



**Proposed Community and Emergency Services Committee
Agenda for Tuesday, June 23, 2026 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Committee:

Jim M. Steed – Chairman
Michael W. Carraway – Vice Chair
Douglas R. Duncan, Jr. – Member

Staff:

Scott Johnson – County Manager
Glenn Kennedy – Deputy County Manager
Matt Schlachter – Deputy County Manager
John Luton – Community Services Director
Chief Jeremy Wallen – Fire and Emergency Services Director

- | | |
|--|----------------|
| A. CALL TO ORDER | Chairman Steed |
| B. INVOCATION | Chairman Steed |
| C. PLEDGE OF ALLEGIANCE | Chairman Steed |
| D. ROLL CALL / QUORUM | Chairman Steed |
| E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING | Chairman Steed |
| 1. (E1) May 26, 2026 | |
| F. APPROVAL OF THE AGENDA | Chairman Steed |
| G. PRESENTATION | Chairman Steed |
| H. CONSENT AGENDA | Chairman Steed |

The Committee, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Committee present and voting approving the consent agenda items, each and every item shall be presented as a consent agenda item at the next Board of Commissioners meeting.

- | | |
|------------------|----------------|
| I. DEBATE AGENDA | Chairman Steed |
|------------------|----------------|

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the board shall be immediately voted upon.

- | | |
|---|----------------|
| 1. New Business | Chairman Steed |
| a. County Manager | Scott Johnson |
| 1. (I1a1) Columbia Judicial Circuit Independent Contractor Agreement with CSRA Probation Services, Inc. | |
| 2. (I1a2) Rental Agreement with State Properties Commission for the Department of Community Supervision | |
| 3. (I1a3) Acceptance of the FY2025 Emergency Management Performance Grant | |
| 4. (I1a4) FY27 Criminal Justice Coordinating Council Grant for the State Accountability Court Program | |
| b. Community Services | |
| 1. (I1b1) Animal Services Donations | |
| 2. (I1b2) Senior Center Donation | |

3. (I1b3) Service Agreement with the Columbia County Ballet for Ballet in the Park Event
 - c. Fire and Emergency Services
 1. (I1c1) Service Agreements with Columbia County Community Connections and the Southeastern Firefighters Burn Foundation from the 2026 Fire Rescue Boot Drive Proceeds
 - d. Other Committees
2. Items Added at the Meeting

J. LEGAL MATTERS

County Attorney Driver

K. STAFF REPORTS

Chairman Steed

1. Fire and Emergency Services
 - a. (K1a) Fire Response Summary Report
 - b. (K1b) Fire Response Monthly Report
 - c. (K1c) Year to Date Budget Report

L. COMMISSIONERS' AND PUBLIC COMMENTS

Chairman Steed

Anyone desiring to speak before the Committee on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. All speakers must complete a speaker form. Please speak into the microphone and adjust as needed.

M. EXECUTIVE SESSION

Chairman Steed

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

N. ADJOURNMENT

Chairman Steed

The next scheduled Community and Emergency Services Committee meeting is Tuesday, July 28, 2026 at 8:30 a.m. in the Auditorium of Building A at the Evans Government Center