



**Columbia County Board of Assessors
Agenda for June 2, 2026 at 4:30 PM
First Floor Conference Room
Building C, Evans, Georgia**

Charles Sharpe
Chairman

Wes Fuller
Vice Chairman

George Bratcher
Member

Michael Rhodes
Member

Trey Kennedy
Member

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- | | |
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| A. CALL TO ORDER | Chairman Sharpe |
| B. ROLL CALL/QUORUM | Chairman Sharpe |
| C. APPROVAL OF THE MINUTES OF PREVIOUS MEETING | Chairman Sharpe |
| 1. May 5, 2026 - BOA Meeting | |
| D. PRESENTATION AND APPROVAL OF THE AGENDA | Chairman Sharpe |
| E. PERSONNEL UPDATES | Mr. Aune |
| F. LEGAL MATTERS | Attorney Hudson |
| G. EXECUTIVE SESSION | Chairman Sharpe |
| H. PUBLIC COMMENTS | Chairman Sharpe |
| I. DISCUSSION | Mr. Aune |
| 1. FLPA Continuation Application parcel # 003 002F
 (tabled from 5-2-2026) | |
| J. SCHEDULED SETTLEMENT CONFERENCE | |
| K. REVALUATION UPDATES | Mr. Aune |
| 1. Revaluation Updates - 6-2-2026 | |
| L. PERSONAL PROPERTY APPEALS, CORRECTIONS AND
DECISION LETTERS | Mrs. Hutchinson |
| 1. Corrections | |
| a. 2024 - 2025 - Personal Property Corrections | |
| 2. Review | |
| a. 2023 - 2024 - 2025 - Personal Property Reviews | |
| 3. Motor Vehicle Appeals | |
| a. 2026 - Motor Vehicle Appeals with a Value Change | |
| 4. Audits | |
| a. 2023 - 2024 - 2025 - Personal Property Audits | |
| 5. Mobile Homes | |

- a. **2023 - 2024 - 2025 - 2026 - Personal Property Mobile Home Corrections**
- M. COMMERCIAL PROPERTY APPEALS, CORRECTIONS AND DECISION LETTERS Mrs. Hutchinson
 - 1. **Corrections**
 - a. **2024 - 2025 - Commercial Property Corrections**
- N. CONSERVATION AND FLPA Mr. Mixon
 - 1. **2026 - Conservation - FLPA Applications**
 - a. **New Conservation Applications**
 - b. **Conservation Continuation Applications**
 - c. **Conservation Breach of Covenant**
 - d. **Conservation Renewal Applications**
 - 2. **LOI - Parcel #017 016B (Intent to build a house)**
- O. RESIDENTIAL PROPERTY APPEALS, CORRECTIONS AND DECISION LETTERS Mr. Mixon
 - 1. **Corrections**
 - a. **2023 - 2024 - 2025 - Residential Corrections**
- P. SUPERIOR COURT UPDATES Mr. Searcy
 - 1. **Superior Court Updates - June 02, 2026**
- Q. 2026 - DIGEST Mr. Aune
 - 1. **Homestead Exemptions**
 - a. **Approved Applications**
 - b. **Denied Applications**
 - c. **Pending Applications**
 - 2. **BOE Unlock Parcels**
 - 3. **Cost Schedules**
 - 4. **Freeport Exemptions**
 - 5. **Final Sales Ratio**
 - 6. **Exempt Requests**
 - a. **2026 - Residential Exempt Requests**
 - 7. **Office Procedure Manuals**
- R. 2026 - VALUES Mr. Aune
 - 1. **Residential - Commercial - Personal Property Values**
 - 2. **Exempt Values**
- S. PROPOSED ASSESSMENT MAIL DATE Mr. Aune

1. 2026 - Assessment Mail Date - July 01, 2026

T. ADJOURNMENT

Chairman Sharpe

**The next scheduled meeting is
The next scheduled meeting is The next scheduled meeting is
The next meeting scheduled is Tuesday, July 07, 2026, at 4:30 p.m. First Floor Conference
Room Building C at the Evans Government Center**