



**Proposed Public Works and Engineering Services Committee
Agenda for Tuesday, July 28, 2026 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Committee:

Michael W. Carraway – Chairman
Jim M. Steed – Vice Chair
Douglas R. Duncan, Jr. – Member

Staff:

Scott Johnson – County Manager
Glenn Kennedy – Deputy County Manager
Matt Schlachter – Deputy County Manager
Stacey Gordon - Water Utility Director
Kyle Titus – Engineering Services Director

- | | |
|---|-------------------|
| A. CALL TO ORDER | Chairman Carraway |
| B. INVOCATION | Chairman Carraway |
| C. PLEDGE OF ALLEGIANCE | Chairman Carraway |
| D. ROLL CALL / QUORUM | Chairman Carraway |
| E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING | Chairman Carraway |
| 1. (E1) June 23, 2026 | |
| F. APPROVAL OF THE AGENDA | Chairman Carraway |
| G. PRESENTATION | Chairman Carraway |
| 1. (G1) Engineering Services Division Staff Recognition | |
| H. CONSENT AGENDA | Chairman Carraway |

The Committee, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Committee present and voting approving the consent agenda items, each and every item shall be presented as a consent agenda item at the next Board of Commissioners meeting.

- | | |
|------------------|-------------------|
| I. DEBATE AGENDA | Chairman Carraway |
|------------------|-------------------|

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the board shall be immediately voted upon.

- | | |
|---|-------------------|
| 1. New Business | Chairman Carraway |
| a. Deputy County Manager | Matt Schlachter |
| 1. (I1a1) The Purchase of a New Mobile Generator for Fleet Services from Nixon Power Services | |
| 2. (I1a2) Award Bid # 2026021-BID3289 and Contract to Coleman Construction, Inc. for the Construction of the Columbia County Emergency Back-up Generators | |
| 3. (I1a3) Emergency Purchase from Augusta Chiller Services Inc. for the Boiler Replacement at Patriots Park Gym | |
| 4. (I1a4) Award Bid # 2026020-BID3289 and Contract to Duckworth Development for the Renovation of Building G1 - Department of Revenue | |
| b. Water Utility | |
| 1. (I1b1) Southern Flow Nozomi Yearly License Renewal 2026 | |

2. (I1b2) Independent Contractor Agreement with Bluewater Engineering Services, LLC. for the Sawdust Rd to Old Louisville Rd 12" Waterline Project E&S Inspections and Monitoring
3. (I1b3) A Purchase from Gerald Jones Ford for a Half Ton Four-Wheel Truck to Replace Shop Number 2201
4. (I1b4) Adding a Cell Phone Allowance to Position Numbers 91 Manager II NE and 1616 Manager II NE
5. (I1b5) Water Utility Pump Maintenance Agreement with Goforth Williamson Inc.
6. (I1b6) Emergency Chemical Spill Cleanup by Clean Harbors Environmental Services, Inc

c. Engineering Services

1. (I1c1) Updates to the Project Access Improvements (PAI) Manual
2. (I1c2) Designation of the Stormwater Compliance Department Manager as a US EPA Signatory Authority & Alternative Designated Representative
3. (I1c3) Change Order Number 1 to Contract #2026-3469 with Cajenn Construction & Rehabilitation Services for the 2026 Storm Water UV Lining Projects
4. (I1c4) Contract #2026-3610 with Southern Civil Solutions for Engineering Services Related to the Ridge Crossing Storm Drain UV Lining Rehabilitation Project
5. (I1c5) Supplemental Agreement Number 1 to the Project Framework Agreement with GDOT for the Washington Rd Widening Project, PI# 0021250
6. (I1c6) Acceptance of Easements and Associated Stormwater Infrastructure from Tillery Park Homeowners Association, Inc
7. (I1c7) Acceptance of Easements and Associated Water & Sanitary Utility Infrastructure from Edgar Hughston Builders, Inc.

d. Other Committees

2. Items Added at the Meeting

J. LEGAL MATTERS

County Attorney Driver

K. STAFF REPORTS

Chairman Carraway

1. Water Utility

- a. (K1a) Year to Date Budget Report
- b. (K1b) Water and Sewer Construction Projects Report

2. Engineering Services

- a. (K2a) Roadway Projects Report
- b. (K2b) Roadway Resurfacing Report

L. COMMISSIONERS' AND PUBLIC COMMENT

Chairman Carraway

Anyone desiring to speak before the Committee on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. All speakers must complete a speaker form. Please speak into the microphone and adjust as needed.

M. EXECUTIVE SESSION

Chairman Carraway

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

1. (M1) Property A

N. ADJOURNMENT

Chairman Carraway

The next scheduled Public Works and Engineering Services Committee meeting is Tuesday, August 25, 2026 at 8:30 a.m. in the Auditorium of Building A at the Evans Government Center