



**Columbia County Board of Commissioners
Proposed Agenda for May 5, 2026 at 6:00 PM
Evans Government Center Auditorium, Evans, Georgia**

Commissioners:

Chairman - Douglas R. Duncan, Jr.

District 1 - Connie M. Melear

District 2 – Jim M. Steed

District 3 – Michael W. Carraway

District 4 - Alison G. Couch

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| A. CALL TO ORDER | Chairman Duncan |
| B. INVOCATION | Commissioner Melear |
| C. PLEDGE OF ALLEGIANCE | Chairman Duncan |
| D. ROLL CALL / QUORUM | Chairman Duncan |
| E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING | Chairman Duncan |

1. (E1) April 21, 2026

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| F. PRESENTATION AND APPROVAL OF THE AGENDA | Chairman Duncan |
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The Chairperson of the Board of Commissioners shall prepare and present the agenda for each meeting of the Board of Commissioners. Sec 2-81(4) Columbia County Code of Ordinances

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| G. SPECIAL RECOGNITION, PRESENTATION, AND / OR
DECLARATION | Chairman Duncan |
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| H. CONSENT AGENDA | Chairman Duncan |
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The Board, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Board present and voting approving the consent agenda items, each and every item shall stand approved as if voted on individually. Section 2-81(6) Columbia County Code of Ordinances.

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| 1. Community and Emergency Services Committee | Commissioner Steed |
| a. (H1a) Master Services Agreement with Rep'd for AI Chatbot Services | |
| b. (H1b) Purchase of a Boston Grand Piano from Turner's Keyboards for Jabez Harden Auditorium | |
| c. (H1c) Reed Creek Donation for Interpretive Signage | |
| d. (H1d) Animal Services Donation | |
| e. (H1e) Athletic Fields and Park Usage Agreement with GA Bulls Soccer Club, LLC | |
| f. (H1f) Tournament Hosting Agreement with GA Bulls Soccer Club | |
| g. (H1g) Canoe, Kayak and Paddleboard Rentals at Riverside Park Concessionaire Agreement with Outdoor Augusta, LLC. | |
| h. (H1h) Clark Hill Committee of the CSRA Bass Tournaments Agreement | |
| i. (H1i) Purchase of Nutrition Services Agreement with the Columbia County Sheriff's Office for the Senior Center | |
| j. (H1j) Service Agreement with the City of Harlem for the Oliver Hardy Festival | |
| k. (H1k) Athletic Facilities Use and License Agreement with Martinez Evans Little League (MELL) | |

- l. (H1l) Donation from Clark Hill Committee for the Fishing Rodeo
- m. (H1m) Columbia County Library System Donation
- 2. Public Works and Engineering Services Committee Commissioner Carraway
 - a. (H2a) Memorandum of Tower Site Land License Agreement and Tower Site Land License Agreement with SBA Structures, LLC. for 580 Stevens Creek Road
 - b. (H2b) Award Bid# 2026010-BID5100 and contract to Blair Construction for Sawdust Rd Waterline project
 - c. (H2c) Independent Contractor Agreement with Turnipseed Engineers for Crawford Creek Aeration Basin Rehabilitation
 - d. (H2d) Change Order Number 2 with Blair Construction, Inc. for Crawford Creek Sewer Phase II
 - e. (H2e) Independent Contractor Agreement with Ardurra Group, Inc. for Biosolids Alternatives Evaluation and Recommendations
 - f. (H2f) Lighting Services Agreements with Georgia Power to install Safety Lights at the Intersections of Columbia Road & Long Creek Falls, Wrightsboro Road & Euchee Creek Drive, Louisville Road & Nature's Way and the Blue Ridge Dr. Crosswalk.
 - g. (H2g) Revised Lighting Services Agreement with Georgia Power for the Intersection Safety Light at Wrightsboro Rd and Kettle Creek Dr
 - h. (H2h) Resolution 26-02 to amend Street Light District (SLD 2024-535B) in Jackson Heights, Phase II
 - i. (H2i) Resolution 26-10 Concerning a Determination to Declare as Surplus and Sell Real Property located at 4065 Columbia Rd, Martinez, GA (Parcel ID 079 084)
 - j. (H2j) Contract# 2026-3521 with Maner Builders Supply for Perimeter Fence Repair at the Baker Place Rd Landfill
 - k. (H2k) Contract# 2026-3495 with Southern Asphalt for Parking Lot Repairs and Overlay at Fire Station #3
 - l. (H2l) Contract #2026-3512 with Thompson Building Wrecking Company for Abatement, Demolition, and Removal Services of Parcel 060 078 and 067 1408 for the Hereford Farm Rd Widening Project
 - m. (H2m) Contract #2026-3531 with Lose Design for Architectural & Engineering Services related to the Columbia County Sports Complex
 - n. (H2n) Supplemental Agreement #1 to the Project Framework Agreement with GDOT for the Wrightsboro Rd Widening Project
 - o. (H2o) Acceptance of Improvements at Greenpoint Phase 4

I. DEBATE AGENDA

Chairman Duncan

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the Board shall be immediately voted upon. Section 2-81(7) Columbia County Code of Ordinances.

1. New Business

Chairman Duncan

a. Development and Planning Services Committee

Commissioner Melear

- 1. (I1a1) VA26-04-01, Variance to Section 90-135 *Signs*, 212 Bobby Jones Expressway, Tax Map 078D Parcel 024, 0.598 +/- acres, and currently zoned C-2 (General Commercial).
- 2. (I1a2) VA26-04-02, Variance to Section 90-53 *List of lot and structure requirements*, 710 Whitetail Trail, Tax Map 017 Parcel 068, 3.09 +/- acres, and currently zoned R-A (Residential Agricultural).

2. Items Added at the Meeting

J. LEGAL MATTERS

County Attorney Driver

K. REQUESTS FOR REVIEW BY COMMITTEE

Chairman Duncan

L. PUBLIC COMMENTS

Chairman Duncan

Anyone desiring to speak before the Board is limited to five minutes and must fill out a request to speak form which should be given to the county clerk prior to the start of the meeting. Comments should provide relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. Please speak into the microphone and adjust as needed. You may view the video of the Board of Commissioners meeting on our website www.columbiacountyga.gov.

1. (L1) Karin Parham and Susan Warren

M. EXECUTIVE SESSION

Chairman Duncan

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

1. Property

- a. (M1a) Highlands Townhomes HOA, Inc. parcel 061 081I for permanent easement for Ivey Falls sewer line improvement project.

N. ADJOURNMENT

Chairman Duncan

The next scheduled meeting is Tuesday, May 19, 2026 at 6:00 p.m. in the Auditorium of Building A at the Evans Government Center