



**Proposed Public Works and Engineering Services Committee
Agenda for Tuesday, May 26, 2026 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Committee:

Michael W. Carraway – Chairman
Jim M. Steed – Vice Chair
Douglas R. Duncan, Jr. – Member

Staff:

Scott Johnson – County Manager
Glenn Kennedy – Deputy County Manager
Matt Schlachter – Deputy County Manager
Stacey Gordon - Water Utility Director
Kyle Titus – Engineering Services Director

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| A. CALL TO ORDER | Chairman Carraway |
| B. INVOCATION | Chairman Carraway |
| C. PLEDGE OF ALLEGIANCE | Chairman Carraway |
| D. ROLL CALL / QUORUM | Chairman Carraway |
| E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING | Chairman Carraway |
| 1. (E1) April 28, 2026 | |
| F. APPROVAL OF THE AGENDA | Chairman Carraway |
| G. PRESENTATION | Chairman Carraway |
| H. CONSENT AGENDA | Chairman Carraway |

The Committee, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Committee present and voting approving the consent agenda items, each and every item shall be presented as a consent agenda item at the next Board of Commissioners meeting.

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| I. DEBATE AGENDA | Chairman Carraway |
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The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the board shall be immediately voted upon.

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| 1. New Business | Chairman Carraway |
| a. Deputy County Manager | Matt Schlachter |
| 1. (I1a1) Ancillary Dwelling Variance, 5314 Magnolia Lane, Tax map 060 Parcel 142, 3.0 +/- acres, and currently zoned R-A (Residential Agricultural). | |
| 2. (I1a2) Purchase of a Peterbilt Dump Truck for Water Utility | |
| 3. (I1a3) County Fleet Vehicle Upfitting Service Agreement with Blue Badger Upfitters, LLC. | |
| b. Water Utility | |
| 1. (I1b1) Payment to Cayenta for Annual Subscription | |
| 2. (I1b2) Independent Contractor Agreement with Bluewater Engineering for W. Milledgeville Rd Sewer Modification | |
| 3. (I1b3) AT&T Encroachment Agreement at Parcel 052 1837 for the Euchee Creek Harlem Interceptor Project | |

4. (I1b4) Independent Contractor Agreement with Ardurra for General Engineering Services related to the 620 System Modifications and Upgrades on an as-needed basis
5. (I1b5) County Acknowledgment, Permit Transfer Consent and Rent Guarantee Agreement with Alamo Farms and Cattle LLC.
6. (I1b6) Contract Amendment Number One with Hudson's Grassing Co, Inc. for Biosolids Management Services

c. Engineering Services

1. (I1c1) Purchase of GameChanger Turning Movement Traffic Systems through Rhythm Engineering
2. (I1c2) Consulting Agreement with GA Power to Install Multiple Electric Vehicle Charging Stations in Columbia County Parks
3. (I1c3) BID# 2026013-BID5200 and Contract# 2026-3535 with US Infra Rehab Services, LLC for the One Marshall Place Storm Drain UV Lining Rehabilitation Project
4. (I1c4) Bid# 2026018-BID3313 and Contract# 2026-3567 with East Coast Grading for the 2026 LMIG
5. (I1c5) Supplemental Agreement No. 1 with GDOT for TIA 2, Group 6 Resurfacing
6. (I1c6) 2026 Local Road Assistance (LRA) Application with Georgia Department of Transportation
7. (I1c7) Contract 2024-3013 Renewal # 1 with Infrastructure Consulting and Engineering, LLC for Construction Engineering and Inspection Services for Roadway Projects
8. (I1c8) Renewal Number 2 of Contract# 2024-2834 with International Appraisal & Research Group (IAR) for Appraisal and Acquisition Services related to TIA and GDOT Projects
9. (I1c9) Easement Agreement with the Department of the Army for the continued Operation and Maintenance of a portion of Burns Road
10. (I1c10) Acceptance of Improvements at Highland Lakes West Section II
11. (I1c11) Acceptance of Improvements at Wrights Farm Section 4 Lots 285-307
12. (I1c12) Acceptance of Utility Easements for Shelby Properties, LLC
13. (I1c13) Acceptance of Easements for F&A of Evans, LLC Tractor Supply
14. (I1c14) Acceptance of Easements for AU Medical Center, Inc.

d. Other Committees

2. Items Added at the Meeting

J. LEGAL MATTERS

County Attorney Driver

K. STAFF REPORTS

Chairman Carraway

1. Water Utility

- a. (K1a) Year to Date Budget Report
- b. (K1b) Water and Sewer Construction Projects Report

2. Engineering Services

- a. (K2a) Roadway Projects Report
- b. (K2b) Roadway Resurfacing Report

L. COMMISSIONERS' AND PUBLIC COMMENT

Chairman Carraway

Anyone desiring to speak before the Committee on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. All speakers must complete a speaker form. Please speak into the microphone and adjust as needed.

M. EXECUTIVE SESSION

Chairman Carraway

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

1. (M1) Property A

N. ADJOURNMENT

Chairman Carraway

The next scheduled Public Works and Engineering Services Committee meeting is Tuesday, June 23, 2026 at 8:30 a.m. in the Auditorium of Building A at the Evans Government Center