



Columbia County Board of Commissioners
Agenda for June 16, 2026 at 6:00 PM
Evans Government Center Auditorium, Evans, Georgia

Commissioners:

Chairman - Douglas R. Duncan, Jr.

District 1 - Connie M. Melear

District 2 – Jim M. Steed

District 3 – Michael W. Carraway

District 4 - Alison G. Couch

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| A. CALL TO ORDER | Chairman Duncan |
| B. INVOCATION | Vice Chair Couch |
| C. PLEDGE OF ALLEGIANCE | Chairman Duncan |
| D. ROLL CALL / QUORUM | Chairman Duncan |
| E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING | Chairman Duncan |

1. (E1) June 02, 2026

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| F. PRESENTATION AND APPROVAL OF THE AGENDA | Chairman Duncan |
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The Chairperson of the Board of Commissioners shall prepare and present the agenda for each meeting of the Board of Commissioners. Sec 2-81(4) Columbia County Code of Ordinances

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| G. SPECIAL RECOGNITION, PRESENTATION, AND / OR
DECLARATION | Chairman Duncan |
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| H. CONSENT AGENDA | Chairman Duncan |
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The Board, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Board present and voting approving the consent agenda items, each and every item shall stand approved as if voted on individually. Section 2-81(6) Columbia County Code of Ordinances.

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| 1. Management and Internal Services Committee | Commissioner Couch |
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- a. (H1a) Administrative Services Agreement with Mission Square Retirement
- b. (H1b) Columbia County Community Connections Provisions of Service Agreement for Fiscal Year 2027
- c. (H1c) FY 2026/2027 ACCG Property and Liability Insurance Renewal
- d. (H1d) Revision of the Comprehensive Policy Manual Number 603.1 Procurement
- e. (H1e) Uniform Rental Services Agreement with Cintas Corporation
- f. (H1f) Tyler Munis 2026-2027 Authorization of Payment
- g. (H1g) Agreement Renewal Number Four with A3 Communications for Genetec Video Management System Support
- h. (H1h) Agreement Renewal Number Two with Structure Media Solutions (SMS) for Cabling Services
- i. (H1i) Agreement Renewal Number Two with Wired Communications for Cabling Services
- j. (H1j) Agreement Renewal Number One with Risk Strategy Group (RSG) for Physical Security Assessment Services

- k. (H1k) Agreement Renewal Number One with DSI Tech (DISYS) for Cisco Equipment and Services
 - l. (H1l) Agreement Renewal Number Four with NetPlanner Systems, Inc. for Genetec Video Management System Support
 - m. (H1m) Agreement Renewal Number Two with Aios Group for Construction Cabling Services
 - n. (H1n) Agreement Renewal Number Three with Conference Technologies International (CTI)
 - o. (H1o) Agreement Renewal Number Two with Harpe Engineering for Technology Consulting and Services
 - p. (H1p) Agreement Renewal Number One with Fred Daniel Mapping Services
 - q. (H1q) Contract Renewal Number Two with Total Outdoor Plant Solutions (TOPS)
 - r. (H1r) Contract with ElectriCom LLC Inc. for Fiber Construction, Maintenance and Restoration
 - s. (H1s) Upgrade of Trimble Unity Maintain (Cityworks) to Unlimited Licensing
 - t. (H1t) Contract Renewal Number 4 and Change Order Number 2 with Coastal Waste & Recycling of Georgia LLC for Refuse Services
 - u. (H1u) Independent Contract with Penn Roofing Inc. for the Reroofing of the Columbia County Health Department
2. Development and Planning Services Committee Commissioner Melear
- a. (H2a) Supplemental Agreement No. 2 to the Project Framework Agreement with GDOT for the Wrightsboro Rd Widening Project, PI# 0008348
 - b. (H2b) Amendment No. 1 to Contract 2025-3215 with Alfred Benesch & Company for Wrightsboro Rd Widening Project, PI# 0008348
 - c. (H2c) Purchase of a PPV Tahoe from Alan Jay for the Sheriff's Office
 - d. (H2d) Alcoholic Beverage License Laxmi 31 LLC dba Gas World #31
 - e. (H2e) Alcoholic Beverage License Jones Creek Golf Course LLC
 - f. (H2f) Easement Encroachment Agreement Tax Map 060 Parcel 2097

I. DEBATE AGENDA

Chairman Duncan

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the Board shall be immediately voted upon. Section 2-81(7) Columbia County Code of Ordinances.

- 1. New Business Chairman Duncan
 - a. Management and Internal Services Committee Commissioner Couch
 - 1. (I1a1) Acceptance of 2025 Georgia Opioid Crisis Abatement Trust Grant for the Columbia Judicial Circuit Adult Felony Drug Court, AW-GOCAT-25-010-004
 - b. Development and Planning Services Committee Commissioner Melear
 - 1. (I1b1) Resolution 26-14 Amending Fee Schedule for Development Services - **First Reading**
- 2. Items Added at the Meeting

J. LEGAL MATTERS

County Attorney Driver

K. REQUESTS FOR REVIEW BY COMMITTEE

Chairman Duncan

L. PUBLIC COMMENTS

Chairman Duncan

Anyone desiring to speak before the Board is limited to five minutes and must fill out a request to speak form which should be given to the county clerk prior to the start of the meeting. Comments should provide relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. Please speak into the microphone and adjust as needed. You may view the video of the Board of Commissioners meeting on our website www.columbiacountyga.gov.

1. (L1) Susan Warren

M. EXECUTIVE SESSION

Chairman Duncan

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

1. Litigation

N. ADJOURNMENT

Chairman Duncan

The next scheduled meeting is Tuesday, July 07, 2026 at 6:00 p.m. in the Auditorium of Building A at the Evans Government Center