



Columbia County Board of Commissioners
Agenda for July 7, 2026 at 6:00 PM
Evans Government Center Auditorium, Evans, Georgia

Commissioners:

Chairman - Douglas R. Duncan, Jr.

District 1 - Connie M. Melear

District 2 – Jim M. Steed

District 3 – Michael W. Carraway

District 4 - Alison G. Couch

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| A. CALL TO ORDER | Chairman Duncan |
| B. INVOCATION | Chairman Duncan |
| C. PLEDGE OF ALLEGIANCE | Chairman Duncan |
| D. ROLL CALL / QUORUM | Chairman Duncan |
| E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING | Chairman Duncan |

1. (E1) June 16, 2026 Commission Minutes
2. (E2) June 16, 2026 Executive Session Minutes

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| F. PRESENTATION AND APPROVAL OF THE AGENDA | Chairman Duncan |
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The Chairperson of the Board of Commissioners shall prepare and present the agenda for each meeting of the Board of Commissioners. Sec 2-81(4) Columbia County Code of Ordinances

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| G. SPECIAL RECOGNITION, PRESENTATION, AND / OR DECLARATION | Chairman Duncan |
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| 1. Presentation | Chairman Duncan |
| a. Columbia County Fire Rescue 2026 Boot Drive Check Presentation to Southeastern Firefighters Burn Foundation and Columbia County Community Connection | |

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| H. CONSENT AGENDA | Chairman Duncan |
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The Board, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Board present and voting approving the consent agenda items, each and every item shall stand approved as if voted on individually. Section 2-81(6) Columbia County Code of Ordinances.

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| 1. Community and Emergency Services Committee | Commissioner Steed |
| a. (H1a) Columbia Judicial Circuit Independent Contractor Agreement with CSRA Probation Services, Inc. | |
| b. (H1b) Rental Agreement with State Properties Commission for the Department of Community Supervision | |
| c. (H1c) Acceptance of the FY2025 Emergency Management Performance Grant | |
| d. (H1d) FY27 Criminal Justice Coordinating Council Grant for the State Accountability Court Program | |
| e. (H1e) Animal Services Donations | |
| f. (H1f) Senior Center Donation | |
| g. (H1g) Service Agreement with the Columbia County Ballet for Ballet in the Park Event | |

- h. (H1h) Service Agreements with Columbia County Community Connections and the Southeastern Firefighters Burn Foundation from the 2026 Fire Rescue Boot Drive Proceeds
- 2. Development and Planning Services Committee Commissioner Melear
 - a. (H2a) Alcoholic Beverage License Griffin's Steakhouse LLC
- 3. Public Works and Engineering Services Committee Commissioner Carraway
 - a. (H3a) Implementation of FM Live Fuel Point Hardware and Software with FuelMaster
 - b. (H3b) Professional Services Contract with Booker + Vick Architects for the Columbia County Roads and Bridges Administration Office
 - c. (H3c) Change Order Number One with Blair Construction for Water System Improvements Cleaning Phase I
 - d. (H3d) Purchase of Water Meters for FY26/27 from Sensus, Inc
 - e. (H3e) Award 2026019-BID5100 to Blair Construction for the Hunter's Ridge Lift Station Replacement
 - f. (H3f) Independent Contractor Agreement with Hydrologics, Inc. for a Zero Discharge Flushing Program
 - g. (H3g) Resolution 26-11 to Increase the Speed Limit and Reclassify Kellarie Way to a Minor Collector Road
 - h. (H3h) Lighting Services Agreements with Georgia Power to Upgrade Street Lighting at Various Locations - Phase IV
 - i. (H3i) Non-Residential Gas Extension Contract with Atlanta Gas Light (AGL) to serve the installation of a Backup Generator for the Traffic Signal at the intersection of River Watch Pkwy and Baston Rd
 - j. (H3j) Contract# 2025-3325, Change Order 1 for TIA 2, Group 6 Resurfacing with Reeves Construction
 - k. (H3k) Facility Use Agreement with the Clarks Hill Beekeepers Association for use of the Baker Place Road Municipal Solid Waste Landfill
 - l. (H3l) Contract# 2026-3609 with Surveying and Mapping, LLC for Prior Rights Research for the Hereford Farm Rd Widening Project, PI# 012865
 - m. (H3m) 2026 Annual Renewal of Columbia County's Title VI Plan relating to Federal Assistance for Transportation Programs and Activities

I. DEBATE AGENDA

Chairman Duncan

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the Board shall be immediately voted upon. Section 2-81(7) Columbia County Code of Ordinances.

