUM | Chairman Carraway |
| E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING | Chairman Carraway |
| 1. (E1) March 24, 2026 | |
| F. APPROVAL OF THE AGENDA | Chairman Carraway |
| G. PRESENTATION | Chairman Carraway |
| H. CONSENT AGENDA | Chairman Carraway |

The Committee, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Committee present and voting approving the consent agenda items, each and every item shall be presented as a consent agenda item at the next Board of Commissioners meeting.

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| I. DEBATE AGENDA | Chairman Carraway |
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The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the board shall be immediately voted upon.

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| 1. New Business | Chairman Carraway |
| a. Water Utility | |
| 1. (I1a1) Memorandum of Tower Site Land License Agreement and Tower Site Land License Agreement with SBA Structures, LLC. for 580 Stevens Creek Road | |
| 2. (I1a2) Award Bid# 2026010-BID5100 and contract to Blair Construction for Sawdust Rd Waterline project | |
| 3. (I1a3) Independent Contractor Agreement with Turnipseed Engineers for Crawford Creek Aeration Basin Rehabilitation | |
| 4. (I1a4) Change Order Number 2 with Blair Construction, Inc. for Crawford Creek Sewer Phase II | |
| 5. (I1a5) Independent Contractor Agreement with Ardurra Group, Inc. for Biosolids Alternatives Evaluation and Recommendations | |
| b. Engineering Services | |

1. (I1b1) Lighting Services Agreements with Georgia Power to install Safety Lights at the Intersections of Columbia Road & Long Creek Falls, Wrightsboro Road & Euchee Creek Drive, Louisville Road & Nature's Way and the Blue Ridge Dr. Crosswalk.
2. (I1b2) Revised Lighting Services Agreement with Georgia Power for the Intersection Safety Light at Wrightsboro Rd and Kettle Creek Dr
3. (I1b3) Resolution 26-02 to amend Street Light District (SLD 2024-535B) in Jackson Heights, Phase II
4. (I1b4) Resolution 26-10 Concerning a Determination to Declare as Surplus and Sell Real Property located at 4065 Columbia Rd, Martinez, GA (Parcel ID 079 084)
5. (I1b5) Contract# 2026-3521 with Maner Builders Supply for Perimeter Fence Repair at the Baker Place Rd Landfill
6. (I1b6) Contract# 2026-3495 with Southern Asphalt for Parking Lot Repairs and Overlay at Fire Station #3
7. (I1b7) Contract #2026-3512 with Thompson Building Wrecking Company for Abatement, Demolition, and Removal Services of Properties for the Hereford Farm Rd Widening Project
8. (I1b8) Contract #2026-3531 with Lose Design for Architectural & Engineering Services related to the Columbia County Sports Complex
9. (I1b9) Supplemental Agreement #1 to the Project Framework Agreement with GDOT for the Wrightsboro Rd Widening Project
10. (I1b10) Acceptance of Improvements at Greenpoint Phase 4

J. STAFF REPORTS

Chairman Carraway

1. Water Utility
 - a. (J1a) Year to Date Budget Report
 - b. (J1b) Water and Sewer Construction Projects Report
2. Engineering Services
 - a. (J2a) Roadway Projects Report
 - b. (J2b) Roadway Resurfacing Report

K. COMMISSIONERS' AND PUBLIC COMMENT

Chairman Carraway

Anyone desiring to speak before the Committee on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. All speakers must complete a speaker form. Please speak into the microphone and adjust as needed.

L. EXECUTIVE SESSION

Chairman Carraway

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

1. (L1) Property A

M. ADJOURNMENT

Chairman Carraway

The next scheduled Public Works and Engineering Services Committee meeting is Tuesday, May 26, 2026 at 8:30 a.m. in the Auditorium of Building A at the Evans Government Center