



**Columbia County Board of Assessors
Agenda for May 5, 2026 at 4:30 PM
First Floor Conference Room
Building C, Evans, Georgia**

Charles Sharpe
Chairman

Wes Fuller
Vice Chairman

George Bratcher
Member

Michael Rhodes
Member

Trey Kennedy
Member

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- | | |
|---|-----------------|
| A. CALL TO ORDER | Chairman Sharpe |
| B. ROLL CALL/QUORUM | Chairman Sharpe |
| C. APPROVAL OF THE MINUTES OF PREVIOUS MEETING | Chairman Sharpe |
| 1. April 14, 2026 - BOA Meeting | |
| D. PRESENTATION AND APPROVAL OF THE AGENDA | Chairman Sharpe |
| E. PERSONNEL UPDATES | Mr. Aune |
| F. LEGAL MATTERS | Attorney Hudson |
| G. EXECUTIVE SESSION | Chairman Sharpe |
| H. PUBLIC COMMENTS | Chairman Sharpe |
| I. DISCUSSION | Mr. Aune |
| 1. 2026 - Pending Conservation Applications | |
| 2. LOI - 033 006 - Intent to build agricultural barn | |
| J. SCHEDULED SETTLEMENT CONFERENCE | Mr. Aune |
| K. REVALUATION UPDATES | Mr. Aune |
| 1. Revaluation Updates - 5-5-2026 | |
| L. PERSONAL PROPERTY APPEALS, CORRECTIONS AND DECISION LETTERS | Mrs. Hutchinson |
| 1. Corrections | |
| a. 2023 - 2024 - 2025 - Personal Property Corrections | |
| 2. Review | |
| a. 2023 - 2024 - 2025 - Personal Property Reviews | |
| 3. Notification of Findings | |
| a. 2023 - 2024 - 2025 - Personal Property Notification of Findings | |
| 4. Motor Vehicle Appeals | |
| a. 2026 - Motor Vehicle Appeals with a Value Change | |
| 5. Audits | |

- a. **2023 - 2024 - 2025 - Personal Property Audits**
- b. **Mobile Homes**
- 1. **2025 - 2026 - Personal Property Mobile Home Corrections**
- 2. **2026 - Mobile Home Appeals with a Value Change**
- M. COMMERCIAL APPEALS, CORRECTIONS AND DECISION LETTERS Mrs. Hutchinson
- N. CONSERVATION AND FLPA Mr. Mixon
 - 1. **2026 - Conservation - FLPA Applications**
 - a. **New Applications**
 - b. **Renewal Applications**
 - c. **Continuation Applications**
 - d. **FLPA Continuation Applications**
- O. RESIDENTIAL APPEALS, CORRECTIONS AND DECISION LETTERS Mr. Mixon
 - 1. **Corrections**
 - a. **2025 - Residential Corrections**
 - b. **2023 - 2024 - 2025 - Residential Deed Corrections**
- P. SUPERIOR COURT UPDATE Mr. Mixon & Mrs. Hutchinson
 - 1. **Superior Court Updates - May 05, 2026**
 - 2. **Settlement Conference Updates - May 05, 2026**
 - a. **Hill Oxford Two LLC - 031 002 - 062 1898 - 062 232 - 082A237 4-17-2026**
 - b. **Brenda Freeman - 072C164 4-23-2026**
 - c. **Jerilyn Northcutt - 050 047F 4-29-2026**
- Q. ADJOURNMENT Chairman Sharpe

**The next scheduled meeting is The next scheduled meeting is
The next meeting scheduled is Tuesday, June 02, 2026, at 4:30 p.m. First Floor Conference
Room Building C at the Evans Government Center**