- 1. Unfinished Business Chairman Duncan
 - a. Development and Planning Services Committee Commissioner Melear
 - 1. (I1a1) Resolution 26-14 Amending Fee Schedule for Development Services - **Second Reading**
- 2. New Business Chairman Duncan
 - a. Management and Internal Services Committee Commissioner Couch
 - 1. (I2a1) Resolution 26-15: Requesting and Directing the Board of Elections to Call and Conduct a Referendum Pursuant to House Bill 439
 - b. Development and Planning Services Committee Commissioner Melear

1. (I2b1) Alcoholic Beverage License Jones Creek Golf Course LLC
 2. (I2b2) VA26-06-01, Variance to Section 90-135 *Signs*, 4015 Gateway Blvd, Tax Map 068 Parcel 1667, 1.71 +/- acres, and currently zoned C-2 (General Commercial).
 3. (I2b3) RZ26-06-01, Major PUD (Planned Unit Development) Revision, 1868 Champions Circle, Tax Map 065 Parcel 251, 0.83 +/- acres, and currently zoned PUD (Planned Unit Development).
 4. (I2b4) RZ26-06-02, Major PUD (Planned Unit Development) Revision, 3982 Hammonds Ferry Court, Tax Map 077H Parcel 369, 0.399 +/- acres, and currently zoned PUD (Planned Unit Development) and Easement Encroachment.
 5. (I2b5) RZ26-06-03, Major S-1 (Special) Revision, 460 Furys Ferry Road, Tax Map 082 Parcel 076A, 2.27 +/- acres, and currently zoned S-1 (Special).
 6. (I2b6) RZ26-06-04, Major PUD (Planned Unit Development) Revision, 401 Bartram Trail Club Drive, Tax Map 060 Parcel 1695, 20.57 +/- acres, and currently zoned PUD (Planned Unit Development).
 7. (I2b7) RZ26-06-05, Major PUD (Planned Unit Development) Revision, 785 Jones Creek, Tax Map 078 Parcel 057U, 0.78 +/- acres, and currently zoned PUD (Planned Unit Development).
 8. (I2b8) RZ26-06-06, Change of Conditions, 4434 Columbia Road, Tax Map 073G Parcel 082, 0.86 +/- acres, and currently zoned P-1 (Professional).
- c. Public Works and Engineering Services Committee Commissioner Carraway
1. (I2c1) Contract #2026-3538 with Eleven-X to Purchase their Smart Parking System (eXactpark) for the Parking Deck and Parking Lots around the Performing Arts Center

3. Items Added at the Meeting

- J. LEGAL MATTERS County Attorney Driver
- K. REQUESTS FOR REVIEW BY COMMITTEE Chairman Duncan
- L. PUBLIC COMMENTS Chairman Duncan

Anyone desiring to speak before the Board is limited to five minutes and must fill out a request to speak form which should be given to the county clerk prior to the start of the meeting. Comments should provide relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. Please speak into the microphone and adjust as needed. You may view the video of the Board of Commissioners meeting on our website www.columbiacountyga.gov.

- M. EXECUTIVE SESSION Chairman Duncan

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

1. Property
 - a. (M1a) Temporary construction easement from Evans Enterprise of Augusta, LLC. parcel 072A 110 for the Washington Road corridor traffic improvements project.
 - b. (M1b) Temporary easement from Calvin Tolbert parcel 062 1710 for the Horizon South Parkway and Chamblin Road Connector project.

- N. ADJOURNMENT Chairman Duncan

The next scheduled meeting is Tuesday, July 21, 2026 at 6:00 p.m. in the Auditorium of Building A at the Evans Government Center