



**Proposed Development and Planning Services Committee
Agenda for Tuesday, June 9, 2026 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Committee:

Connie M. Melear – Chairman
Alison G. Couch – Vice Chair
Douglas R. Duncan, Jr. – Member

Staff:

Scott Johnson – County Manager
Glenn Kennedy – Deputy County Manager
Matt Schlachter - Deputy County Manager
Paul Scarbary - Development Services Director
Scott Sterling – Planning Services Director

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| A. CALL TO ORDER | Chairman Melear |
| B. INVOCATION | Chairman Melear |
| C. PLEDGE OF ALLEGIANCE | Chairman Melear |
| D. ROLL CALL / QUORUM | Chairman Melear |
| E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING | Chairman Melear |
| 1. (E1) May 12, 2026 | |
| F. APPROVAL OF THE AGENDA | Chairman Melear |
| G. PRESENTATION | Chairman Melear |
| H. CONSENT AGENDA | Chairman Melear |

The Committee, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Committee present and voting approving the consent agenda items, each and every item shall be presented as a consent agenda item at the next Board of Commissioners meeting.

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| I. DEBATE AGENDA | Chairman Melear |
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The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the board shall be immediately voted upon.

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| 1. New Business | Chairman Melear |
| a. Deputy County Manager | Matt Schlachter |
| 1. (I1a1) Supplemental Agreement No. 2 to the Project Framework Agreement with GDOT for the Wrightsboro Rd Widening Project, PI# 0008348 | |
| 2. (I1a2) Amendment No. 1 to Contract 2025-3215 with Alfred Benesch & Company for Wrightsboro Rd Widening Project, PI# 0008348 | |
| 3. (I1a3) Purchase of a PPV Tahoe from Alan Jay for the Sheriff's Office | |
| b. Development Services | |
| 1. (I1b1) Alcoholic Beverage License Laxmi 31 LLC dba Gas World #31 | |
| 2. (I1b2) Alcoholic Beverage License Jones Creek Golf Course LLC | |
| 3. (I1b3) Resolution 26-14 Amending Fee Schedule for Development Services | |
| 4. (I1b4) Alcoholic Beverage License Griffin's Steakhouse LLC | |

c. Planning Services

1. (I1c1) Easement Encroachment Agreement Tax Map 060 Parcel 2097

d. Other Committees

2. Items Added at the Meeting

J. LEGAL MATTERS

County Attorney Driver

K. STAFF REPORTS

Chairman Melear

1. Planning Services

- a. (K1a) May 2026 Planning Department Work Load measurement monthly report
- b. (K1b) April 2026 Plan Review Work Load measurement monthly report

2. Development Services

- a. (K2a) Development Services Division Monthly Report
- b. (K2b) Development Services Division Financial Report
- c. (K2c) Temporary Event Alcohol Permits

L. COMMISSIONERS' AND PUBLIC COMMENTS

Chairman Melear

Anyone desiring to speak before the Committee on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. All speakers must complete a speaker form. Please speak into the microphone and adjust as needed.

M. EXECUTIVE SESSION

Chairman Melear

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

N. ADJOURNMENT

Chairman Melear

The next scheduled Development and Planning Services Committee meeting is Tuesday, July 14, 2026 at 8:30 a.m. in the Auditorium of Building A at the Evans Government Center